# Location of Proposed Project




City of Campbell
70 North First Street
Campbell, CA 95008 –1423

# Project Image





# Notice of Public Hearing

**Dear Campbell Resident,** **October 14, 2026**

The Planning Commission of the City of Campbell **will hold a Public Hearing at 7:00 p.m.**, or shortly thereafter, **on Tuesday, November 10, 2026,** in the City Hall Council Chamber, 70 N. First Street, Campbell, CA , to consider the following item:

## PROJECT INFO

**Project Address:** 480 Chapman Drive
**Zoning | Area Plan:** NC | STANP
**Neighborhood Association(s):** N/A
**Council District:** 5
**File No.:** PLN-2026-77
**APN:** 406-22-001
**Applicant**: Gkw Architects, Inc
**Property Owner:** Joseph and Alicia Lam.
**Application Type:** General Plan Land Use Map Amendment, Zoning Map Amendment, and Form-Based Zone Map Amendment
**Project Planner:** Daniel Fama, Senior Planner
**Email:** danielf@campbellca.gov
**Phone:** (408) 866-2193

## PROJECT DESCRIPTION

Public Hearing to consider a request to amend the land use and zoning designations of a property currently designated for neighborhood commercial use and developed with an existing single-family residence, to eliminate its legal nonconforming status. The proposed amendments include changing the General Plan land use designation from Neighborhood Commercial to Low Density Residential (less than 4.5 dwelling units per gross acre); rezoning the property from NC (Neighborhood Commercial) to R-1-10 (Single-Family Residential); and removing the existing T4N.M-O Form-Based Zone designation. ***No physical development is proposed.***

**You may participate virtually or watch online:**

- ❑ Attend via Zoom: campbellca.gov/PCSignup
- ❑ Watch on YouTube: youtube.com/@CityofCampbell

In compliance with the Americans with Disabilities Act, listening assistive devices are available for all meetings held in the City Council Chambers. If you require accommodation, please contact the City Clerk's Office, (408) 866-2117, at least one week in advance of the meeting.

Please be advised that if you challenge this item in court, you may be limited to raising only those items identified at the Public Hearing or submitted in writing to the Planning Division at, or prior to, the Public Hearing. Failure to exhaust all administrative appeals may preclude a challenge in court.

City of Campbell , Planning Division
planning@campbellca.gov | (408) 866-2140

Scan the QR code to view current project plans. Plans are subject to change.

**Asistencia en Español (408) 866-2140 pida traduccion en Español

# LAM RESIDENCE

CAMPBELL — CALIFORNIA

## SCOPE OF WORK

ZONE CHANGE FROM NC TO R-1-10
PURSUANT TO PURSUANT TO CITY COUNCIL RESOLUTION NO. 26-13402

FUTURE SCOPE OF WORK:
- REAR 499 SF ADDITION
  - FAMILY ROOM
  - OFFICE/BEDROOM
- REMODEL 66 SF
  - 1/2 BATH

## PROJECT DIRECTORY

**OWNER:**
ALICIA LAM
480 CHAPMAN DR, CAMPBELL, CA 95008
(408) 823-6229 | ALICIALAM1@GMAIL.COM

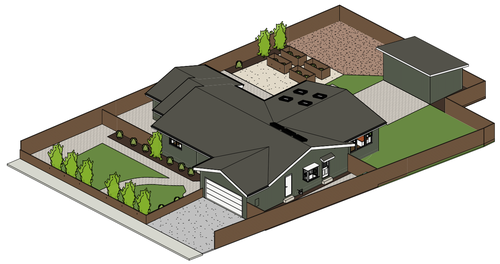
J MARK
480 CHAPMAN DR, CAMPBELL, CA 95008
TBD | JMARKDESIGNS@GMAIL.COM

**ARCHITECT:**
GKW ARCHITECTS INC.
710 E. MCGLINCY LN. STE 109, CAMPBELL CA 95008
(408) 315-2125 | GORDONKWONG@GKWARCHITECTS.COM

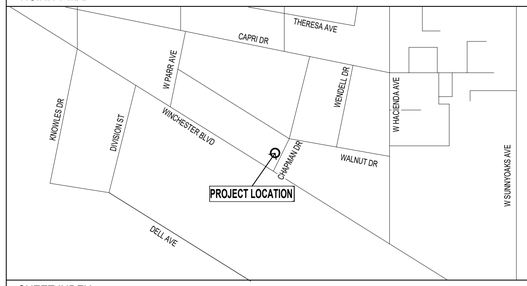
## PROJECT INFORMATION

| | |
|---|---|
| **PROJECT LOCATION:** | 480 CHAPMAN DR, CAMPBELL, CA 95008 |
| **APN:** | 406-22-001 |
| **YEAR BUILT:** | 1956 |
| **(E) ZONING:** | NC - NEIGHBORHOOD COMMERCIAL |
| **(P) ZONING:** | R-1-10 SINGLE FAMILY RESIDENTIAL |
| **(E) LAND USE:** | NC - NEIGHBORHOOD COMMERCIAL |
| **(P) LAND USE:** | LDR - LOW DENSITY RESIDENTIAL (LESS THAN 4.5) |
| **MASTER PLAN NAME:** | SAN TOMAS AREA NEIGHBORHOOD PLAN (STANP) |
| **FORM-BASED ZONE:** | T4N.M-O - T4 NEIGHBORHOOD. MEDIUM |
| **LOT SIZE:** | 9,843 SF \| 0.23 ACRES |
| **CONSTRUCTION TYPE:** | V/B- UNSPRINKLERED |
| **FLOOD ZONE:** | ZONE X |
| **(E) SET BACKS:** | |
| **FRONT:** | 15 FT |
| **SIDE:** | MIN 5 FT OR 1/2 HEIGHT OF BLDG WALL ADJ TO SIDE P.L. WHICHEVER GREATER |
| **REAR:** | 10 FT |
| **(P) REZONE SETBACKS:** | |
| **FRONT:** | 20 FT |
| **SIDE 1:** | MIN 10 FT OR 60% OF BLDG WALL HEIGHT ADJ TO P.L. WHICHEVER GREATER |
| **SIDE 2:** | MIN 8 FT OR 60% OF BLDG WALL HEIGHT ADJ TO P.L. WHICHEVER GREATER |
| **REAR:** | 25 FT |
| **MAX. HEIGHT:** | 28 FT \| 2 1/2 STORIES |
| **(P) HEIGHT:** | 15FT 7IN \| 1 STORY |
| **FLOOR AREA BREAKDOWN:** | |
| **(E) PRIMARY:** | |
| **LIVING AREA:** | 1,470 SF |
| **ATTACHED GARAGE:** | 404 SF |
| **TOTAL, GROSS:** | **1,874 SF** |
| **(P) PRIMARY:** | |
| **LIVING AREA:** | 1,470 SF |
| **ADDITION:** | 499 SF |
| **TOTAL, HABITABLE:** | **1,966 SF** |
| **ATTACHED GARAGE:** | 404 SF |
| **SHED:** | 270 SF |
| **TOTAL, GROSS:** | **2,640 SF** |
| **FLOOR AREA RATIO:** | |
| **MAX FAR:** | 9,843 SF = 1.0 X 9,843 SF |
| **(E) FAR:** | 1,874 SF < 9,843 SF = 0.19 |
| **PROPOSED REZONE MAX FAR:** | 0.45 = 4,429 SF X 9,843 SF |
| **(E) FAR:** | 0.19 = 1,874 SF X 9,843 SF |
| **(P) FAR:** | 0.27 = 2,640 SF X 9,843 SF = {OKAY} |
| **PROPOSED REZONE:** | |
| **MAX LOT COVERAGE:** | 3,793 SF = 35% X 9,843 SF |
| **(E) LOT COVERAGE:** | 2,231 SF = 22.6% X 9,843 SF |
| **(P) LOT COVERAGE:** | 2,639 SF = 26.81% X 9,843 SF |
| **MIN REQ OPEN SPACE:** | 750 SF |
| **(E) OPEN SPACE:** | 6,521.9 SF |
| **(P) OPEN SPACE:** | 5,631.18 SF > 750 SF = {OKAY} |
| **FRONT YARD PAVING:** | MIN 50% UNPAVED |
| **(E) & (P) UNPAVED:** | 1,021 SF = 34.55% X 2,955 SF = {OKAY} |
| **PAVING COVERAGE** | |
| **(E) COVERAGE:** | 3,393 SF |
| **(P) COVERAGE:** | 2,884 SF |
| **LANDSCAPING COVERAGE** | |
| **(E) COVERAGE:** | 4,007 SF |
| **(P) COVERAGE:** | 4,018 SF |
| **PARKING** | |
| **MIN. DRIVEWAY LENGTH:** | 18 FT |
| **PROPOSED REZONE REQ:** | 2 SPACES, 1 COVERED |
| **(E) PARKING** | 2 COVERED (GARAGE) = {OKAY} |
| **NUMBER OF HOUSING UNITS:** | |
| (E) CONDITION: | 1 UNIT - 3 BEDROOMS 2 BATHS |
| (P) CONDITION: | 1 UNIT - 4 BEDROOMS 2 BATHS |
| **JURISDICTION** | |
| CITY OF CAMPBELL | |
| **ZONING CODE** | |
| CHAPTER 21.10: COMMERCIAL, OFFICE, AND INDUSTRIAL DISTRICTS | |
| CHAPTER 21.08: RESIDENTIAL DISTRICTS | |
| SAN TOMAS AREA NEIGHBORHOOD PLAN | |

## 3D MODEL



## VICINITY MAP




## SHEET INDEX

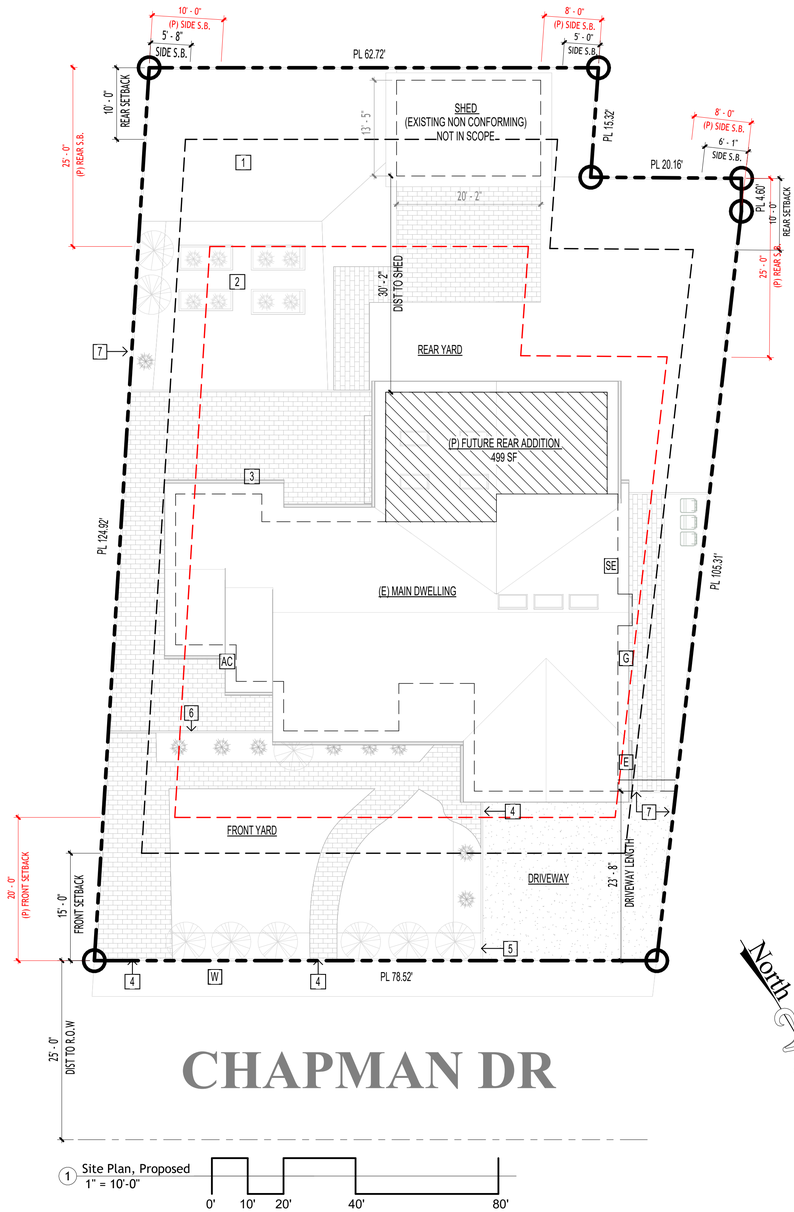
| Sheet Number | Sheet Name |
|---|---|
| General | |
| G000 | General, Info & Site Plan, Proposed |
| G001 | General, Notes, Symbols, Trees & Site Plan, Existing |
| G002 | General, Site Photography & Adjacency |
| Architectural | |
| A100 | Architectural, Floor Plan, Existing |
| A101 | Architectural, Floor Plan, Proposed |
| A102 | Architectural, FAR & Roof Plan, Existing & Proposed |
| A200 | Architectural, Elevations, Existing & Proposed |
| A300 | Architectural, Section, Proposed |
| A400 | Architectural, Details, Window & Door Schedules |
| A500 | Architectural, 3D Views & Render |

## APPLICABLE CODES

- 2025 CALIFORNIA BUILDING CODE
- 2025 CALIFORNIA RESIDENTIAL CODE
- 2025 CALIFORNIA MECHANICAL CODE
- 2025 CALIFORNIA PLUMBING CODE
- 2025 CALIFORNIA ELECTRICAL CODE
- 2025 CALIFORNIA ENERGY CODE
- 2025 CALIFORNIA FIRE CODE
- 2025 CALIFORNIA GREEN BUILDING STANDARDS CODE
- CITY OF CAMPBELL BUILDING CODE
- ALL OTHER STATE AND LOCAL LAWS, ORDINANCES AND REGULATIONS

## PUBLIC WORKS & SITE PLAN NOTES

1. CONTRACTOR IS RESPONSIBLE FOR DUST CONTROL AND INSURING AREA ADJACENT TO WORK IS LEFT IN A CLEAN CONDITION.
2. UTILIZE BEST MANAGEMENT PRACTICES (BMP'S), AS REQUIRED BY THE STATE WATER RESOURCES BOARD, FOR ANY ACTIVITY, WHICH DISTURBS SOIL.
3. CONTRACTOR SHALL SCRAPE ALL SMOKE OR FIRE DAMAGED MEMBERS CLEAN. ANY FRAMING MEMBERS THAT LOSE MORE THAN 1/16" OF MATERIAL PER SURFACE MUST BE REPLACED OR REPAIRED. SMOKE DAMAGED MEMBERS MUST BE CLEANED AND SEALED.
4. CONTRACTOR IS RESPONSIBLE FOR ALL TEST, INSPECTIONS AND PROCEDURAL REQUIREMENTS PER CITY OF CAMPBELL PLUMBING & ELECTRICAL SURVEY REQUIRED FOR METER RELEASE.
5. ADDITIONS, ALTERATIONS OR REPAIRS SHALL CONFORM TO ANY BUILDING OR STRUCTURE WITHOUT REQUIRING THE EXISTING BUILDING OR STRUCTURE TO COMPLY WITH ALL THE REQUIREMENTS OF THE UBC, PROVIDED THE ADDITION ALTERATION OR REPAIR CONFORMS TO THAT REQUIRED FOR NEW BUILDING OR STRUCTURE PER CBC SECTION 3403.2.
6. CONTRACTOR TO VERIFY SIZE & LOCATION OF ALL UTILITY CONNECTIONS. CONTRACTOR TO PROVIDE ALL NEW UTILITY CONNECTIONS AND/ OR UPGRADE EXISTING AS REQUIRED. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVALS AS REQUIRED BY GOVERNING AGENCIES.
7. CONTRACTOR SHALL OBTAIN ALL NECESSARY DEMOLITION PERMITS AND APPROVALS INCLUDING ASBESTOS ABATEMENT AS PART OF THE BASE BID
8. PER CGBSC 301.1.1 - RESIDENTIAL BUILDINGS UNDERGOING PERMITTED ALTERATIONS, ADDITIONS OR IMPROVEMENTS SHALL REPLACE NONCOMPLIANT PLUMBING FIXTURES WITH WATER-CONSERVING PLUMBING FIXTURES. PLUMBING FIXTURES REPLACEMENT IS REQUIRED PRIOR TO ISSUNACE OF A CERTIFICATE OF FINAL COMPLETION, CERTIFICATE OF OCCUPANCY OR FINAL PERMIT APPROVAL BY THE LOCAL BUILDING DEPARTMENT.
9. PER CGBSC 301.1.1 - WHERE ADDITION OR ALTERATION INCREASED THE BUILDING'S CONDITIONED AREA, VOLUME, OR SIZE, THE REQUIREMENTS OF CALGreen CHAPTER 4 SHALL APPLY ONLY TO AND WITHIN THE SPECIFIC AREA OF THE ADDITION OR ALTERATION.




1 Site Plan, Proposed
1" = 10'-0"
0' 10' 20' 40' 80'

**SITE PLAN. PROPOSED. KEYNOTES**

| | | | |
|---|---|---|---|
| 1 | PLAY AREA | 5 | 3' FENCE |
| 2 | PLANTER BOX | 6 | 5' FENCE |
| 3 | (E) CRAWL SPACE ACCESS | 7 | 6' FENCE |
| 4 | GATE | 8 | MAILBOX |

**SITE PLAN. PROPOSED. LEGEND**

| | | | |
|---|---|---|---|
| PROPERTY LINE | G | (E) 3/4" GAS METER | CONCRETE |
| CENTER LINE OF ROAD/ RIGHT-OF-WAY | W | (E) WATER METER | PAVERS |
| BUILDING FOOTPRINT | E | (E) 200 AMP ELECTRICAL PANEL | |
| SETBACK | SE | (E) 100 AMP SUBPANEL | |
| PROPOSED REZONE SETBACK LINE | AC | (E) AC OUTDOOR UNIT | |
| (E) SANITARY SEWER LINE, CAST IRON | MH | (E) MANHOLE | |
| EASEMENTS | | | |

**NOTES**

1. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, DESIGNS, AND EXISTING CONDITIONS ON SITE.
2. CONTRACTOR TO VERIFY SIZE & LOCATION OF ALL UTILITY CONNECTIONS. CONTRACTOR TO PROVIDE ALL NEW UTILITY CONNECTIONS AND/ OR UPGRADE EXISTING AS REQUIRED. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVALS AS REQUIRED BY GOVERNING AGENCIES.

General, Info & Site Plan, Proposed

LICENSED ARCHITECT
GORDON K WONG
RENEWAL 08/31/2027
C-34045
STATE OF CALIFORNIA


MICHELLE KURNIAWAN
PROJECT REP.
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
GORDON K WONG, ARCHITECT
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845 LIC# 34045
(408) 796-1845 MICHELLEKURNS@GKWARCHITECTS.COM GORDONKWONG@GKWARCHITECTS.COM
ARCHITECTS
RESIDENTIAL/COMMERCIAL


**CHAPMAN REMODEL & ADDITION**
480 CHAPMAN DR
CAMPBELL, CA 95008

Revision Schedule

General, Info & Site Plan, Proposed

G000

SCALE AS INDICATED

7/10/2026 1:40:26 PM

## ABBREVIATIONS

| | |
|---|---|
| **A** | |
| ABV | ABOVE |
| AC | ASPHALT CONCRETE |
| AD | AREA DRAIN |
| ADDL | ADDITIONAL |
| AFF | ABOVE FINISH FLOOR |
| ASPH | ASPHALT |
| **B** | |
| BITUM | BITUMINOUS |
| BKG | BACKING |
| BLDG | BUILDING |
| BM | BEAM |
| BR | BACKER ROD |
| BUR | BUILT-UP-ROOF |
| BDR | BEDROOM |
| BW | BOTTOM OF WALL |
| **C** | |
| CAB | CABINET |
| CB | CATCH BASIN |
| CEM | CEMENT |
| CF | CUBIC FEET |
| CJ | CONTROL JOINT |
| CL | CLOSET |
| CTL | CENTERLINE |
| CLG | CEILING |
| CONC | CONCRETE |
| CPT | CARPET |
| **D** | |
| D | DECK |
| DR | DRAIN |
| **E** | |
| (E) | EXISTING |
| E | EAST |
| ELEC | ELECTRICAL |
| EP | ELECTRICAL PANEL |
| EXT | EXTERIOR |
| **F** | |
| FDN | FOUNDATION |
| FH | FIRE HYDRANT |
| FIN | FINISH |
| FF | FINISH FLOOR |
| FL | FLOW LINE |
| FLUOR | FLUORESCENT |
| FOC | FACE OF CONCRETE |
| FOF | FACE OF FINISH |
| FOS | FACE OF STUD |
| FR | FIRE RATED |
| FS | FLOOR SINK |
| FSL | FIRE SPRINKLER |
| FTG | FOOTING |
| FURR | FURRING |
| **G** | |
| GALV | GALVANIZED |
| GC | GENERAL CONTRACTOR |
| GL | GLASS |
| GND | GROUND |
| GWB | GYPSUM WALL BOARD |
| GYP | GYSUM |
| **H** | |
| HDBD | HARDBOARD |
| HDR | HEADER |
| HDWR | HARDWARE |
| HDWD | HARDWOOD |
| HTR | HEATER |
| HVAC | HEATING, VENT. & A.C. |
| **I** | |
| IN | INCH |
| INCAND | INCANDESCENT |
| INSUL | INSULATION |
| INT | INTERIOR |
| INV | INVERT |
| **J** | |
| JST | JOIST |
| JT | JOINT |
| **K** | |
| K | KIPS |
| KIT | KITCHEN |
| KP | KICK PLATE |
| **L** | |
| LOC | LOCATION |
| LT | LIGHT |
| **M** | |
| MB | MACHINE BOLT |
| MDF | MEDIUM DENSITY FIBERBOARD |
| MECH | MECHANICAL |
| MEMB | MEMBRANE |
| MET | METAL |
| MH | MANHOLE |
| MSC | MISCELLANEOUS |
| MTD | MOUNTED |
| MTL | METAL |
| **N** | |
| (N) | NEW |
| N | NORTH |
| NIC | NOT IN CONTRACT |
| NOM | NOMINAL |
| NP | NO PARKING |
| NR | NON-RATED |
| NTS | NOT TO SCALE |
| **O** | |
| OA | OVERALL |
| OC | ON CENTER |
| OD | OUTSIDE DIAMETER/ DIMENSION |
| OFCI | OWNER FURNISHED CONTRACTOR INSTALLED |
| OFOI | OWNER FURNISHED OWNER INSTALL |
| **P** | |
| PENN | PENETRATION |
| PERF | PERFORATED |
| PERP | PERPENDICULAR |
| PL | PLATE |
| PL | PROPERTY LINE |
| PLAS | PLASTER |
| PLBG | PLUMBING |
| PLWD | PLYWOOD |
| PNL | PANEL |
| POC | POINT OF CONNECTION |
| PP | PERMEABLE PAVERS |
| PREFAB | PREFABRICATED |
| PSF | POUNDS PER SQUARE FOOT |
| PSI | POUNDS PER SQUARE INCH |
| PTD | PAINTED |
| PTR | PRESSURE TREATED |
| PTRWDQ | PRESSURE TREATED WOOD |
| **Q** | |
| QTY | QUANTITY |
| **R** | |
| R | REVEAL OR RISER |
| RAD | RADIUS |
| RCP | REINFORCED CONCRETE PIPE |
| RD | ROOF DRAIN |
| REF | REFERENCE |
| REFL | REFLECTED |
| REFR | REFRIGERATOR |
| RET | RETAINING OR RETARDANT |
| REG | REGISTER |
| RO | ROUGH OPENING |
| **S** | |
| SCD | SEE CIVIL DRAWINGS |
| SCHD | SCHEDULE |
| SD | STORM DRAIN |
| SECT | SECTION |
| SED | SEE ELECTRICAL DRAWINGS |
| SF | SQUARE FOOT OR FEET |
| SHR | SHOWER |
| SHT | SHEET |
| SHTG | SHEATHING |
| SIM | SIMILAR |
| SJ | SEISMIC JOINT |
| SL | SEALANT |
| SLD | SEE LANDSCAPE DRAWINGS |
| SM | SHEET METAL |
| SMD | SEE MECHANICAL DRAWINGS |
| SOF | SOFFIT |
| SOG | SLAB ON GRADE |
| SPD | SEE PLUMBING DRAWINGS |
| SPEC/S | SPECIFICATION |
| SQ | SQUARE |
| SS | SANITARY SEWER |
| SSD | SEE STRUCTURAL DRAWINGS |
| STC | SOUND TRANSMISSION COEFFICIENT |
| STD | STANDARD |
| STL | STEEL |
| STOR | STORAGE |
| STRL | STRUCTURAL |
| SY | SQUARE YARD |
| **T** | |
| T&B | TOP AND BOTTOM |
| T&G | TONGUE AND GROOVE |
| TC | TOP OF CURB |
| TOC | TOP OF CONCRETE |
| TOP | TOP OF PAVING |
| TOS | TOP OF STEEL |
| TRD | TREAD |
| TW | TOP OF WALL |
| **U** | |
| UL | UNDERWRITERS LABORATORIES |
| UTIL | UTILITIES |
| **V** | |
| VCP | VITREOUS CLAY PIPE |
| VERT | VERTICAL |
| VTR | VENT THROUGH ROOF |
| **W** | |
| W | WEST OR WIDTH |
| WC | WATER CLOSET |
| WD | WOOD |
| WDW | WINDOW |
| W/O | WITHOUT |
| WP | WATER PROOF |
| WPT | WORKING POINT |
| WR | WATER RESISTANT |

## NOTES

1. IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND SUBCONTRACTORS TO CHECK AND VERIFY ALL DIMENSIONS AND CONDITIONS INDICATED ON THESE DRAWINGS AND MAKE KNOWN ANY DISCREPANCIES PRIOR TO COMMENCING THEIR WORK.
2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS INCLUDING BUT NOT LIMITED TO NATIONAL, CITY, STATE, LOCAL CODES AND ORDINANCES WHICH MAY BE IN EFFECT. ALL MATERIALS, INSTALLATION PROCEDURES AND PLANS SHALL BE APPROVED BY ALL APPLICABLE CODE ENFORCEMENT AUTHORITIES HAVING JURISDICTION, AND IT SHALL BE THE CONTRACTOR;S RESPONSIBILITY TO OBTAIN AND PAY FOR ALL NECESSARY PERMITS AND APPROVALS FOR THE WORK.
3. THESE DRAWINGS ARE INTENDED FOR USE IN A NEGOTIATED CONSTRUCTION CONTRACT AND THEREFORE, MAY NOT SPECIFICALLY DETAIL OR SPECIFY MATERIAL AND / OR MANUFACTURERS. THE CONTRACTOR SHALL PROVIDE ALL SAMPLES AND OR CUTS AS REQUIRED TO ASSIST OWNER OR HIS AGENT IN MAKING MATERIAL SELECTIONS. FOR THE PURPOSE OF ESTIMATING, THE CONTRACTORS SHALL USE THE MATERIALS SELECTED BY THE OWNER, OR IN ABSENCE OF SAME. SHALL PROVIDE AN ALLOWANCE AMOUNT AND SO CONDITION ANY COST ESTIMATE. ALL MATERIALS SPECIFIED IN THESE DRAWINGS SHALL BE INCLUDED IN SUCH ESTIMATE.
4. NO GUARANTEE OF QUALITY OF CONSTRUCTION IS IMPLIED OR INTENDED BY THE ARCHITECTURAL DOCUMENTS, AND THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY OR ALL CONSTRUCTION DEFICIENCIES.
5. THE GENERAL CONTRACTOR SHALL HOLD HARMLESS, INDEMNIFY AND DEFEND THE ARCHITECT FROM ANY ACTION INITIATED BY THE OWNER OR ANY SUBSEQUENT OWNERS FOR CONSTRUCTION DEFICIENCIES, MODIFICATIONS OR SUCH CONDITIONS WHICH MAY BE BEYOND THE CONTROL OF THE ARCHITECT.
6. ALL WORK SHALL COMPLY WITH AND RECORD THE CONDITIONS OF ALL EXISTING SITE IMPROVEMENTS INCLUDING PAVED AREAS. THE GENERAL CONTRACTOR SHALL MAKE KNOWN ALL EXISTING DAMAGED OR DISREPAIR ITEMS AND CONDITIONS THAT MAY WORSEN DUE TO THE CONSTRUCTION. ALL ITEMS IN GOOD CONDITION SHALL BE MAINTAIN IN THEIR PRESENT CONDITION AND ANY REPAIR OR DAMAGE WHICH OCCURS DURING CONSTRUCTION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
7. CONTRACTOR SHALL THOROUGHLY EXAMINE THE SITE AND SATISFY HIM OR HERSELF AS OF THE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED. THE CONTRACTOR SHALL VERIFY AT THE SITE ALL MEASUREMENTS AFFECTING HIS OR HER WORK AND SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF SAME. NO EXTRA COMPENSATION WILL BE ALLOWED TO THE CONTRACTOR FOR THE EXPENSES DUE TO HIS OR HER NEGLECT TO EXAMINE OR FAILURE TO DISCOVER CONDITIONS WHICH MAY AFFECT HIS OR HER WORK.
8. ALL WORK SHALL BE COORDINATED WITH THE STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING, ARCHITECTURAL, FIRE PROTECTION AND LIGHTING DRAWINGS APPLYING TO THIS PROJECT PRIOR TO SUBMITTING SHOP DRAWINGS FOR FABRICATION APPROVAL.
9. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH ALL INVOLVED PARTIES AND PREPARE SHOP DRAWINGS.
10. ALL NEW INTERIOR PAINT COLOR, FLOOR, WALLS AND CEILING FINISHES SHALL BE SELECTED BY OWNER AT THE TIME WHEN IT IS NECESSARY FOR THE COMPLETION OF THE PROJECT.
11. THE CONTRACTOR SHALL PERFORM ALL CUTTING AND PATCHING REQUIRED TO COMPLETE THE WORK OR TO MAKE ITS PARTS FIT TOGETHER PROPERLY WITHOUT COMPROMISING THE QUALITY OF THE WORK.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADEQUATE BRACING, SHORING, AND PROTECTING ALL WORK DURING CONSTRUCTION, AGAINST DAMAGE, BREAKAGE, COLLAPSE, DISTORTIONS, AND OFF ALIGNMENTS ACCORDING TO CODES AND STANDARDS OF GOOD PRACTICE.
13. ALL PUBLIC IMPROVEMENTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST ADOPTED CITY STANDARDS. THE STORING OF GOOD AND MATERIALS ON SIDEWALK AND/ OR STREET SHALL NOT BE ALLOWED UNLESS THE CONTRACTOR HAS APPLIED AND SECURED A SPECIAL PERMIT WHICH ALLOW SUCH STORAGE TO BE PLACED.
14. OWNERSHIP OF DRAWINGS: THESE DRAWINGS ARE THE PROPERTY OF GKW ARCHITECTS -- GORDON WONG, ARCHITECT, THE DRAWINGS SHALL NOT BE USED FOR ANY OTHER PURPOSE EXCEPT AS APPROVED BY THE ARCHITECT.
15. LIMITATION OF THE WORK: THE LIMITS OF THE WORK ARE ESTABLISHED BY THE DRAWINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING TRADESMEN WITH THESE LIMITS.
16. ANY EXISTING TO REMAIN SHALL BE IN GOOD CONDITION PRIOR TO THE PLANNING FINAL INSPECTION.
17. NEW LANDSCAPING SHALL COMPLY WITH STATE WATER EFFICIENCY STANDARDS.

## GRAPHIC SYMBOLS

CONCRETE PAD — BUILDING SECTION

DETAIL REFERENCE — APPROXIMATE LINE OF WORK

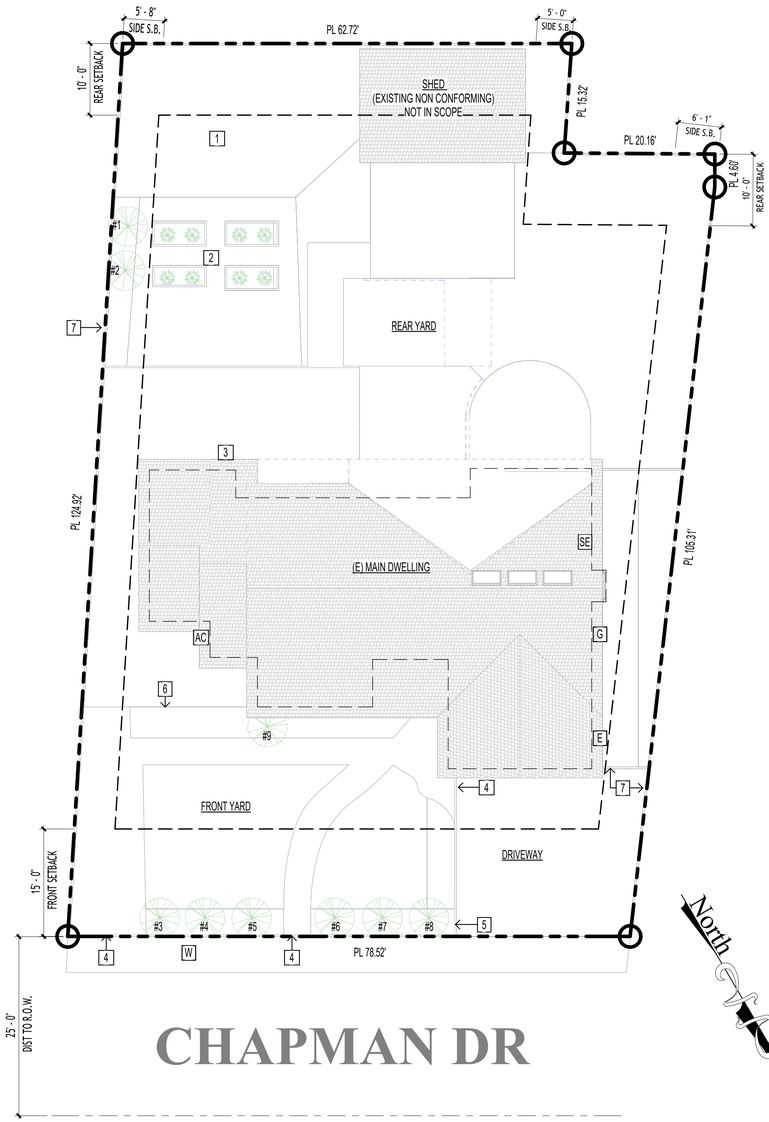
INTERIOR ELEVATION (A00) — WINDOW TYPE

WALL TYPE (#) — REVISION (1)

X# OR # KEY NOTE — Name / Elevation DATUM REFERENCE

101A DOOR TYPE — REMOVE

1.00 ROOM TAG




### SITE PLAN, EXISTING, KEYNOTES

1. PLAY AREA
2. PLANTER BOX
3. CRAWL SPACE ACCESS
4. GATE
5. 3' FENCE
6. 5' FENCE
7. 6' FENCE
8. MAILBOX

### SITE PLAN, EXISTING, LEGEND

- PROPERTY LINE
- CENTER LINE OF ROAD/ RIGHT-OF-WAY
- BUILDING FOOTPRINT
- SETBACK
- PROPOSED REZONE SETBACK LINE
- SS — (E) SANITARY SEWER LINE, CAST IRON
- EASEMENTS
- G — GAS METER
- W — WATER METER
- E — 200 AMP ELECTRICAL PANEL
- SE — 100 AMP SUBPANEL
- AC — AC OUTDOOR UNIT
- MH — (E) MANHOLE

### NOTES

1. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, DESIGNS, AND EXISTING CONDITIONS ON SITE.
2. CONTRACTOR TO VERIFY SIZE & LOCATION OF ALL UTILITY CONNECTIONS. CONTRACTOR TO PROVIDE ALL NEW UTILITY CONNECTIONS AND/ OR UPGRADE EXISTING AS REQUIRED. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVALS AS REQUIRED BY GOVERNING AGENCIES.

**TABLE 1: EXISTING TREE**

| # | TYPE | TREE SPECIES | STATUS | TRUNK DIAMETER (IN) | DRIPLINE | NATIVE TREE | PROTECTION STATUS |
|---|---|---|---|---|---|---|---|
| 1 | A | LEMON (CITRUS LIMON) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 2 | A | LEMON (CITRUS LIMON) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 3 | B | JAPANESE PITTOSPORUM (PITTOSPORUM JAPONICA) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 4 | B | JAPANESE PITTOSPORUM (PITTOSPORUM JAPONICA) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 5 | B | JAPANESE PITTOSPORUM (PITTOSPORUM JAPONICA) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 6 | B | JAPANESE PITTOSPORUM (PITTOSPORUM JAPONICA) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 7 | B | JAPANESE PITTOSPORUM (PITTOSPORUM JAPONICA) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 8 | B | JAPANESE PITTOSPORUM (PITTOSPORUM JAPONICA) | TO REMAIN | 3 | 3' - 0" | NO | EXEMPT |
| 9 | C | CAMELLIA (CAMELLIA JAPONICA) | TO REMAIN | 4 | 8' - 0" | NO | EXEMPT |

**KEYNOTES:**

(E) SHRUB

(E) TREE

**NOTE:**

1. TREE PROTECTION FENCING IS NOT REQUIRED. ALL EXISTING TREES ON SITE ARE NOT PROTECTED TREES
2. ALL OTHER PLANTING DEPICTED ARE SHRUBS, NOT TREES

General, Notes, Symbols, Trees & Site Plan, Existing

LICENSED ARCHITECT
GORDON K WONG
RENEWAL 08/31/2027
C-340
STATE OF CALIFORNIA


MICHELLE KURNIAWAN
PROJECT REP.
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
GORDON K WONG, ARCHITECT
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
COMMERCIAL/RESIDENTIAL GORDONKWONG@GKWARCHITECTS.COM MICHELLEKURNS@GKWARCHITECTS.COM


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**CHAPMAN REMODEL & ADDITION**
**480 CHAPMAN DR**
CAMPBELL, CA 95008

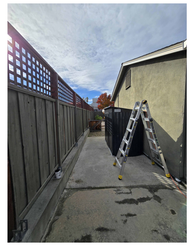
Revision Schedule

General, Notes, Symbols, Trees & Site Plan, Existing

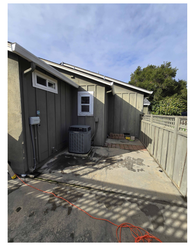
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1. WEST ELEVATION



2. WEST ELEVATION



3. EAST ELEVATION



4. FROM CHAPMAN DR



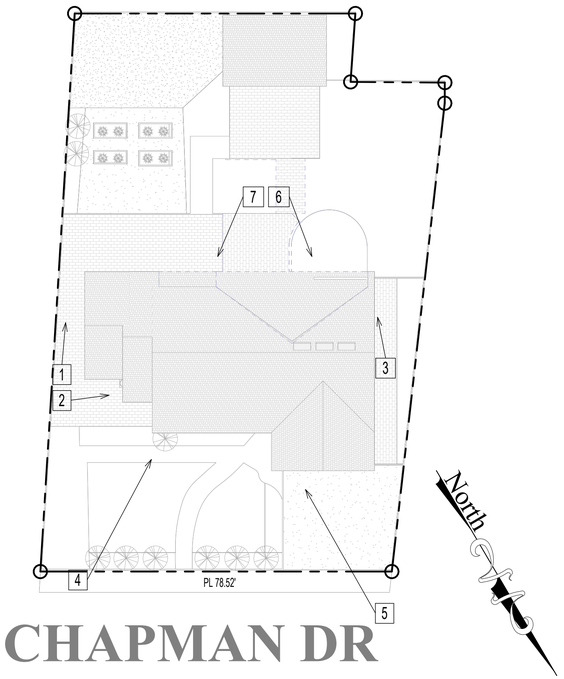
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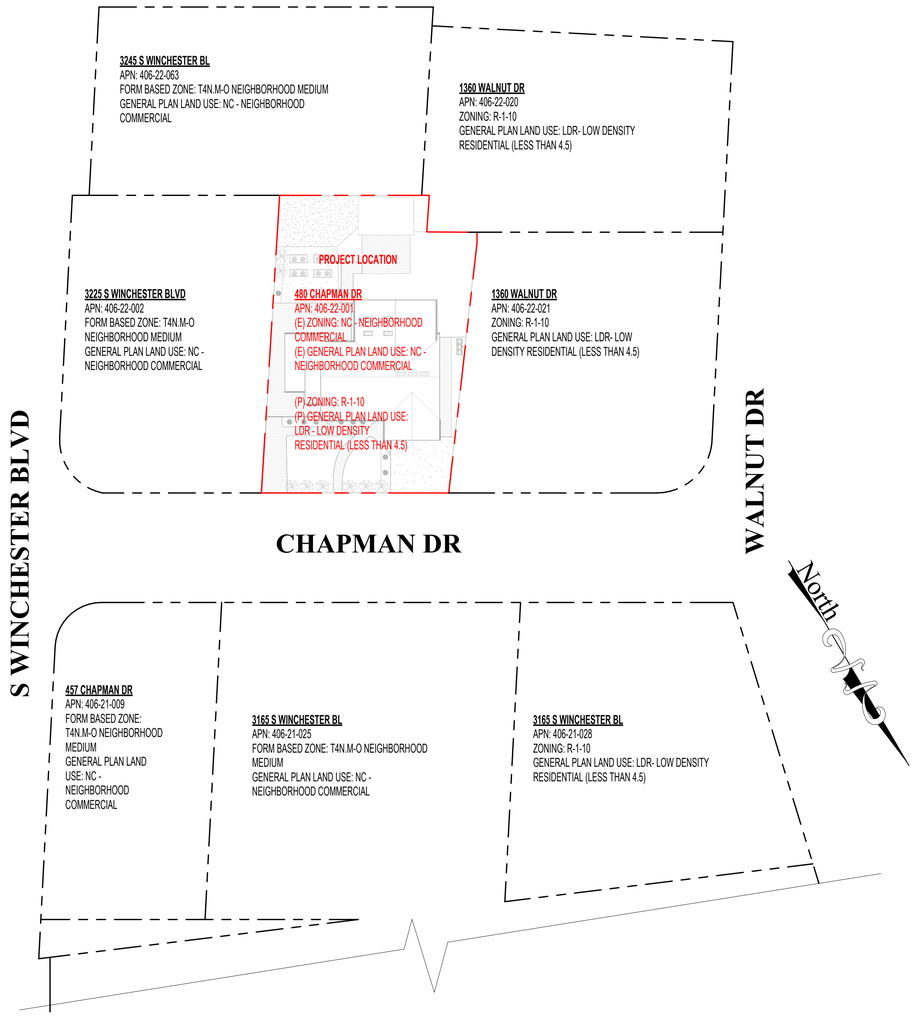
6. FROM REAR YARD



7. FROM REAR YARD




3 Site Photos
1/16" = 1'-0"




1 Adjacency Map
1" = 30'-0"




4 Adjacency Streetscape
1/8" = 1'-0"

General, Site Photography & Adjacency

LICENSED ARCHITECT
GORDON K WONG
RENEWAL 08/31/2027
C-34045
STATE OF CALIFORNIA

GORDON K WONG, ARCHITECT
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
GORDONKWONG@GKWARCHITECTS.COM

MICHELLE KURNIAWAN
PROJECT REP
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
MICHELLEKURNS@GKWARCHITECTS.COM

GK ARCHITECTS
RESIDENTIAL/COMMERCIAL

# CHAPMAN REMODEL & ADDITION
## 480 CHAPMAN DR
CAMPBELL,CA 95008

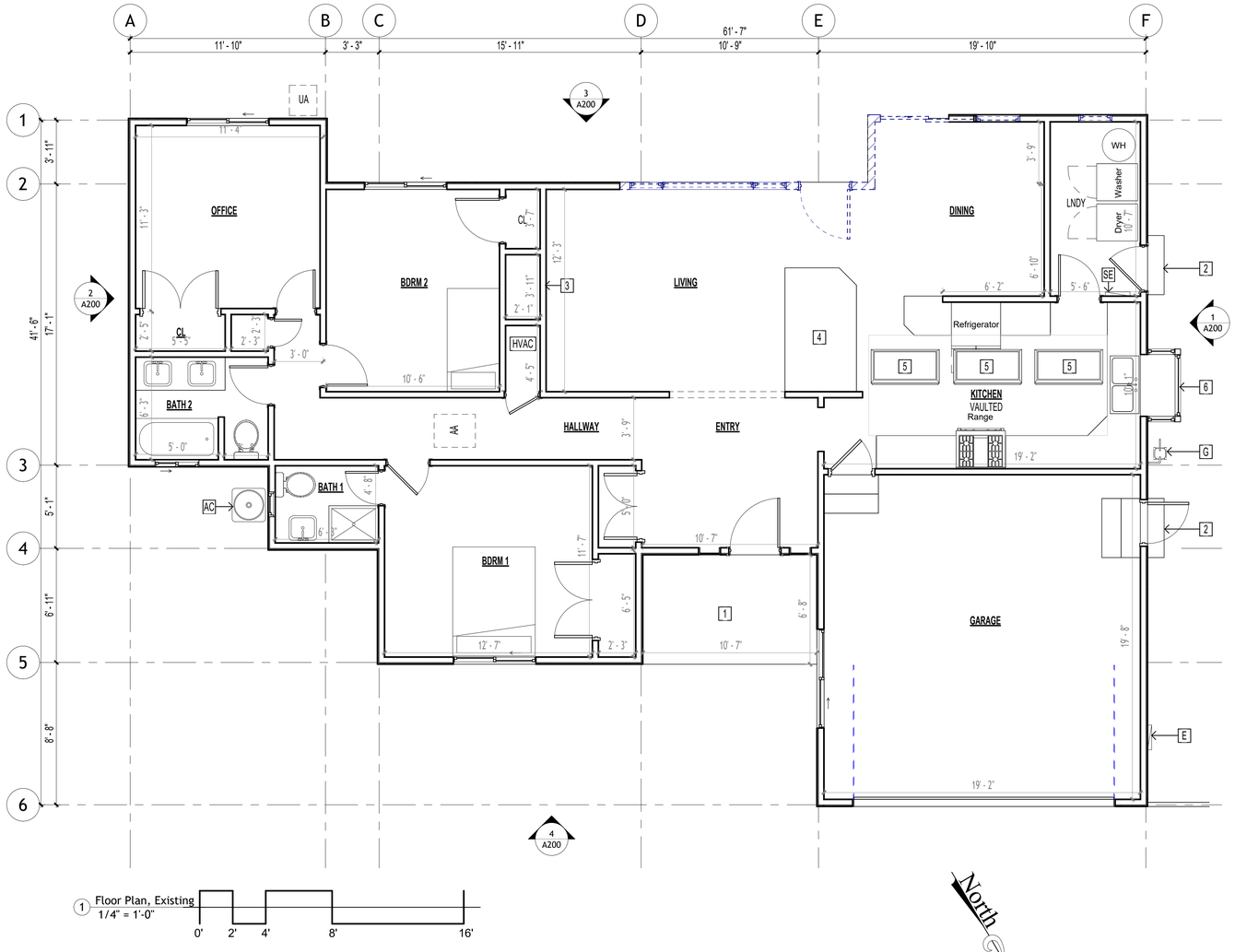
Revision Schedule

General, Site Photography & Adjacency

G002

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1 Floor Plan, Existing
1/4" = 1'-0"

0' 2' 4' 8' 16'

North

**FLOOR PLAN, EXISTING, KEYNOTES**

| | | | |
|---|---|---|---|
| G | 3/4" GAS METER | 1 | CONCRETE LANDING |
| E | 200 AMP ELECTRICAL PANEL | 2 | STEP DOWN |
| SE | 100 AMP SUBPANEL | 3 | FIRE PLACE |
| AC | AC OUTDOOR UNIT | 4 | KITCHEN ISLAND |
| | | 5 | SKYLIGHT, TYP |
| | | 6 | BAY WINDOW |

**FLOOR PLAN, EXISTING, LEGEND**

- WH — (E) WATER HEATER
- AA — (E) ATTIC ACCESS
- UA — (E) UNDER FLOOR ACCESS
- (E) WALL, TO BE DEMOLISHED
- (E) WINDOW, TO BE DEMOLISHED
- (E) DOOR, TO BE DEMOLISHED
- (E) WALL, TO REMAIN
- (E) WINDOW, TO REMAIN
- (E) DOOR, TO REMAIN

**FLOOR PLAN, EXISTING, NOTES**

1. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, DESIGNS, AND EXISTING CONDITIONS ON SITE.
2. CONTRACTOR TO VERIFY SIZE & LOCATION OF ALL UTILITY CONNECTIONS. CONTRACTOR TO PROVIDE ALL NEW UTILITY CONNECTIONS AND/ OR UPGRADE EXISTING AS REQUIRED. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVALS AS REQUIRED BY GOVERNING AGENCIES.
3. ALL ELEMENTS IN BLACK ARE PROPOSED. ALL ELEMENTS IN GRAY ARE EXISTING. ALL ELEMENTS IN BLUE ARE DEMOLISHED

Architectural, Floor Plan, Existing

LICENSED ARCHITECT
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710E MCGLINCY LANE SUITE 109
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MICHELLEKURNS@GKWARCHITECTS.COM

GORDON K WONG, ARCHITECT
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GORDONKWONG@GKWARCHITECTS.COM


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**CHAPMAN REMODEL & ADDITION**
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Revision Schedule

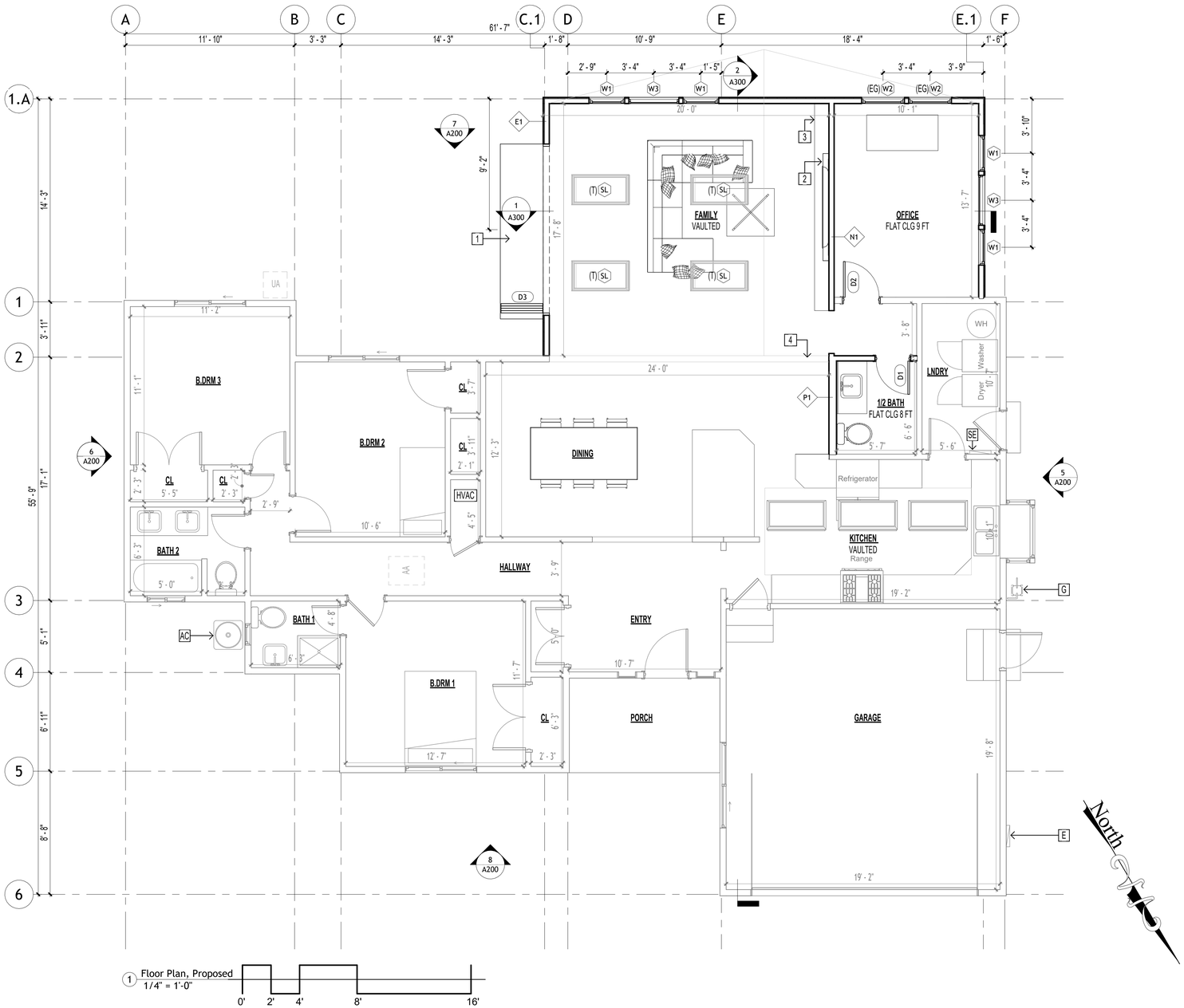
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|---|---|---|
| | | |

Architectural, Floor Plan, Existing

A100

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1 Floor Plan, Proposed
1/4" = 1'-0"

0' 2' 4' 8' 16'

**FLOOR PLAN, PROPOSED, KEYNOTES**

| | | | |
|---|---|---|---|
| G | (E) 3/4" GAS METER | 1 | CONCRETE LANDING |
| E | (E) 200 AMP ELECTRICAL PANEL | 2 | ELECTRIC FIREPLACE |
| SE | (E) 100 AMP SUBPANEL | 3 | CABINET, GFCI |
| AC | (E) AC OUTDOOR UNIT | 4 | BEAM, S.S.D. |

**FLOOR PLAN, PROPOSED, LEGEND**

AA — ATTIC ACCESS

UA — UNDER FLOOR ACCESS, TO BE MOVED

**NOTES**

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WALL SCHEDULE:

E1 — EXTERIOR 2X4 STUCCO WALL

5/8" GYPSUM BOARD, 2X4 STUD, INSULATION, 5/8" GYPSUM BOARD, 2- LAYER STUCCO MIN

N1 — EXTERIOR 2X6 STUCCO WALL

5/8" GYPSUM BOARD, 2X6 STUD, 5/8" GYPSUM BOARD

P1 — INTERIOR 2X4 PARTITION WALL

1/2" GYPSUM BOARD, 2X6 STUD, 1/2" GYPSUM BOARD

SEE WALL ASSEMBLY SECTION DETAIL ON 3 / A300

LICENSED ARCHITECT
GORDON K WONG
RENEWAL 08/31/2027
C-34045
STATE OF CALIFORNIA


MICHELLE KURNIAWAN
PROJECT REP
7106 MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
MICHELLEKURNS@GKWARCHITECTS.COM

GORDON K WONG, ARCHITECT
7106 MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
GORDONKWONG@GKWARCHITECTS.COM


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Architectural, Floor Plan, Proposed

**CHAPMAN REMODEL & ADDITION**
**480 CHAPMAN DR**
CAMPBELL, CA 95008

Revision Schedule

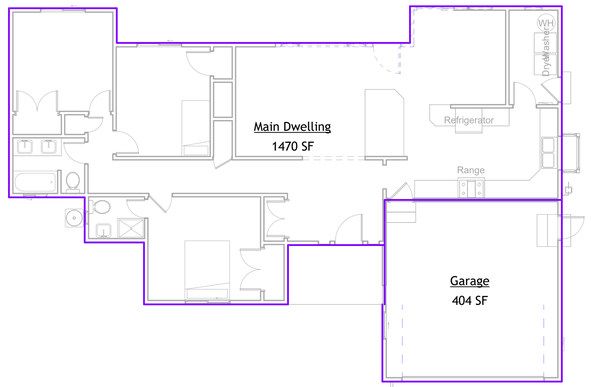
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Architectural, Floor Plan, Proposed

A101

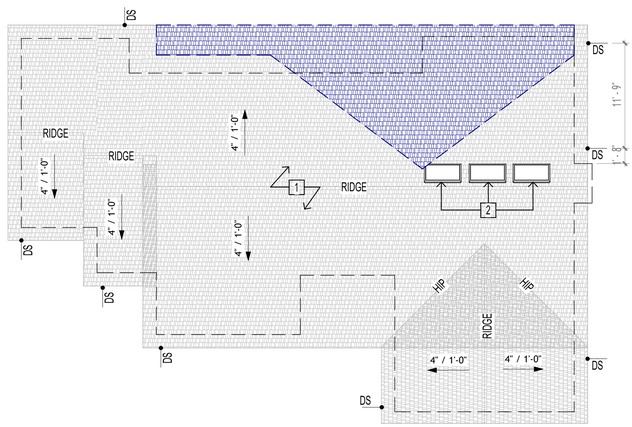
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| (E) Floor Area Ratio | | | |
|---|---|---|---|
| Name | Area | Habitable | Counts |
| Main Dwelling | 1470 SF | Yes | Yes |
| Front Porch | Not Placed | No | No |
| Garage | 404 SF | No | No |
| Total, Gross | 1,945 SF | | |

4 (E) Area Plan
1/8" = 1'-0"
0' 4' 8' 16' 32'




**ROOF PLAN, EXISTING, KEYNOTES**

1 ASPHALT SHINGLES, TO REMAIN

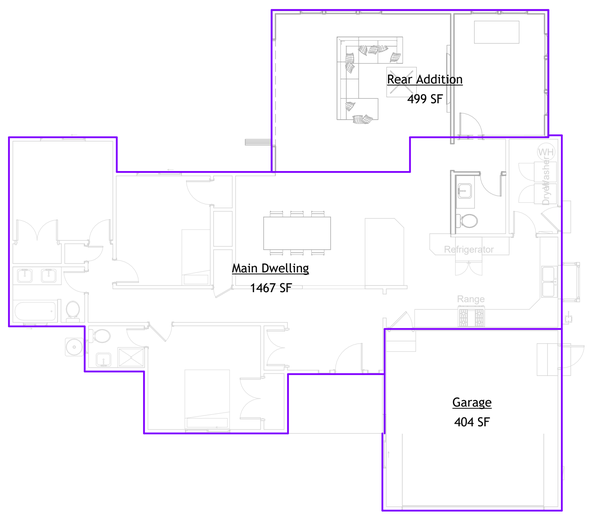
2 SKYLIGHTS, TO REMAIN

**ROOF PLAN, EXISTING, NOTES**

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3. ALL ELEMENTS IN BLACK ARE PROPOSED. ALL ELEMENTS IN GRAY ARE EXISTING. ALL ELEMENTS IN BLUE ARE DEMOLISHED

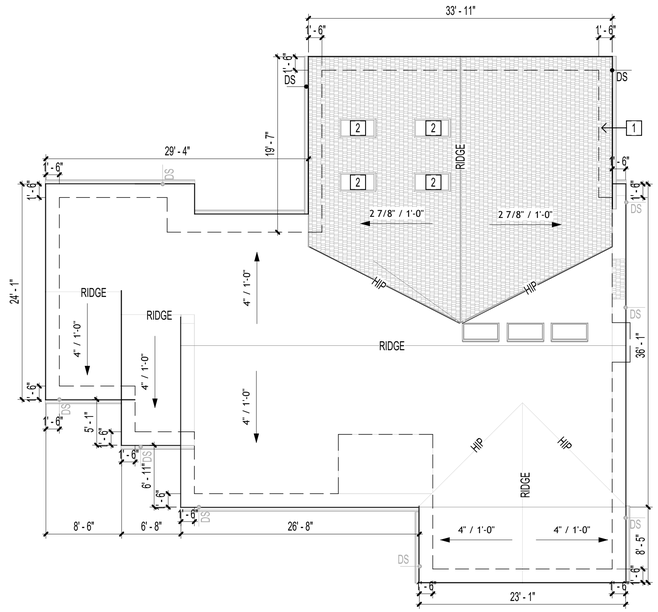



1 Roof Plan, Existing
1/8" = 1'-0"
0' 4' 8' 16' 32'




| (P) Floor Area Ratio | | | |
|---|---|---|---|
| Name | Area | Habitable | Included |
| Main Dwelling | 1467 SF | Yes | Yes |
| Rear Addition | 499 SF | Yes | Yes |
| Total, Habitable | 1,966 SF | | |
| Garage | 404 SF | No | Yes |
| Total, Gross | 2,370 SF | | |

3 (P) Area Plan
1/8" = 1'-0"
0' 4' 8' 16' 32'




**ROOF PLAN, PROPOSED, KEYNOTES**

1 ASPHALT SHINGLES, MATCH EXISTING

2 SKYLIGHTS

DS DOWNSPOUTS

**ROOF PLAN, PROPOSED, NOTES**

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3. ALL ELEMENTS IN BLACK ARE PROPOSED. ALL ELEMENTS IN GRAY ARE EXISTING. ALL ELEMENTS IN BLUE ARE DEMOLISHED




2 Roof Plan, Proposed
1/8" = 1'-0"
0' 4' 8' 16' 32'

Architectural, FAR & Roof Plan, Existing & Proposed

LICENSED ARCHITECT
GORDON K WONG
RENEWAL 08/31/2027
C- 34045
STATE OF CALIFORNIA


MICHELLE KURNIAWAN
PROJECT REP
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
MICHELLEKURNS@GKWARCHITECTS.COM

GORDON K WONG, ARCHITECT
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
GORDONKWONG@GKWARCHITECTS.COM


GK ARCHITECTS
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# CHAPMAN REMODEL & ADDITION
## 480 CHAPMAN DR
CAMPBELL, CA 95008

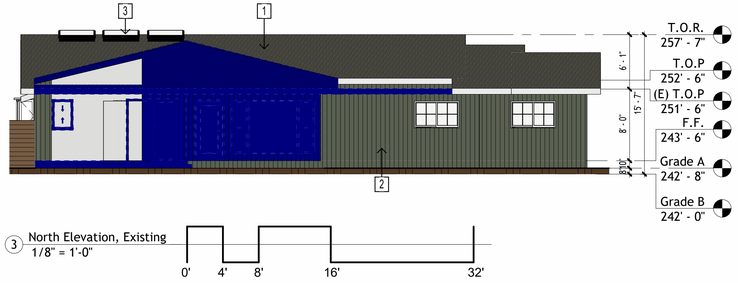
Revision Schedule

Architectural, FAR & Roof Plan, Existing & Proposed

A102

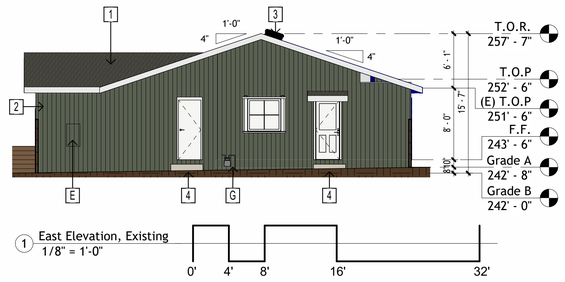
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3 North Elevation, Existing
1/8" = 1'-0"

0' 4' 8' 16' 32'



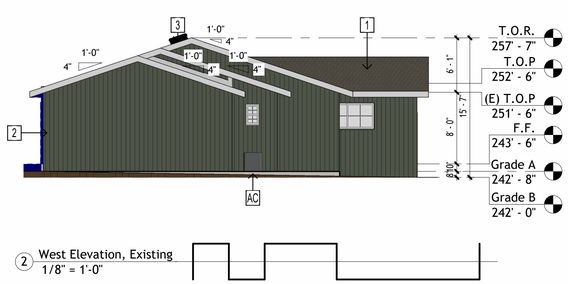

1 East Elevation, Existing
1/8" = 1'-0"

0' 4' 8' 16' 32'




4 South Elevation, Existing
1/8" = 1'-0"

0' 4' 8' 16' 32'




2 West Elevation, Existing
1/8" = 1'-0"

0' 4' 8' 16' 32'

**ELEVATIONS, EXISTING, KEYNOTE**

- E 200 AMP ELECTRICAL PANEL
- G GAS METER
- AC AIR CONDENSOR
- 1 ROOF ASPHALT SHINGLE
- 2 GREEN VERTICAL SIDING
- 3 SKYLIGHTS
- 4 CONCRETE STEPS

**ELEVATIONS, EXISTING, LEGEND**

- (EG) EGRESS
- (T) TEMPERED

**NOTES**

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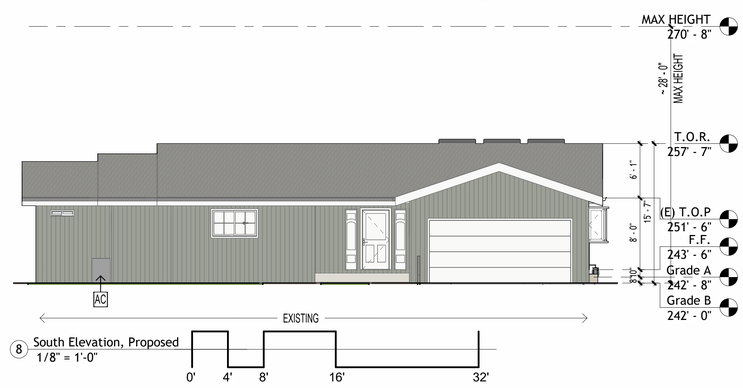

7 North Elevation, Proposed
1/8" = 1'-0"

0' 4' 8' 16' 32'



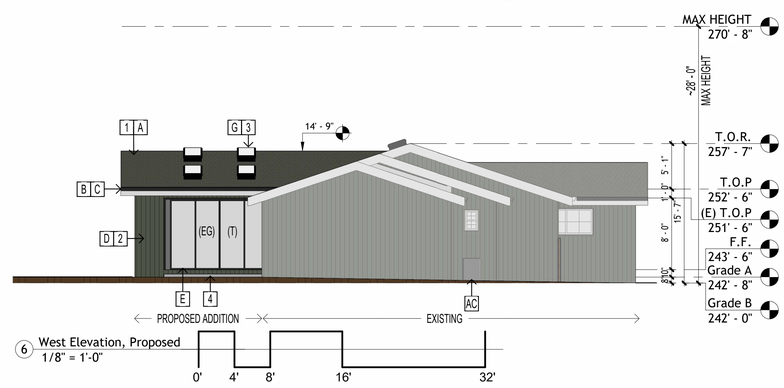

5 East Elevation, Proposed
1/8" = 1'-0"

0' 4' 8' 16' 32'




8 South Elevation, Proposed
1/8" = 1'-0"

0' 4' 8' 16' 32'




6 West Elevation, Proposed
1/8" = 1'-0"

0' 4' 8' 16' 32'

**ELEVATIONS, PROPOSED, KEYNOTE**

- E (E) 200 AMP ELECTRICAL PANEL
- G (E) GAS METER
- AC (E) AIR CONDENSOR, TO REMAIN
- 1 ROOF ASPHALT SHINGLE
- 2 GREEN VERTICAL SIDING, MATCH EXISTING
- 3 SKYLIGHTS
- 4 CONCRETE LANDING

**ELEVATIONS, PROPOSED, LEGEND**

- (EG) EGRESS
- (T) TEMPERED

**NOTES**

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**MATERIALS & COLOR LEGEND**

| | | |
|---|---|---|
| A | ROOF MATERIAL | ASPHALT SHINGLE - GAF TIMBERLINE HDZ 'PEWTER GRAY' |
| B | FASCIA BOARD | SHERWIN WILLIAMS - 'SW 9542 NATURAL WHITE' |
| C | GUTTER | SHERWIN WILLIAMS - 'SW 7069 IRON ORE' |
| D | EXTERIOR MATERIAL | JAMES HARDIE - PANEL STUCCO 'CLIMBING VINE' |
| E | EXTERIOR DOORS | ALUMINUM - SHERWIN-WILLIAMS 'SW 7069 IRON ORE' |
| F | WINDOW | SHERWIN WILLIAMS - 'SW 9542 NATURAL WHITE' |
| G | SKYLIGHT | ALUMINUM - SHERWIN-WILLIAMS 'SW 7069 IRON ORE' |

A B F C E G D

Architectural, Elevations, Existing & Proposed

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GORDON K WONG
RENEWAL 08/31/2027
C-34045
STATE OF CALIFORNIA


MICHELLE KURNIAWAN
PROJECT REP
7100 MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
MICHELLEKURNS@GKWARCHITECTS.COM

GORDON K WONG, ARCHITECT
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CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
GORDONKWONG@GKWARCHITECTS.COM


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CHAPMAN REMODEL & ADDITION
480 CHAPMAN DR
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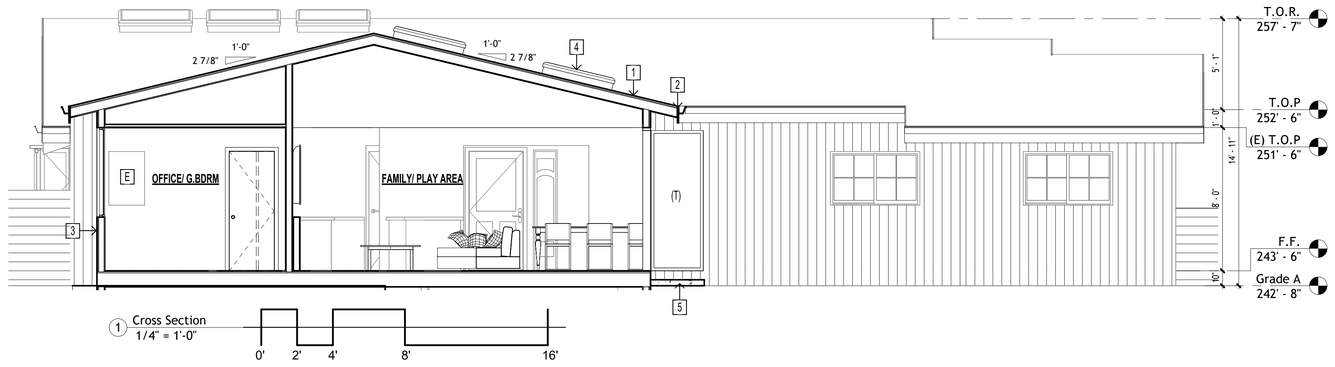
Revision Schedule

Architectural, Elevations, Existing & Proposed

A200

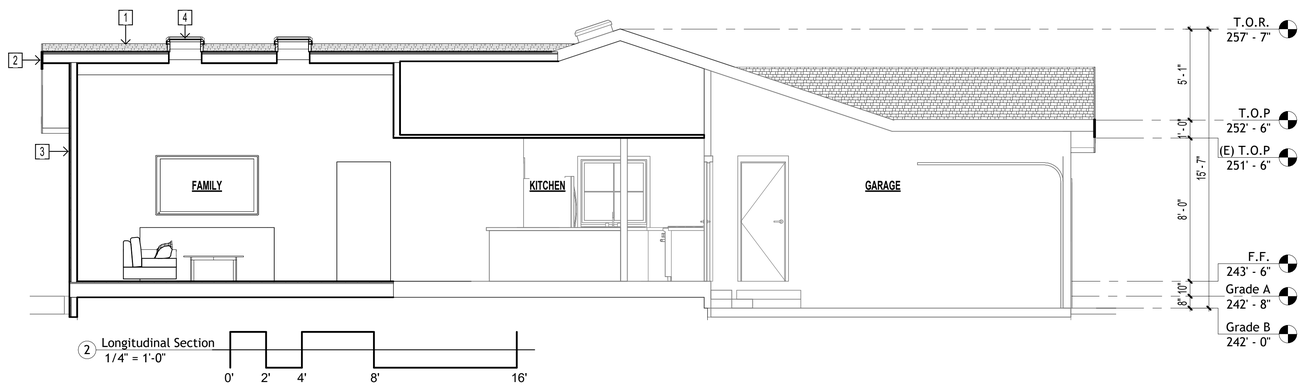
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1 Cross Section
1/4" = 1'-0"

0' 2' 4' 8' 16'




2 Longitudinal Section
1/4" = 1'-0"

0' 2' 4' 8' 16'

**ELEVATIONS, EXISTING, KEYNOTE**

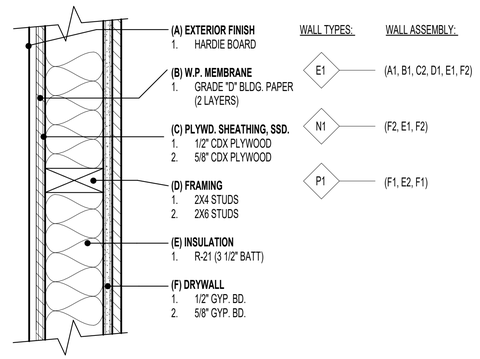
| | |
|---|---|
| E | 200 AMP ELECTRICAL PANEL |
| 1 | ROOF ASPHALT SHINGLE |
| 2 | 2X TYP FASCIA AND GUTTER |
| 3 | GREEN VERTICAL SIDING |
| 4 | SKYLIGHTS |
| 5 | CONCRETE STEP, NTE 7.75" AND MIN 4" |

**ELEVATIONS, EXISTING, LEGEND**

| | |
|---|---|
| (EG) | EGRESS |
| (T) | TEMPERED |

**NOTES**

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3 Wall Assembly
3" = 1'-0"

Architectural, Section, Proposed


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GORDON K WONG
RENEWAL 08/31/2027
C- 34045
STATE OF CALIFORNIA

MICHELLE KURNIAWAN
PROJECT REP.
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CAMPBELL, CA 95008 | (408) 796-1845

GORDON K WONG, ARCHITECT
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CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
GORDONKWONG@GKWARCHITECTS.COM MICHELLEKURNS@GKWARCHITECTS.COM

GKW ARCHITECTS
RESIDENTIAL/COMMERCIAL


# CHAPMAN REMODEL & ADDITION
## 480 CHAPMAN DR
CAMPBELL CA 95008

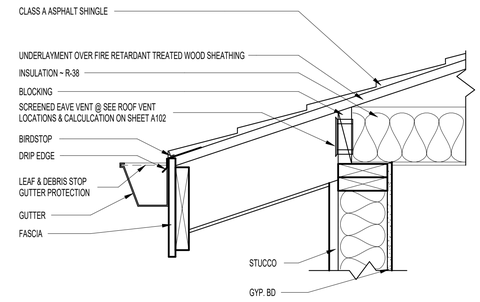
Revision Schedule

Architectural, Section, Proposed

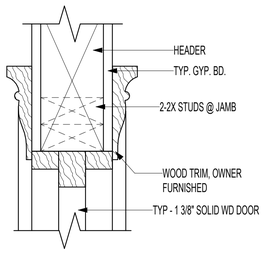
A300

SCALE AS INDICATED

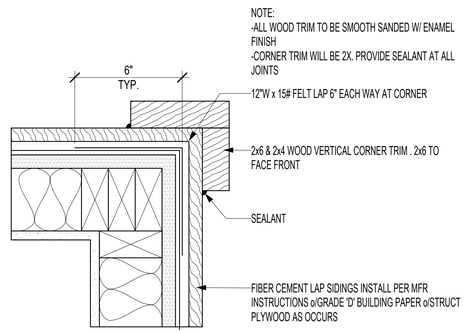
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7 Roof Eave @ Flat Ceiling
1 1/2" = 1'-0"

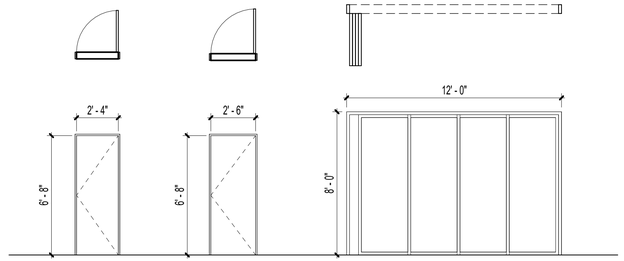



5 Interior Door / Trim
3" = 1'-0"




1 Exterior Corner Trim
3" = 1'-0"

| Type Mark | Count | Door Size Width | Door Size Height | Description | Tempered | EGRESS |
|---|---|---|---|---|---|---|
| D1 | 1 | 2' - 4" | 6' - 8" | Single Flush | | |
| D2 | 1 | 2' - 6" | 6' - 8" | Single Flush | | |
| D3 | 1 | 12' - 0" | 8' - 0" | BIFOLD ACCORDIAN | Yes | Yes |
| Grand total: 3 | | | | | | |

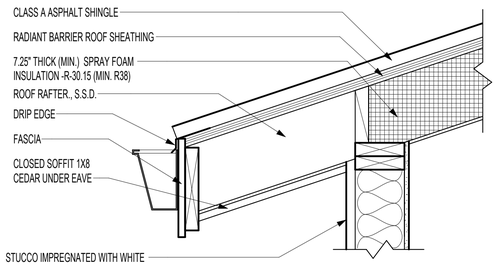



D1
SINGLE FLUSH

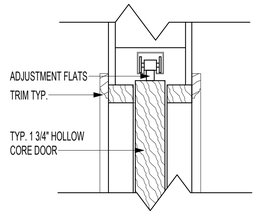
D2
SINGLE FLUSH

D3
ACCORDIAN DOOR
TEMPERED & EGRESS

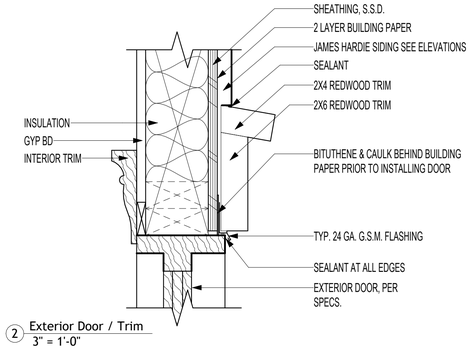
**NOTES**
1. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, DESIGNS, AND EXISTING CONDITIONS ON SITE.
2. REQUIRED EGRESS DOORWAYS SHALL HAVE A MINIMUM 32 " CLEAR WIDTH (MEASURED WITH DOOR OPEN 90° AND NOT LESS THAN 6 '-6" CLEAR IN HEIGHT. CRC R311.2




8 Roof Eave @ Vaulted Ceiling
1 1/2" = 1'-0"

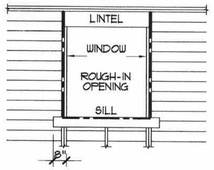


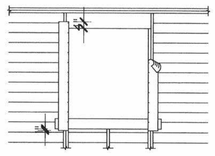

6 Interior Pocket Door
3" = 1'-0"




2 Exterior Door / Trim
3" = 1'-0"

PER CBC SECTION 1404.2 WATER-RESISTIVE BARRIER. A MINIMUM OF ONE LAYER OF No. 15 ASPHALT FELT, COMPLYING WITH ASTM D 226 FOR TYPE 1 OR OTHER APPROVED MATERIALS, SHALL BE ATTACHED TO THE STUD OR SHEATHING, WITH FLASHING AS DESCRIBED IN SECTION 1405.4, IN SUCH A MANNER AS TO PROVIDE A CONTINUOUS WATER-RESISTIVE BARRIER BEHIND THE EXTERIOR WALL VENEER.

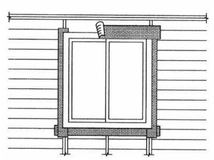


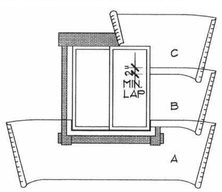



1. ATTACH SILL STRIP WITH TOP EDGE LEVEL WITH ROUGH SILL - EXTEND BEYOND EDGE OF ROUGH OPENING AT LEAST 8". SECURE ALL MOIST STOP (OR EQUAL) WITH GALVANIZED NAILS OR POWER- DRIVEN STAPLES.

2. ATTACH JAMB STRIP WITH SIDE EDGE EVEN WITH TOUGH- JAMB FRAMING START STRIP 1" BELOW LOWER EDGE OR SILL STRIP AND EXTEND 4" ABOVE LOWER EDGE OF LINTEL.

NOTE: LINE- WIRE WHEN USED AS BACKING TO SUPPORT BUILDING PAPER BENEATH WIRE LATH (NETTING) FOR PORTLAND CEMENT PLASTER (STUCCO) SHALL BE INSTALLED AS FOLLOWS:
1. PERIPHERAL FLASHING AT ALL EGDES OF WALL OPENINGS MUST COVER THE WIRE BACKING.
2. NO ATTACHMENT DEVICES NOR THE WIRE BACKING SHALL COVER OR PENETRATE THE FLASHING MATERIAL.





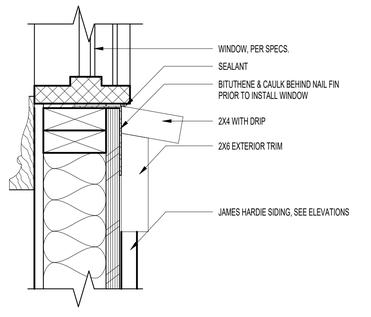

3. INSTALL WINDOW JAMB NAILING FLANGES OVER A CONTINUOUS BEAD OF SEALANT ON THE MOIST STOP (OR EQUAL). INSTALL THE WINDOW HEAD MOIST STOP (OR EQUAL) ON A CONTINUOUS BEAD OF SEALANT APPLIED TO THE WINDOW HEAD NAILING FLANGE.

4. COMMENCING AT THE BOTTOM (SOLE PLATE) OF THE WALL LAY BUILDING PAPER UNDER SILL STRIP.

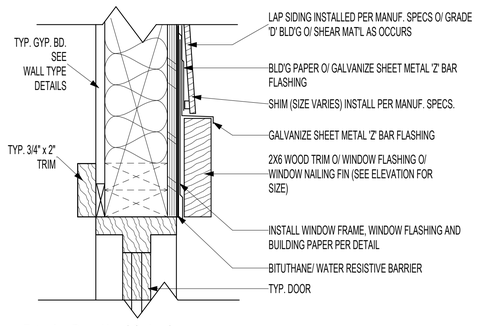
NOTE: CUT ANY EXCESS BUILDING PAPER THAT MAY EXTEND ABOVE THE SILL FLANGE LINE ON EACH SIDE OF (SHOWN AS SHORT DASHED LINES). DO NOT SLICE BUILDING PAPER HORIZONTALLY SO THAT THE PAPER WILL LAP OVER THE JAMB STRIPS. INSALL SUCCESSIVE LINES OF BUILDING PAPER (B,C,D ETC.) OVER JAMB AND HEAD FLANGES, LAPPING EACH COURSE.

THE ABOVE METHOD APPLIES ONLY TO THE MOST COMMONLY USED TYPE OF METAL FRAME (SURFACE MOUNTED). FOR OTHER TYPES OF FRAMES, SPECIAL ATTENTION MUST BE PAID TO THE MANUFACTURERS RECOMMENDATIONS.

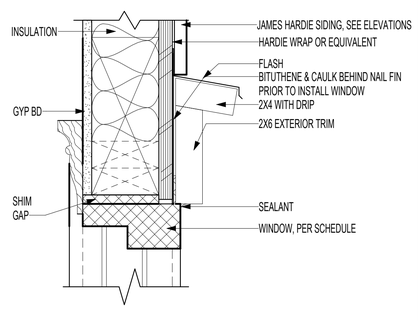
9 Typical Moist Stop Install
1" = 10'-0"



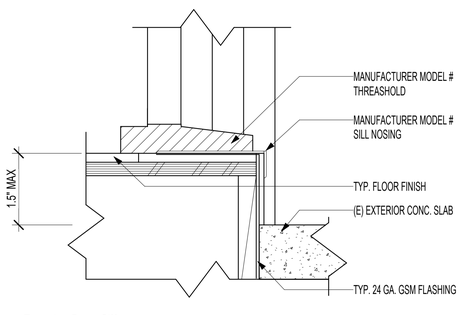

11 Window Sill / Trim
3" = 1'-0"




3 Exterior Door Head & Jamb
3" = 1'-0"

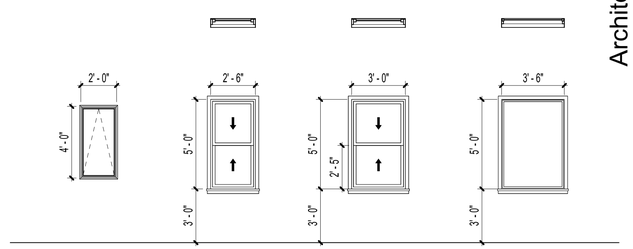



10 Window Head & Jamb / Trim
3" = 1'-0"




4 Exterior Door Sill
3" = 1'-0"

| Type Mark | Count | Type Name | Size Width | Size Height | Sill Height | Head Height | Tempered. | Egress |
|---|---|---|---|---|---|---|---|---|
| SL | 4 | Skylight | 2' - 0" | 4' - 0" | | | Yes | |
| W1 | 4 | Double Hung | 2' - 6" | 5' - 0" | 3' - 0" | 8' - 0" | | |
| W2 | 2 | Double Hung | 3' - 0" | 5' - 0" | 3' - 0" | 8' - 0" | | Yes |
| W3 | 2 | Fixed | 3' - 6" | 5' - 0" | 3' - 0" | 8' - 0" | | |
| Grand total: 12 | | | | | | | | |




SL
SKYLIGHT
TEMPERED & EGRESS

W1
DOUBLE HUNG

W2
DOUBLE HUNG
EGRESS

W3
FIXED

**NOTES:**
1. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, DESIGNS, AND EXISTING CONDITIONS ON SITE.
2. EVERY SLEEPING ROOM, HABITABLE ATTICS, AND BASEMENTS SHALL HAVE AT LEAST ONE OPERABLE EGRESS WINDOW OR DOOR APPROVED FOR EMERGENCY ESCAPE. EMERGENCY ESCAPE AND RESCUE OPENINGS SHALL OPEN DIRECTLY INTO A PUBLIC WAY OR TO A YARD OR COURT THAT OPENS TO A PUBLIC WAY. EGRESS WINDOWS SHALL HAVE A MIN NET CLEAR OPENING AREA OF 5.7 SF, MIN NET CLEAR OPENING HEIGHT 24", MIN NET CLEAR OPENING WIDTH 20 ". EGRESS WINDOWS SHALL HAVE THE BOTTOM OF THE CLEAR OPENING NOT GREATER THAN 44 " MEASURED FROM THE FINISH FLOOR. EXCEPTION: GRADE FLOOR OPENINGS MAY HAVE A MINIMUM NET CLEAR OPENING OF 5 SF.

Architectural, Details, Window & Door Schedules

LICENSED ARCHITECT
GORDON K WONG
RENEWAL 08/31/2027
C- 34045
STATE OF CALIFORNIA


MICHELLE KURNIAWAN
PROJECT REP.
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
MICHELLEKURNS@GKWARCHITECTS.COM

GORDON K WONG, ARCHITECT
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
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Revision Schedule

Architectural, Details, Window & Door Schedules

A400

SCALE AS INDICATED

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3 FRONT



4 BACK



GREAT ROOM



GREAT ROOM



BACKYARD VIEW OF ADDITION

Architectural, 3D Views & Render

LICENSED ARCHITECT
GORDON K WONG
RENEWAL 08/31/2027
C- 34045
STATE OF CALIFORNIA


GORDON K WONG, ARCHITECT
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008
(408) 796-1845 LIC# 34045
GORDONKWONG@GKWARCHITECTS.COM

MICHELLE KURNIAWAN
PROJECT REP
710E MCGLINCY LANE SUITE 109
CAMPBELL, CA 95008 | (408) 796-1845
MICHELLEKURNS@GKWARCHITECTS.COM


GK ARCHITECTS
RESIDENTIAL/COMMERCIAL

CHAPMAN REMODEL & ADDITION
480 CHAPMAN DR
CAMPBELL, CA 95008

Revision Schedule

Architectural, 3D Views & Render

A500

SCALE AS INDICATED

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