



**CITY OF CAMPBELL**  
**Community Development Department**

December 23, 2015

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Planning Commission of the City of Campbell has set the time of 7:30 p.m., or shortly thereafter, on Tuesday, **January 12, 2016**, in the City Hall Council Chambers, 70 North First Street, Campbell, California, for a Public Hearing to consider the application of Edwards & Anderson, Inc., for a Conditional Use Permit (PLN2015-22) to allow the existing Shell Gas Station and associated convenience store to operate 24-hours a day (late night operation) on property located at **570 E. Hamilton Avenue**. Staff is recommending that this project be deemed Categorical Exempt under CEQA.

Interested persons may appear and be heard at this hearing. Please be advised that if you challenge the nature of the above project in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to the City of Campbell Planning Commission at, or prior to, the Public Hearing. Questions may be addressed to the Community Development Department at (408) 866-2140.

Plans and architectural drawings may be viewed at the Planning Division office during normal business hours (8:00 a.m. – 5:00 p.m.) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Planning Commission'.

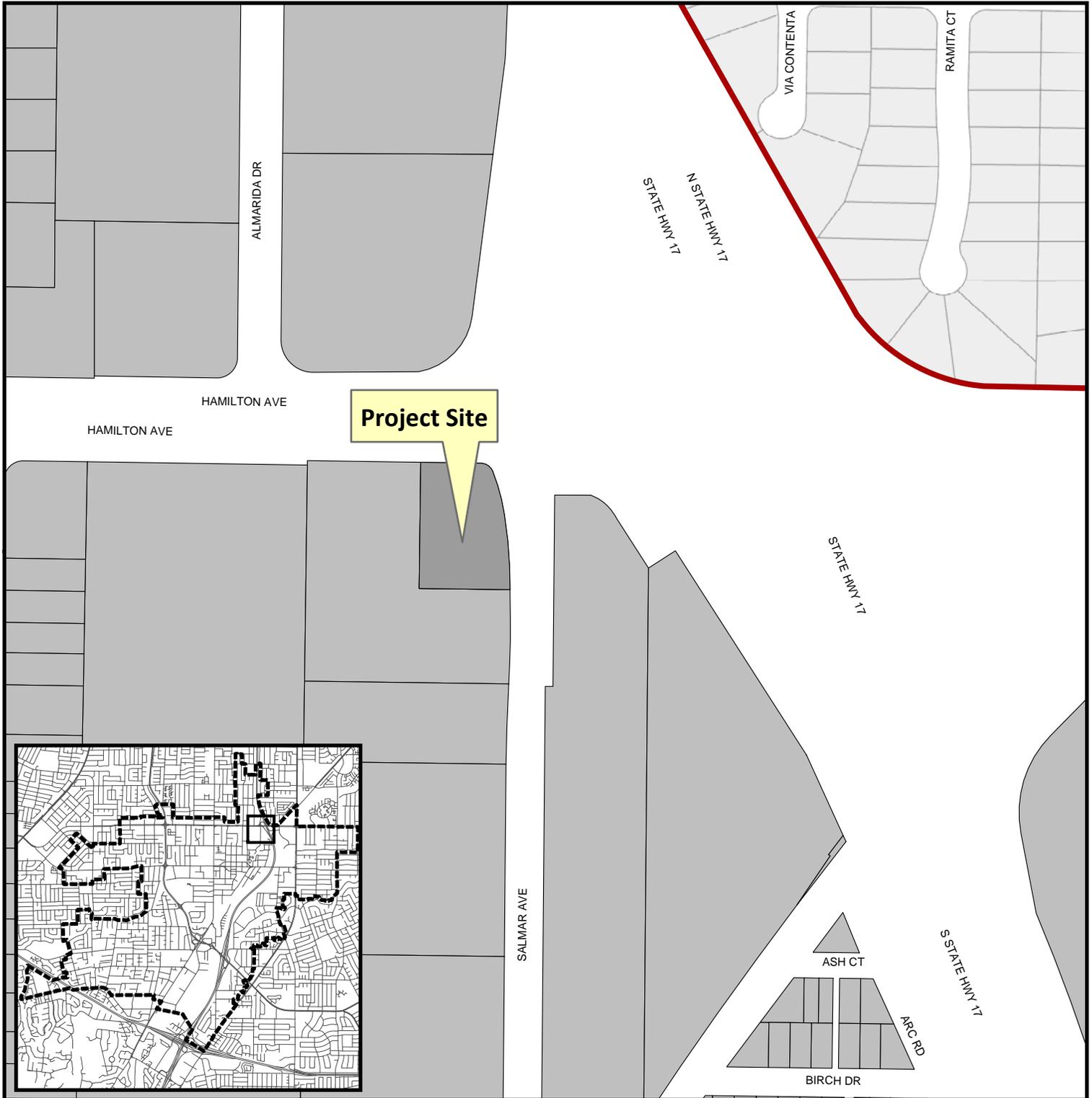
Decisions of the Planning Commission may be appealed to the City Council. Appeals must be submitted to the City Clerk in writing within 10 calendar days of an action by the Commission.

In compliance with the Americans with Disabilities Act, listening assistive devices are available

PLANNING COMMISSION  
CITY OF CAMPBELL  
PAUL KERMOYAN  
SECRETARY

PLEASE NOTE: When calling about this Notice,  
please refer to address: **570 E. Hamilton Avenue**

# Project Location Map

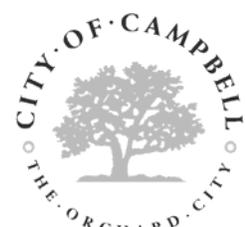
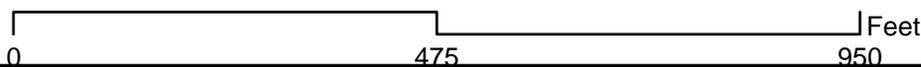


**Project Location:** 570 E. Hamilton Avenue

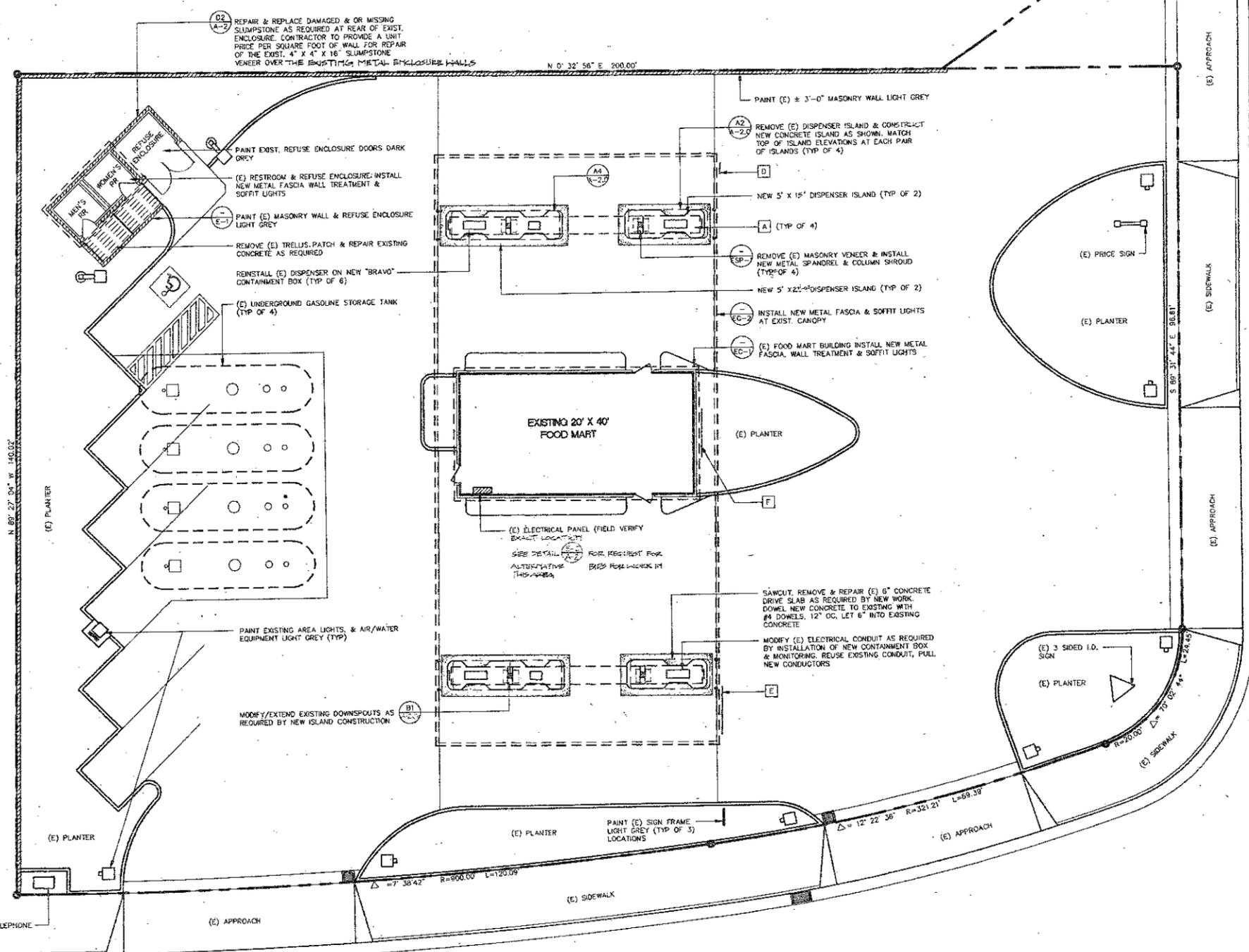
**Application Type:** Conditional Use Permit

**Planning File No.:** PLN2015-22

**Description:** To allow the existing Shell Gas Station and associated convenience store to operate 24-hours a day (late night operation).



Community Development Department  
Planning Division



**SIGN KEY**

SYMBOL	DESCRIPTION	SIZE	No.	SG. FT.
A	SELF 5"	21" X 10"	4	N/A
B				
C				
D	SHELL LOGO	24" X 24"	1	4.0
E	"SHELL"	100" X 24"	1	16.7
F	"FOOD MART"	100" X 18"	1	12.5
G				
H				
I				
J				

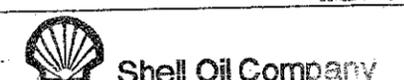
TOTAL SQUARE FOOTAGE OF SIGNAGE: 33.0

NOTE: ALL SIGNS LISTED ARE INTERNALLY ILLUMINATED

**RECEIVED**  
 JAN 20 2015  
 CITY OF CAMPBELL  
 PLANNING DEPT.

MARK	DATE	DESCRIPTION	INITIAL
	02/28/91	FILED FOR BUILDING PERMIT	BAD
		SIGNS PER PLANNING	BAD
		DATE	
		DATE	

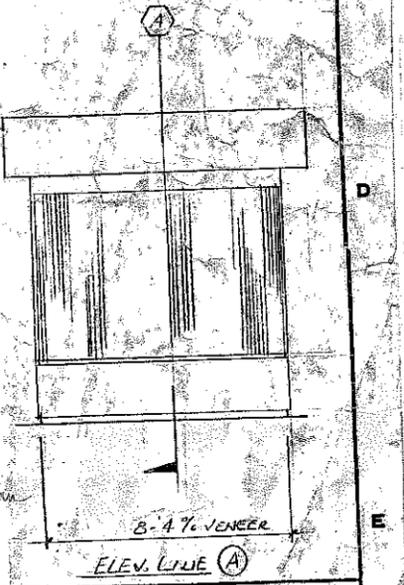
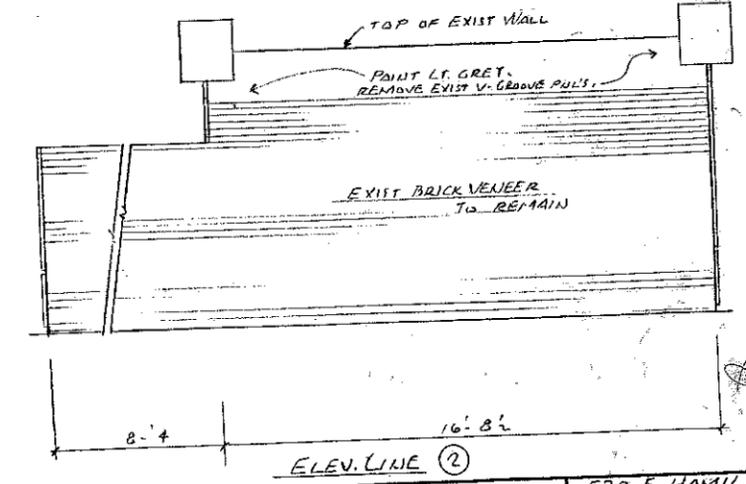
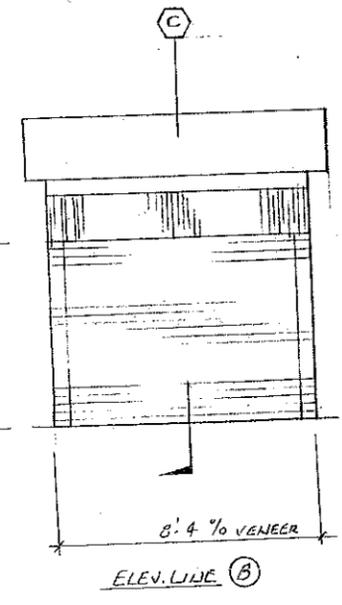
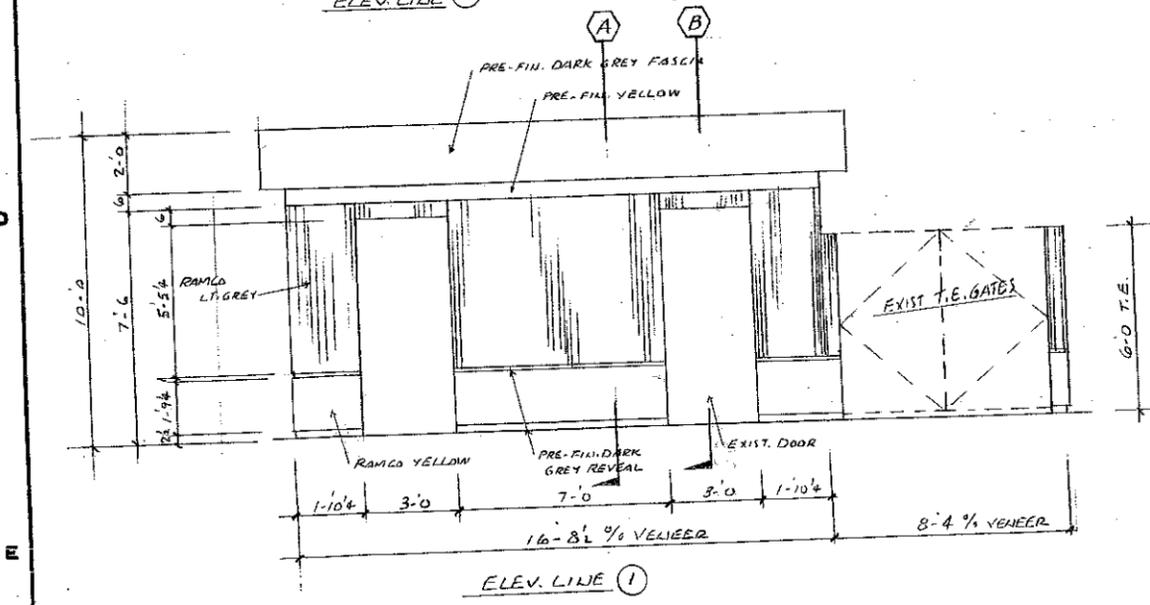
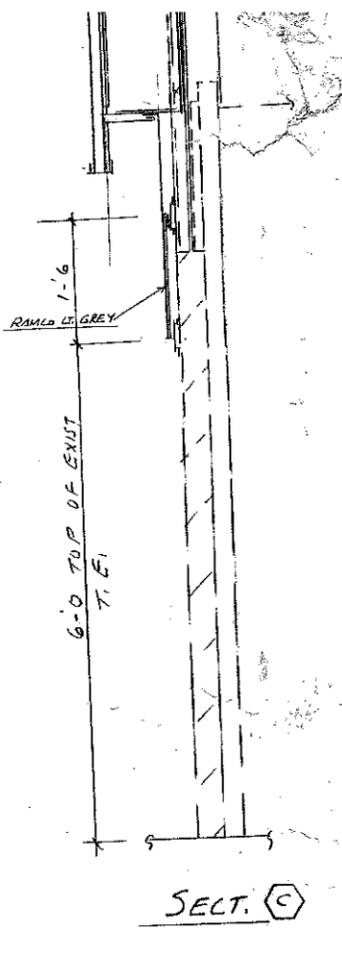
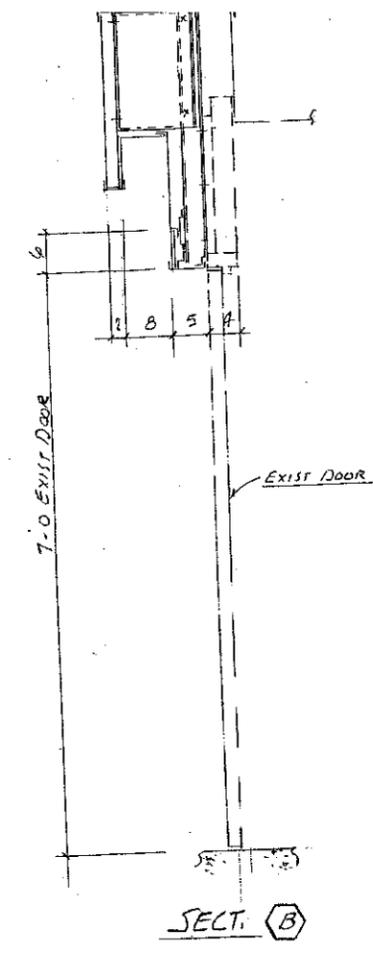
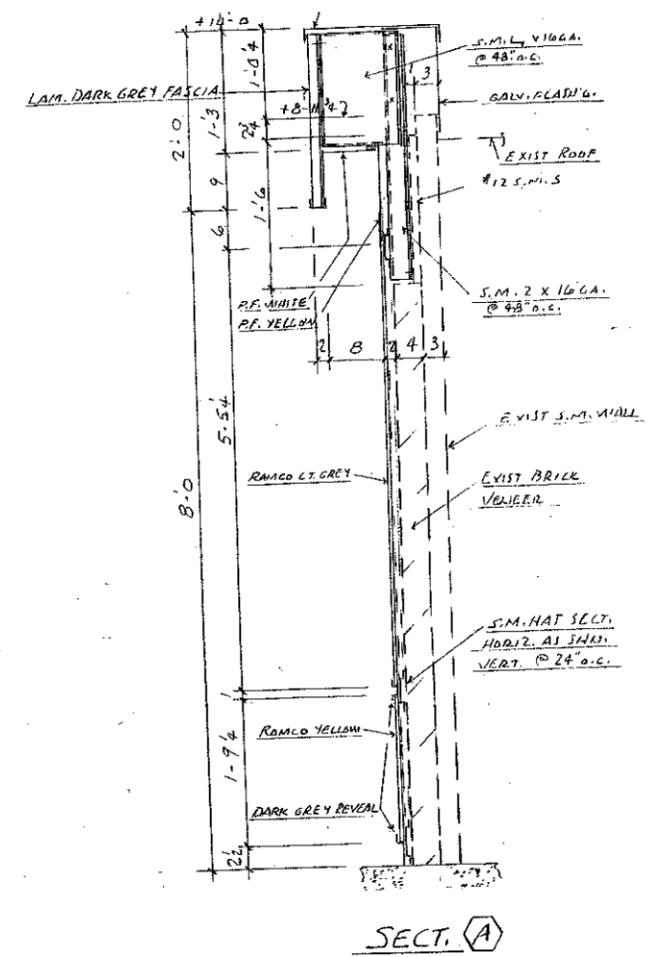
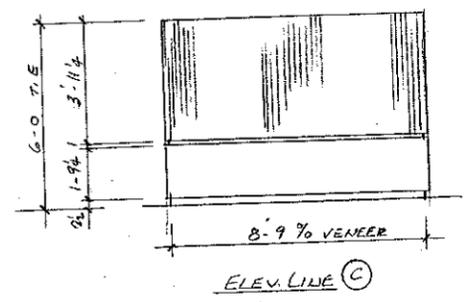
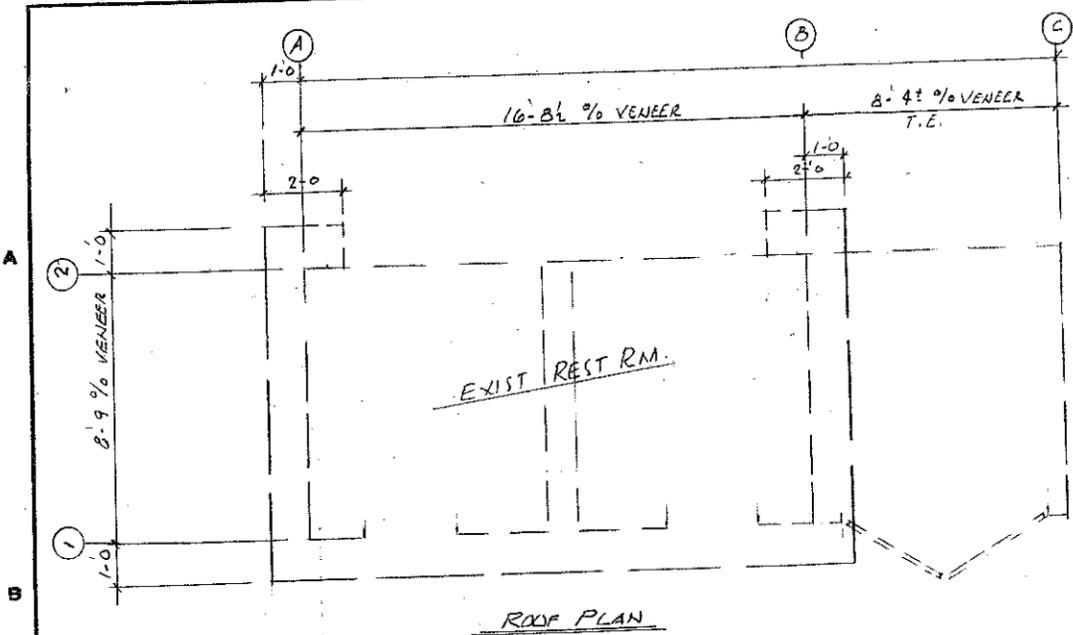
**SITE PLAN**  
 570 EAST HAMILTON AVENUE  
 CAMPBELL, CALIFORNIA  
 SCALE: 1"=10'-0"



**ROBERT H. LEE & ASSOCIATES**  
 ARCHITECTURE & ENGINEERING  
 1000 UNIVERSITY AVENUE, SUITE 125, LOS ANGELES, CALIF. 90015



18910525.134024



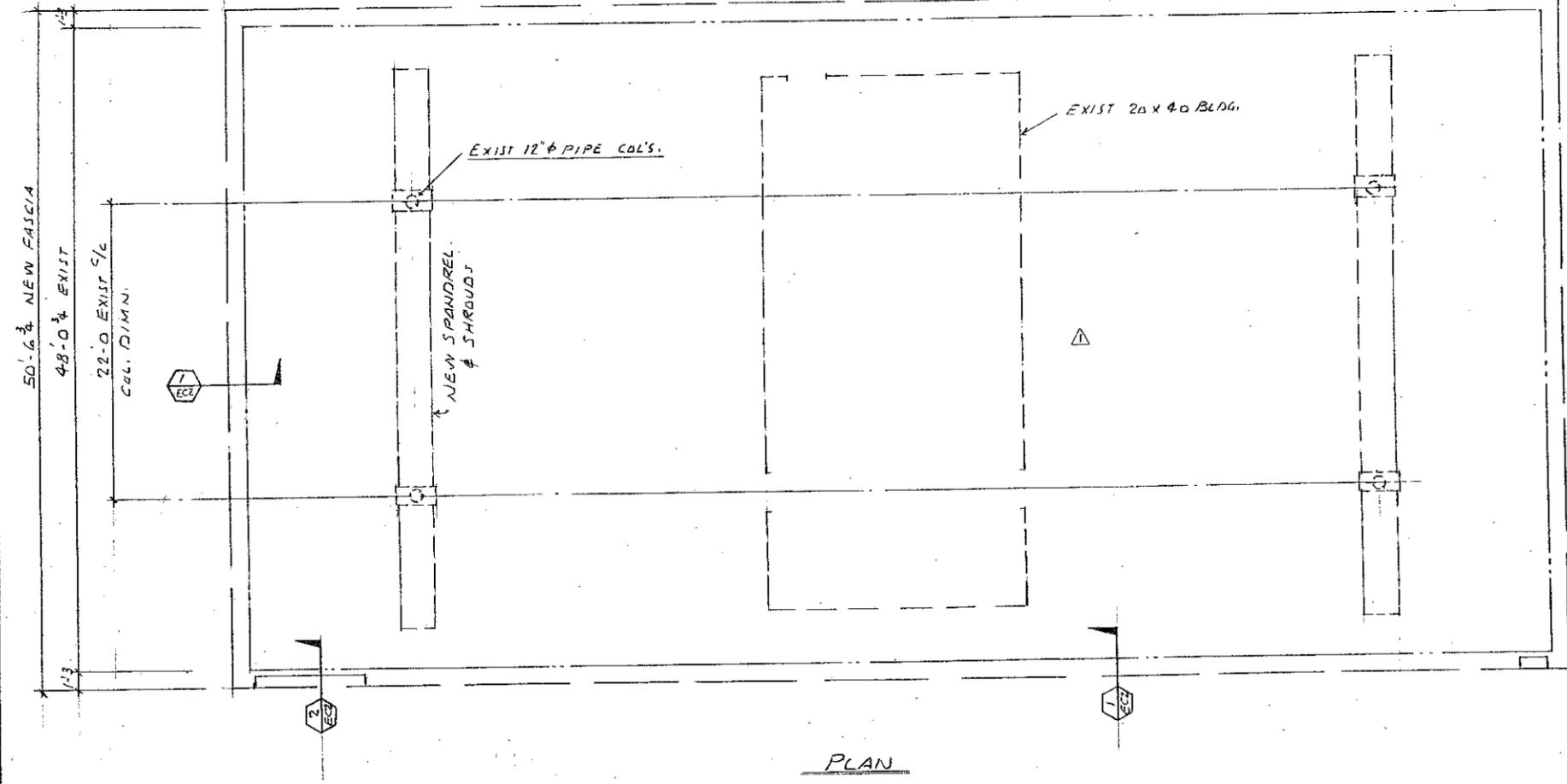
REV.	GRID	DESCRIPTION	DATE	BY	REV.	GRID	DESCRIPTION	DATE	BY

**MADISON**  
 190 EAST 84TH STREET  
 LOS ANGELES, CALIF. 90001  
 PHONE: 213-583-4061

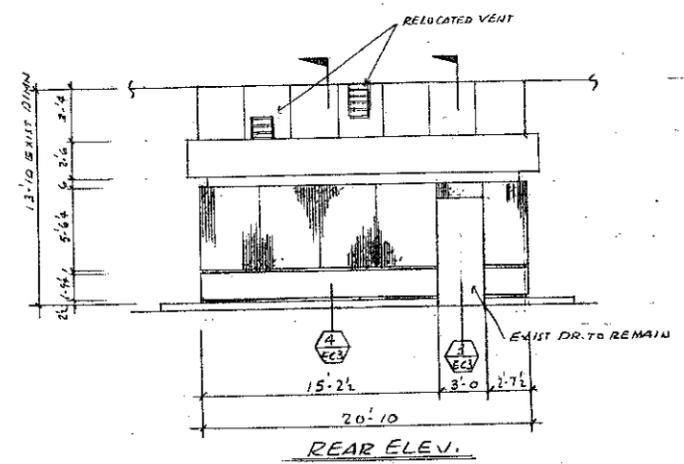
HOLES	UN. NOTED	570 E. HAMILTON & SALMAR AVES. CAMPBELL, SANTA CLARA CO., CA	CO-SH-156M
DRAWN BY: J.T.	DATE: 9/90	TITLE: SHELL OIL CO.	ELEV. LINE A
CHECKED BY:	DATE:	8' x 16' REST RM & 8' x 8' T.E. RETROFIT	SHEET 1 OF 1

102'-6" NEW FASCIA

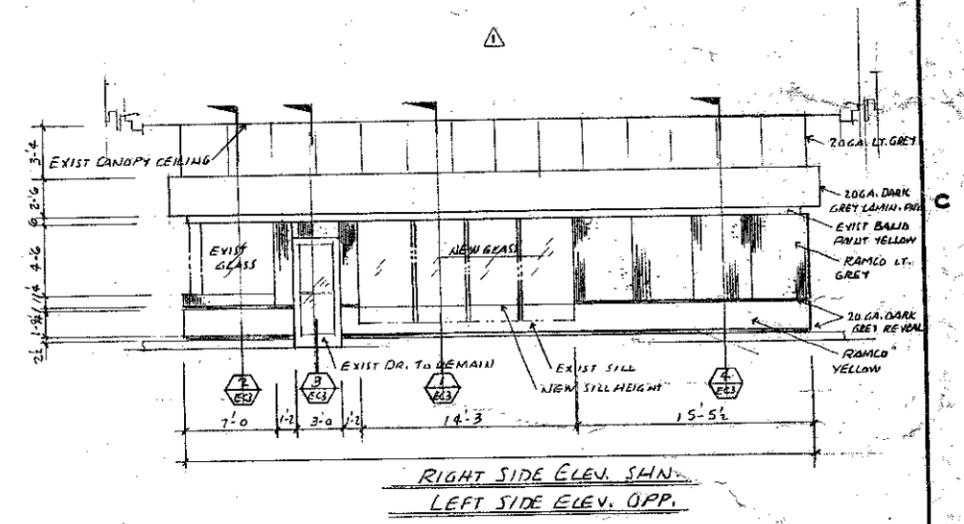
100'-0" EXIST



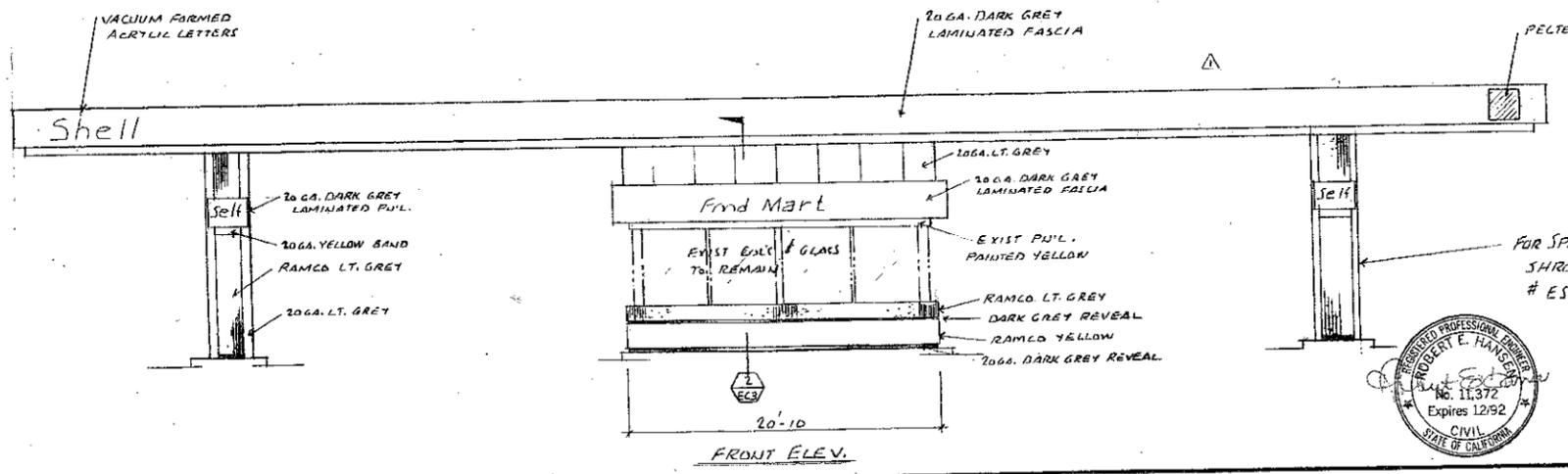
PLAN



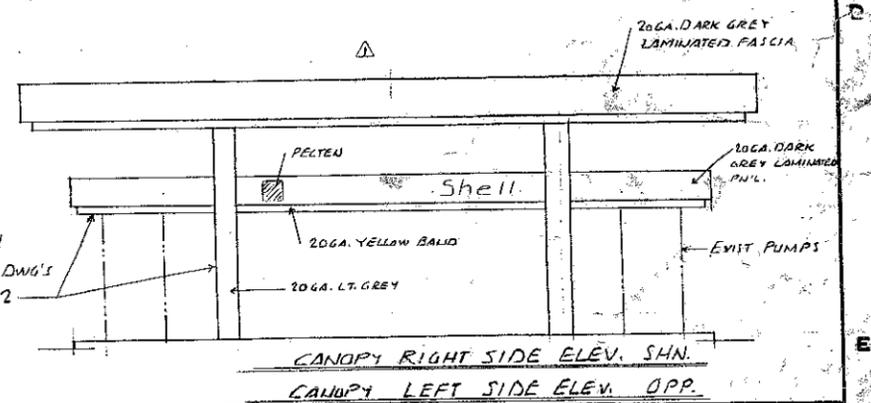
REAR ELEV.



RIGHT SIDE ELEV. SHN.  
LEFT SIDE ELEV. OPP.



FRONT ELEV.



CANOPY RIGHT SIDE ELEV. SHN.  
CANOPY LEFT SIDE ELEV. OPP.



REV.	GRID	DESCRIPTION	DATE	BY	REV.	GRID	DESCRIPTION	DATE	BY
		PER E.C.O. DATED 6/12/91 CANOPY HUP PWF REMOVED	6/12/91	ECI					

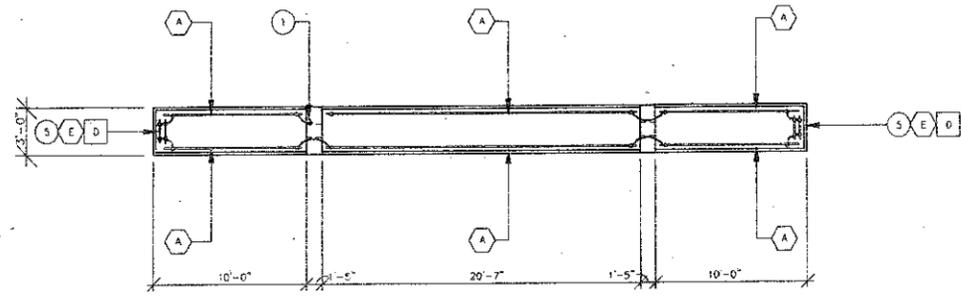


**MADISON**

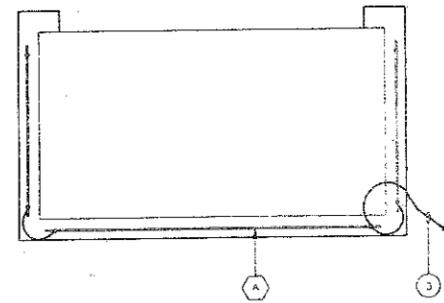
380 EAST 64TH STREET  
LOS ANGELES, CALIF. 90001  
PHONE: 213-583-4061

HOLES	UN-NOTED	570 E. HAMILTON AVE. & SALMAR AVE. CAMPBELL SANTA CLARA CO., CA.	SHN	CO-SH-156M
DRAWN BY: U.F. DATE: 9/90		LOCATION	HAND	JOB NO.
CHECKED BY:		TITLE	DRWG. NO.	REV.
DATE:		SHELL OIL CO.	ECI	Δ
		20x40 BLDG. & 48x100 CAN. SILVERADO RETROFIT	SHEET	OF
			1	3

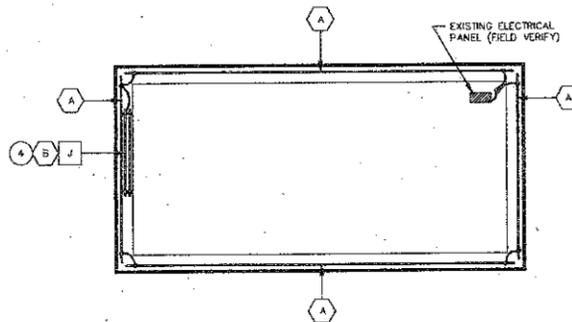




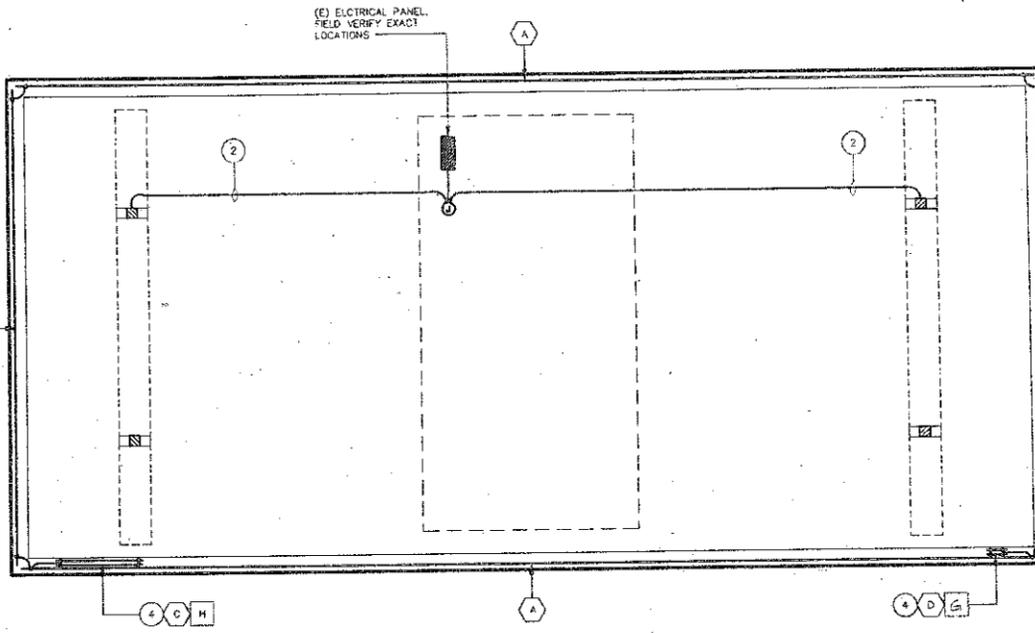
SPANDREL (TYPICAL OF 2)



RESTROOM BUILDING



FOOD MART



CANOPY



1. 3/4" CONDUIT FROM SPANDREL. EXTEND UP TO CANOPY. ENCLOSED.
2. 1/4" CONDUIT FROM SPANDREL TO EXISTING ELECTRICAL PANEL IN FOOD MART. PROVIDE 2-20 AMP SINGLE CIRCUITS AT EXISTING ELECTRICAL PANEL FOR NEW CANOPY & SPANDREL LIGHTS.
3. 3/4" CONDUIT TO EXISTING ELECTRICAL PANEL IN FOOD MART. PROVIDE 1-20 AMP SINGLE CIRCUIT FOR NEW BUILDING LIGHTS.
4. 2 FIXTURES AT INTERNALLY ILLUMINATED SIGN. INSTALL ABOVE
5. 2 FIXTURES AT INTERNALLY ILLUMINATED SIGN.

LIGHT FIXTURE SCHEDULE

SYM	DESCRIPTION	MANUFACTURER/MODEL #	LAMP TYPE
A	OFFSET STRIP FLUORESCENT LIGHT FOR FASCIA AND SPANDREL	LIGHTING SYSTEMS INC. OASIS SERIES	VARIOUS 800 MA
B	OFFSET STRIP FLUORESCENT LIGHT FOR INT. ILLUM. SIGN 160 WATTS	LIGHTING SYSTEMS INC. OASIS SERIES	VARIOUS 800 MA
C	STRIP FLUORESCENT LIGHT FOR INT. ILLUM. SIGN	LIGHTING SYSTEMS INC. SQUIRE SERIES 85-110	8'-0" 800 MA
D	STRIP FLUORESCENT LIGHT FOR INT. ILLUM. SIGN 92 WATTS	LIGHTING SYSTEMS INC. SQUIRE SERIES 45-110	4'-0" LONG 800 MA
E	STRIP FLUORESCENT LIGHT FOR INT. ILLUM. SIGN 50 WATTS	LIGHTING SYSTEMS INC. SQUIRE SERIES 45-110	2'-0" LONG 800 MA

SIGN KEY			
SIGN	SYM	DESCRIPTION	SIZE
Entrance	A	CAR WASH "ENTRANCE"	46" X 10"
Exit	B	CAR WASH "EXIT"	20" X 10"
Free Car Wash	C	"FREE CAR WASH WITH FILL UP"	160" X 18"
Self	D	"SELF"	21" X 10"
Shell	E	SHELL LOGO	18" X 18"
Shell	F	"SHELL"	68" X 15"
Shell	G	SHELL LOGO	24" X 7"

- GENERAL NOTES**
1. SUBMITTAL OF BID INDICATES CONTRACTOR IS COORDINATOR OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT.
  2. GENERAL CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC. FOR A COMPLETE AND PROPERLY OPERATING SYSTEM, ENERGIZED THROUGHOUT AND AS INDICATED ON THE DRAWINGS, AS SPECIFIED HEREIN AND/OR REQUIRED.
  3. GENERAL CONTRACTOR SHALL SECURE ALL NECESSARY REBUILDING PERMITS, UTILITY COMPANY CHARGES AND PAY FOR SAME.
  4. COMPLETE JOB SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR AFTER DATE OF ACCEPTANCE BY OWNER. ANY WORK FOUND TO BE FAULTY DURING THAT PERIOD OF TIME SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
  5. GENERAL CONTRACTOR SHALL FURNISH AND INSTALL ALL POWER CONTROL WIRES, CONDUITS AND OUTLETS TO RENDER MECHANICAL EQUIPMENT COMPLETE AND OPERATIVE. REFER TO MECHANICAL DRAWING FOR EXACT LOCATIONS AND CONTROL SCHEMATICS. CONTRACTOR SHALL CARRY OUT HIS WORK IN ACCORDANCE WITH ALL GOVERNING STATE, COUNTY, LOCAL CODES AND OSHA. PROVIDE THE SAME WITHIN ONE (1) YEAR AFTER DATE OF ACCEPTANCE BY OWNER.
  6. ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC. SHALL BE TURNED OVER TO THE OWNER AT JOB COMPLETION.
  7. THESE PLANS ARE DIAGRAMMATIC ONLY. FOLLOW AS CLOSELY AS POSSIBLE.
  8. GROUND THE ELECTRICAL SYSTEM AND EQUIPMENT ENCLOSURES PER ARTICLE 250 OF THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE AND PER LOCAL BUILDING DEPARTMENT REQUIREMENTS.
  9. ALL ELECTRICAL WORK AND EQUIPMENT SHALL CONFORM TO ARTICLE 314 OF THE LATEST ENFORCED EDITION OF THE NATIONAL ELECTRICAL CODE AND LOCAL BUILDING DEPARTMENT REQUIREMENTS.
  10. EACH CONDUCTOR OF EVERY SYSTEM SHALL BE PERMANENTLY TAGGED IN EACH PANELBOARD, PULLBOX, JUNCTION BOX, ETC. IN COMPLIANCE WITH OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 (OSHA).
  11. ALL CONDUIT SHALL BE CONCEALED WHERE PHYSICALLY POSSIBLE. ALL EXPOSED CONDUIT SHALL BE INSTALLED PARALLEL OR AT RIGHT ANGLES WITH BUILDING WALLS.
  12. ALL LIGHTING FIXTURES SHALL BE INSTALLED COMPLETE WITH ALL FITTINGS, LENSES AND LAMPS.
  13. ALL OUTLET OUTLETS SHALL BE GROUNDED TYPE.
  14. COLOR CODED WIRE IS RECOMMENDED BETWEEN DISPENSER AND COMPUTER/PUMP CENTER. IF COLOR CODED WIRES ARE NOT USED, BE SURE TO IDENTIFY WIRES PROPERLY AT BOTH ENDS.
  15. THE ELECTRICAL CONTRACTOR MUST INDICATE THE BREAKER LAYOUT BY ATTACHING A "SCHEDULE" ON THE INSIDE OF EACH PANEL OR ALONG SIDE OF EACH BREAKER.
  16. NEMA 3R ENCLOSURES TO BE ORDERED FOR ALL EQUIPMENT INSTALLED OUTDOORS.
  17. ALL FLUORESCENT FIXTURES SHALL HAVE ENERGY COMMISSION APPROVED BALLASTS AND "E" TRAY "B" LAMPS OR EQUAL.
  18. FOR RECESSED FIXTURES, PROVIDE MINIMUM 1/2" CLEARANCE FROM COMBUSTIBLE MATERIAL AND 3" CLEARANCE FROM INSULATION.
  19. ALL CIRCUIT BREAKERS USED FOR SWITCHING LIGHTS SHALL BE TYPE "2MO" RATED FOR SWITCHING DUTY.
  20. CONDUIT USED IN THIS CONSTRUCTION FOR OUTSIDE RUNS SHALL BE HOT-DIPPED GALVANIZED RIBBON STEEL CONDUIT CONFORMING TO ANSI STANDARD SPEC. FOR RIBBON UNDERGROUND. THE CONDUIT SHALL BE ANNUALLY PROTECTED FROM CORROSION, AND A MINIMUM OF 24" BELOW GRADE, FOR BE NOT LESS THAN 3/4" I.D.
  21. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM ALL APPLICABLE AGENCIES.

PRIOR TO ANY CONSTRUCTION, THE ELECTRICAL CONTRACTOR SHALL PERFORM A FULL CONNECTED LOAD AMP TEST ON THE EXISTING SERVICE CONDUCTORS. THIS TEST WILL BE USED TO DETERMINE IF THE EXISTING MAIN IS LARGE ENOUGH FOR THE INCREASED LOADS. IF THE SERVICE IS NOT SUFFICIENT, CONTRACTOR TO NOTIFY THE COMPANY ENGINEER IMMEDIATELY.

ALL ELECTRICAL RUNS ARE SHOWN SCHEMATICALLY. THE BEST ROUTE SHOULD BE DETERMINED IN THE FIELD AND INSTALLED ACCORDING TO NATIONAL, STATE, AND LOCAL CODE REQUIREMENTS.

7-1-11	ISSUED FOR BUILDING PERMIT	SHD																								
	FILED FOR BUILDING PERMIT	BAC																								
MARK	DATE	MAILESTONE/REVISIONS																								
<b>LIGHTING PLAN</b>																										
570 EAST HAMILTON CAMPBELL, CALIFORNIA																										
SCALE AS SHOWN																										
<b>Shell Oil Company</b>																										
<b>ROBERT H. LEE &amp; ASSOCIATES, INC.</b> ARCHITECTURE ENGINEERING PLANNING 500 LARKSPUR LANDING CIRCLE, STE. 125, LARKSPUR, CA 94539 (415) 461-8850 ERICAN, P.E., ARCHITECT JAMES H. BAY, P.E., ENGINEER																										
	<table border="1"> <tr> <th>PHASE</th> <th>REVIEW</th> <th>DATE</th> </tr> <tr> <td>PRELIMINARY</td> <td></td> <td></td> </tr> <tr> <td>PLANNING</td> <td></td> <td></td> </tr> <tr> <td>STEEL BID</td> <td></td> <td></td> </tr> <tr> <td>BIDDING PERMIT</td> <td></td> <td></td> </tr> <tr> <td>GENERAL PERMIT</td> <td></td> <td></td> </tr> <tr> <td>PERMIT REV. 1</td> <td></td> <td></td> </tr> <tr> <td>CONSTRUCTION</td> <td></td> <td></td> </tr> </table>	PHASE	REVIEW	DATE	PRELIMINARY			PLANNING			STEEL BID			BIDDING PERMIT			GENERAL PERMIT			PERMIT REV. 1			CONSTRUCTION			
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