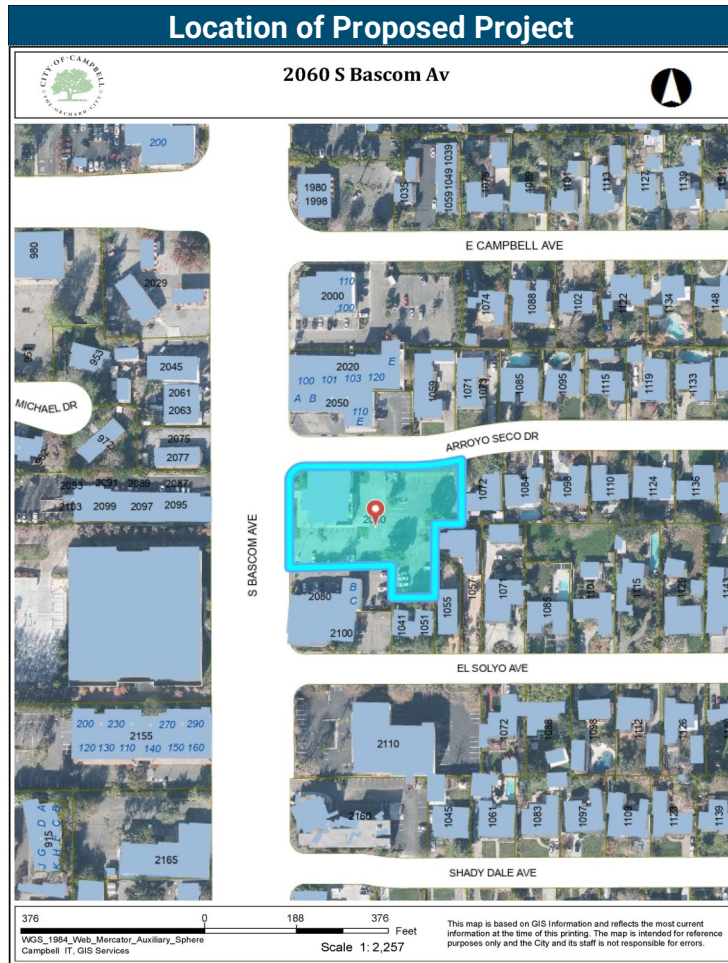






City of Campbell
70 North First Street
Campbell, CA 95008 -1423



Notice of Public Meeting

Dear Campbell Resident,

September 25, 2024

The Planning Commission of the City of Campbell will hold a Study Session meeting at 7:00 p.m., or shortly thereafter, on Tuesday October 8, 2024, in the City Hall Council Chambers, 70 North First Street, Campbell, California, to consider the following item:

Project Address: 2060 S. Bascom Ave. (former Denny's site)

Zoning | Area Plan: NC | N/A

Neighborhood Association(s): Pruneyard-Dry Creek Neigh. Assoc.

Council District: 2

File No.: PLN-2024-112

APN: 288-08-073

Applicant: 4G Development

Property Owner: NNN Reit, LP

Application Type: Conditional Use Permit with Site and Architectural Review and a Tree Removal Permit

Project Planner: Daniel Fama, Senior Planner

Email Contact: daniel.f@campbellca.gov

Phone Contact: (408) 866-2193

Project Description:

Study Session to review a proposal to construct an approximately 6,000 square-foot (non-drive-through) quick-service restaurant (Chick-fil-A) with associated site, parking, and landscaping improvements.

NOTE: This is a preliminary meeting. No decision will be made.

You may participate virtually or watch online:

- ◇ Register online to speak via Zoom:
(<https://campbellca.gov/PCSignup>.)
- ◇ Watch YouTube live-stream:
(<https://www.youtube.com/user/CityofCampbell>.)

Hearing impaired or TTY/TDD text telephones users may contact the City by dialing 711 for California Relay Services (CRS)) or by telephoning any other providers' CRS telephone number. We may provide appropriate aids and communication services for qualified persons with disabilities such as: sign language interpreters, assistive hearing devices, and other services for people with speech vision, and hearing impairments



- City of Campbell -
Community Development Department
70 N. First Street, Campbell CA 95008
(408)866-2140 | planning@campbellca.gov

Note: Applications may change after initial application submittal. To view the project plans, please scan the QR code.

****Asistencia en Español disponible,
Simplemente marque (408) 866-2140 y pida traducción en Español**



6/19/2024 9:06:40 AM Autodesk Docs://CA_04247_Bascom Ave & Arroyo Seco_2024_5_FSR(04247_Bascom Ave & Arroyo Seco_AFC.rvt 05-SE-04247-G-000-COVER SHEET

GOVERNMENTAL AGENCIES

BUILDING DEPARTMENT
City of Campbell
Department of Building
70 N First St
Campbell, CA 95008
Phone:(408) 866-2140
Marge Sung
marges@campbellca.gov

FIRE DEPARTMENT
Santa Clara County Fire Department
16795 Lark Ave, Suite 200,
Los Gatos, CA
(408) 378-4010

HEALTH DEPARTMENT
Santa Clara County Department of
Environmental Health Consumer
Protection Division
1555 Berger Dr. Bldg. 2, 3rd Floor
San Jose, CA 95112
dehplanchec@deh.sccgov.org

BUILDING DATA

BUILDING CODE:
California Building Code (CBC) Edition: 2022

PLUMBING CODE:
California Plumbing Code (CPC) Edition: 2022

MECHANICAL CODE:
California Mechanical Code (CMC) Edition: 2022

ELECTRICAL CODE:
California Electrical Code (CEC) Edition: 2022

FIRE CODE:
California Fire Code (CFC) Edition: 2022

ACCESSIBILITY CODE:
California Building Code (CBC) Edition: 2022

ENERGY CODE:
California Energy Code Edition: 2022

ALTERNATE BID ITEMS

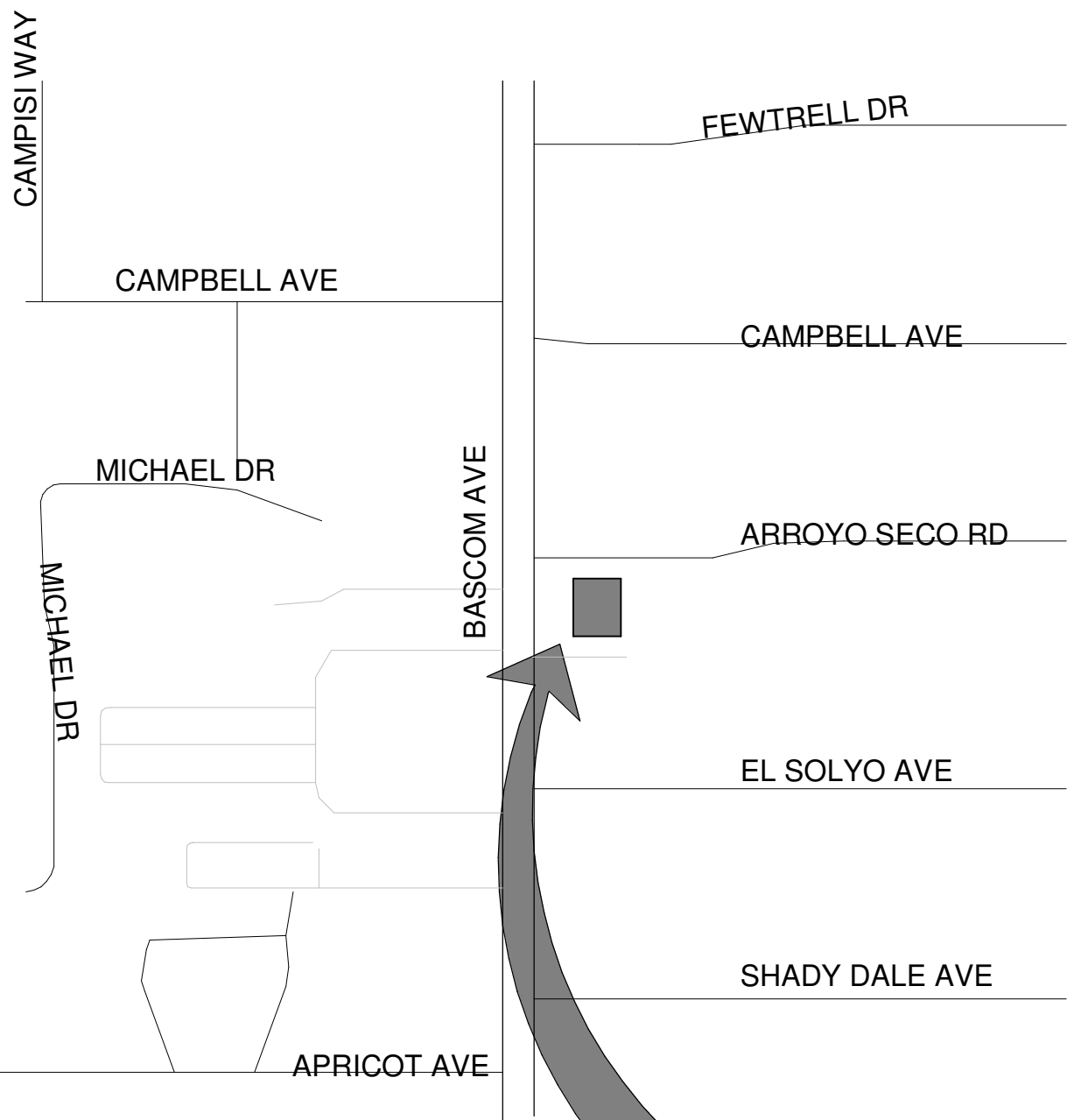
1

SCOPE OF WORK

NEW GROUND UP 5,752 SF RESTAURANT WITH RELATED SITE IMPROVEMENTS SUCH AS PARKING, LANDSCAPE, TRASH ENCLOSURE AND PATIO.

VICINITY MAP

REGION: WEST



04247
P14 SE XP
BASCOM AVE & ARROYO SECO

2060 Bascom Ave
Campbell, CA 95008



DESIGNNOTES APPLIED IN CURRENT PROJECT

DESIGNNOTE #	REV #	DESCRIPTION
2023-037	0	BEVERAGE TOWER FLOOR SINKS
2023-038	0	ELEVATED INCOMING WATER TEMPERATURE
2023-039	0	CARD READERS AT EXTERIOR DOORS
2023-039	0	CARD READERS AT EXTERIOR DOORS
2023-040	0	TRANE FRESH AIR TEMPERING CONTROL
2024-001	0	TECH CLOSET RIGHT-SIZING
2024-002	0	PLUMBING SCHEDULE CLARIFICATION
2024-003	0	BTS REFRIGERATOR OUTLET AT MOBILE COCKPIT

ITEMS OF IMPORTANCE

INCLUDED IN PROJECT	ITEM NUMBER	ITEM DESCRIPTION
Yes	1	ITEMS OF IMPORTANCE

ARCHITECT
915 WILSHIRE BOULEVARD,
SUITE 2150
LOS ANGELES, CALIFORNIA
90017
PHONE: 310.903.4000
MELANI DANNENBERG
mdannenberg@waremalcomb.com

ELECTRICAL
15635 ALTON PKWY, SUITE 120
IRVINE, CA 62618
Phone:(408) 522-5255 X202

CIVIL
Kimley-Horn
4637 Chabot Drive, Suite 350,
Pleasanton, CA 94588
Direct: (669) 800 4168
Contact Name: Jennifer Kirby, P.E.
Contact Email:
Jennifer.Kirby@kimley-horn.com

MECHANICAL
15635 ALTON PKWY, SUITE
120
IRVINE, CA 62618
Phone:(408) 522-5255 X202
CARSON POON
carsonp@acies.net

KITCHEN
FOOD SERVICE
CONSULTANT
TRIMARK FOODSERVICE
EQUIPMENT, SUPPLIES AND
DESIGN 3800 CAMP CREEK
PARKWAY SW
BUILDING 1800 SUITE 114
ATLANTA, GA 30331
(470

PLUMBING
15635 ALTON PKWY, SUITE 120
IRVINE, CA 62618
Phone:(408) 522-5255 X202
CARSON POON
carsonp@acies.net

LANDSCAPE
HOURIAN ASSOCIATES.INC
San Clemente, Santa Barbara.
California
Phone: 949.489.5623
949.682.7594
858.810.0335
Name: Nicole Hourian
Email:hourian@hourianassociates.com

SHEET LIST

SHEET NUMBER	SHEET NAME
G-000	COVER SHEET
C1.0	COVER SHEET
C1.1	ALTA SURVEY
C1.2	ALTA SURVEY
C2.0	PRELIMINARY DEMOLITION PLAN
C3.0	PRELIMINARY EROSION CONTROL PLAN
C3.1	PRELIMINARY EROSION CONTROL DETAILS
C4.0	PRELIMINARY SITE PLAN
C5.0	PRELIMINARY UTILITY PLAN
C6.0	PRELIMINARY GRADING AND DRAINAGE PLAN
C6.1	PRELIMINARY GRADING AND DRAINAGE PLAN
C7.0	PRELIMINARY STORMWATER CONTROL PLAN
C8.0	PRELIMINARY FIRE TRUCK TURN PLAN
C8.1	PRELIMINARY DELIVERY TRUCK TURN PLAN
C8.2	PRELIMINARY REFUSE TRUCK TURN PLAN
L1.0	PRELIMINARY LANDSCAPE PLAN
L1.1	PRELIMINARY PARKING LOT SHADE PLAN
L2.0	PRELIMINARY IRRIGATION PLAN
L2.1	PRELIMINARY WATER CONSERVATION PLAN
A-201BN	FLOOR PLAN
A-202	FLOOR AREA DIAGRAM
A-230BN	ROOF PLAN
A-300	BUILDING CROSS SECTIONS
A-301BNS	EXTERIOR ELEVATIONS
A-303	COLOR / MATERIAL BOARD
A-401	EXISTING SITE PHOTO AND PROPOSED RENDERING
A-402	EXISTING SITE PHOTO AND PROPOSED RENDERING
A-403	EXISTING SITE PHOTO AND PROPOSED RENDERING
A-404	EXISTING SITE PHOTO AND PROPOSED RENDERING
EP1.0	ELECTRICAL SITE PHOTOMETRIC PLAN
EP1.1	SITE LIGHTING CUTSHEET
EP1.2	SITE LIGHTING CUTSHEET
ES1.0	ELECTRICAL SITE LIGHTING PLAN
ES.0	SINGLE LINE DIAGRAM

PROJECT DATA

DEVELOPMENT STANDARDS

Zoning

Jurisdiction	Campbell CA
Zoning Designation	C1-Neighborhood Commercial
Max F.A.R	0.40
Max Height	35 FT
Building Setbacks	
Front	15 FT
Side	5 FT
Side (Street)	15 FT
Rear	5 FT
Landscape Setbacks	
Front	5 FT
Side	5 FT
Rear	5 FT
Parking Standards	
Min Stall Size	8.5x18
Compact Stalls	TBD
Compact %	TBD
Drive Aisle	25 FT
Overhang	2 FT
Landscape Islands	TBD
Landscape %	12%
Required Parking	
Eating establishments (Drive-thru)	1/3 Seats + 1/200 SF 1

PROJECT DATA

Site Summary

		APN(s): ##
Gross Site Area	45,434 SF	1.04 AC
Net Site Area	45,434 SF	1.04 AC
Total Building Area(s)	Gross Floor Area	5,752 SF
	Footprint	5,752 SF
Coverage	Gross	13%
	Net	13%
FAR	Gross	0.13
	Net	0.13

Building 1

Building Area(s)	Footprint	5,752 SF
	Seats	106 Seats
Cars Required		65 Stalls
Cars Provided	@11.82/1,000 SF	68 Stalls
	Req. Accessible	3 Stalls

Notes

1.Drive-through windows. For each use that provides drive-through window service to occupants of vehicles, there shall be a queuing lane of not less than twelve feet in width, and providing a queuing length adequate to serve the demand of the use and prevent the blocking of drive aisles and traffic lanes.



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

CIVIL ENGINEERING
BRANDING
BUILDING MEASUREMENT
ARCHITECTURE
PLANNING
INTERIORS

CHICK-FIL-A

BASCOM AVE & ARROYO

SECO

2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05

PROJECT STATUS

REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00
DATE MM/DD/YY

DRAWN BY: Author
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

COVER SHEET

SHEET NUMBER

G-000

<u>PROJECT MANAGER</u> NATHAN LOVELAND 40 DEVELOPMENT & CONSULTING, INC. PO BOX 270571, SAN DIEGO, CA 92198 (659) 848-0116 NLOVELAND@4GDEV.COM	<u>CIVIL ENGINEER</u> JENNIFER KIRBY, P.E. KIMLEY-HORN AND ASSOCIATES, INC. 4637 CHABOT DRIVE, SUITE 300 PLEASANTON, CA 94588 (659) 800-4168 JENNIFER.KIRBY@KIMLEY-HORN.COM
<u>ARCHITECT</u> DIANA MELENDEZ WARE MALCOMB 915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017 (323) 692-6817 DMELENDEZ@WAREMALCOMB.COM	<u>LANDSCAPE ARCHITECT</u> NICOLE HOURIAN, ASLA HOURIAN ASSOCIATES, INC. 414 OLIVE STREET, SUITE 227 SANTA BARBARA, CA 93101 (949) 489-5623 x101 NHOURIAN@HOURIANASSOCIATES.COM
<u>SURVEYOR</u> PETER WEILBACHER, P.L.S. PBLA SURVEYING, INC. 1481 FORD STREET, SUITE 201 REDLANDS, CA 92373 (661) 223-6549 PWEILBACHER@PBLA.BIZ	<u>DEVELOPER</u> CHRISTINE CHO CHICK-FIL-A, INC. 105 PROGRESS IRVINE, CA 92618 (949) 500-5347 CHRISTINE.CHO@CFACORP.COM

<u>WATER</u> SAN JOSE WATER COMPANY 110 W TAYLOR STREET SAN JOSE, CA 95110 (408) 279-7900	<u>SEWER</u> WEST VALLEY SANITATION DISTRICT 100 E SUNNYOAKS AVE CAMPBELL, CA 95008 (408) 378-2407
<u>ELECTRICITY</u> SILICON VALLEY CLEAN ENERGY 333 W EL CAMINO REAL #330 SUNNYVALE, CA 94087 (844) 474-7823	<u>WASTE MANAGEMENT</u> WEST VALLEY COLLECTION AND RECYCLING SERVICES 133 OAKLAND ROAD SAN JOSE, CA 95112 (408) 283-9250
<u>GAS</u> SILICON VALLEY CLEAN ENERGY 333 W EL CAMINO REAL #330 SUNNYVALE, CA 94087 (800) 743-5000	<u>FIRE</u> SANTA CLARA COUNTY FIRE DEPARTMENT 14700 WINCHESTER BOULEVARD LOS GATOS, CA 95032 (408) 378-4010

CITY OF CAMPBELL BENCHMARK NUMBER"15"
ELEVATION:179.189 FEET [DATUM: NGVD 29]
DESCRIPTION: 2-1/4" BRASS DISK IN TOP OF CURB
E. CAMPBELL AVE & MIDWAY ST., N.E. CORNER AT WEST END OF CR.
[NOTE: LOOSE BRASS DISK]

THE BEARINGS SHOWN HEREON ARE BASED ON STATIC GPS TIES TO TWO CONTINUOUS GPS STATIONS (CGPS) REFERRED TO AS "P213" AND "LUTZ", BEING NORTH 50°34'56" WEST BASED ON POSITIONS PUBLISHED IN THE CALIFORNIA SPATIAL REFERENCE CENTER.

DATUM STATEMENT

THE COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83) ZONE III, RELATIVE TO THE NORTH AMERICAN DATUM OF 1983 (2017.50 EPOCH GPS ADJUSTMENT)

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID, MULTIPLY GROUND DISTANCE BY A COMBINED FACTOR OF 0.99995801.

SITE ADDRESS:	2060 SOUTH BASCOM AVENUE, CAMPBELL, CA 95008
APN:	288-08-073
TOTAL GROSS PROJECT AREA:	50,720 SF
TOTAL PROPERTY AREA:	46,556 SF
TOTAL BUILDING AREA:	5,272 SF (10.4% LOT COVERAGE)
FAR:	0.104
ZONING CLASSIFICATION:	NC - NEIGHBORHOOD COMMERCIAL

CUT: 740± CY

FILL: 165± CY

EXPORT: 575± CY

NOTE: THE ABOVE QUANTITIES ARE APPROXIMATE IN PLACE VOLUMES CALCULATED FROM THE EXISTING GROUND TO THE PROPOSED FINISHED GRADE. EXISTING GROUND IS DEFINED BY THE CONTOURS AND SPOT GRADES ON THE BASE SURVEY. PROPOSED FINISHED GRADE IS DEFINED AS THE FINAL GRADE AS INDICATED ON THE GRADING PLAN(S).

THE EARTHWORK QUANTITIES ABOVE ARE FOR PERMIT PURPOSES ONLY. THEY HAVE NOT BEEN FACTORED TO ACCOUNT FOR CHANGES IN VOLUME DUE TO BULKING, CLEARING AND GRUBBING, SHRINKAGE, OVER-EXCAVATION AND RE-COMPACTON, AND CONSTRUCTION METHODS. NOR DO THEY ACCOUNT FOR THE THICKNESS OF PAVEMENT SECTIONS, FOOTINGS, SLABS, REUSE OF PULVERIZED MATERIALS THAT WILL UNDERLIE NEW PAVEMENTS, ETC. THE CONTRACTOR SHALL RELY ON THEIR OWN EARTHWORK ESTIMATES FOR BIDDING PURPOSES.

ZONE:	X
DEFINITION:	ZONE X: 0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.
MAP NUMBER:	06085C0241H
COMMUNITY:	CITY OF CAMPBELL
NUMBER:	060338
PANEL:	0241
SUFFIX:	H
EFFECTIVE DATE:	MAY 18, 2009

CIVIL ENTITLEMENT PLANS

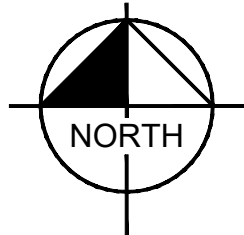
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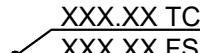
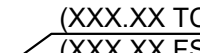
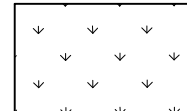
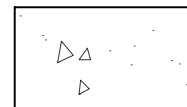
2060 SOUTH BASCOM AVENUE
CAMPBELL, CA 95008



N.T.S.



LEGEND

	PROPERTY LINE
	CENTER LINE
	EASEMENT OR SETBACK LINE
	APPROXIMATE CIVIL LIMIT OF WORK LINE
	PROPOSED CONTOUR
	EXISTING CONTOUR
	PROPOSED ROOF DRAIN DOWNSPOUT LOCATION
	PROPOSED SPOT GRADE
	EXISTING SPOT GRADE
	PROPOSED FLOW (DIRECTION AND SLOPE)
	LANDSCAPE
	CONCRETE SIDEWALK
	HEAVY DUTY CONCRETE PAVEMENT
	STANDARD DUTY ASPHALT CONCRETE PAVEMENT

ABBREVIATIONS

AB	- AGGREGATE BASE	GW	- GREASE WASTE
AC	- ASPHALT CONCRETE	HP	- HIGH POINT
AHJ	- AUTHORITY HAVING JURISDICTION	INV	- INVERT
BC	- BACK OF CURB	IRR	- IRRIGATION WATER
BS	- BOTTOM OF STAIR	JS	- JUNCTION STRUCTURE
BLDG	- BUILDING	LP	- LOW POINT
BW	- BACK OF WALK	MH	- MANHOLE
CAB	- COMPACTED AGGREGATE BASE	N	- NORTH
CB	- CATCH BASIN	NGAS	- GAS
CF	- CURB FACE	PCC	- PORTLAND CEMENT CONCRETE
COM	- CENTERLINE	PIL	- PROPERTY LINE
CON	- DATAPHONE	PUE	- PUBLIC UTILITY EASEMENT
CONC.	- CONCRETE	PVC	- POLYVINYL CHLORIDE
CONST.	- CONSTRUCT, CONSTRUCTION	R	- RIDGE OR RADIUS
CSG	- COMPACTED SUBGRADE	RD	- ROOF DRAIN
CW	- COLD WATER	RW	- RECLAIMED WATER
DF	- DEEPEEN FOOTING	R/W	- RIGHT-OF-WAY
DI	- DRAIN INLET	S	- SEWER OR SOUTH
DW	- DOMESTIC WATER	SD	- STORM DRAIN
E	- ELECTRIC OR EAST	STA	- STATION
EG	- EDGE OF GUTTER	SS	- SANITARY SEWER
ELEC	- ELECTRIC	SPPWC	- STANDARD PLANS FOR PUBLIC WORKS CONSTRUCTION
ESMT	- EASEMENT		
EP	- EDGE OF PAVEMENT	SW	- SIDE WALK
FF	- FINISHED FLOOR	T	- TELEPHONE
FG	- FINISHED GRADE	TC	- TOP OF CURB
FL	- FLOW LINE	TS	- TOP OF STAIR
FS	- FINISHED SURFACE	VIF	- VERIFY IN FIELD
FW	- FIRE WATER	W	- WATER OR WEST
G	- GAS	XXXX.XX	- PROPOSED ELEVATION
GB	- GRADE BREAK	(XXX.XX)	- EXISTING ELEVATION

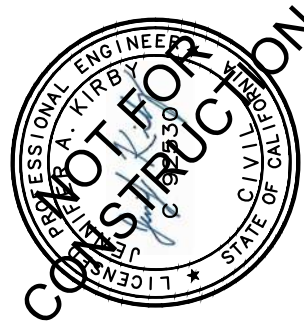
DISCLAIMER TO CONTRACTOR FOR PRELIMINARY INFORMATION

THIS INFORMATION IS PROVIDED TO YOU AT THE REQUEST OF OUR CLIENT AND IS SOLELY FOR YOUR INFORMATION AND CONVENIENCE. THESE PLANS ARE PRELIMINARY ONLY AND SUBJECT TO SIGNIFICANT REVISION BEFORE CONSTRUCTION PLANS ARE ISSUED. NEITHER KIMLEY-HORN NOR KIMLEY-HORN'S CLIENT WILL BE RESPONSIBLE FOR ANY LOSSES OR COSTS ASSOCIATED WITH RELIANCE ON THIS PRELIMINARY INFORMATION OR CHANGES IN THE INFORMATION PRIOR TO FINAL DESIGN.



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

Kimley»»Horn
7 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588
PHONE: 925-398-4840 FAX: 925-398-4849
WWW.KIMLEY-HORN.COM



			KHA PROJECT	
			09/67672168	
			DATE	
			06/25/2024	
			SCALE AS SHOWN	
			DESIGNED BY SAL	
			DRAWN BY	CVC
No.		REVISIONS	DATE	BY JAK

CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

COVER SHEET

SHEET NUMBER
C1.0

CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



_____	RIGHT-OF-WAY LINE	S	- SOUTH
_____	LOT/PARCEL LINE	N	- NORTH
_____	W	W	- WEST
_____	STREET CENTERLINE	E	- EAST
=====	BOUNDARY LINE	S/LY	- SOUTHERLY
		N/LY	- NORTHERLY
		W/LY	- WESTERLY
		E/LY	- EASTERLY
		C/L	- CENTERLINE
		APN	- ASSESSOR'S PARCEL NUMBER
		PTR	- TITLE REPORT
		ESMT	- EASEMENT
		O.R.	- OFFICIAL RECORDS

NOT TO SCALE

PROPERTY DESCRIPTION

REAL PROPERTY IN THE CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA,
DESCRIBED AS FOLLOWS:

PARCEL A, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MARCH 31, 1976 IN BOOK 369, PAGE 24 OF MAPS, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA.

APN: 288-08-073

POLICY OF PREPARER

AS A MATTER OF POLICY, ONLY OFFICIALLY RELEASED COPIES OF THIS SURVEY HAVE A "WET" SIGNATURE ALONG WITH THE RELEASE/REVISION DATE(S) SHOWN. ANY MODIFICATIONS, UPDATES, OR REVISIONS WITH THEIR EFFECTIVE RELEASE DATES WILL BE SHOWN THEREON. ANY PARTIES REQUIRING INFORMATION WHICH MAY BE DERIVED FROM THIS SURVEY AFTER THE INITIAL RELEASE DATE ARE ADVISED TO CONTACT THE OFFICE OF THE PREPARER TO INQUIRE ON THE PRESENT STATUS OF THE SURVEY AND IF LATER VERSIONS HAVE BEEN RELEASED. COPIES OF THIS SURVEY LACKING THE HEREIN ABOVE MENTIONED SIGNATURE ARE TO BE CONSIDERED NON-NOR OFFICIALLY RELEASED VERSIONS OF THIS SURVEY.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO COMMERCIAL NET LEASE REALTY, LP, A DELAWARE LIMITED PARTNERSHIP AND TO CHICK-FIL-A, INC., A GEORGIA CORPORATION; AND FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 12, 3, 4, 5, 6(a)(b), 7(a)(b)(1)-(c), 8, 9, 10, 11(b), 13, 14, 16, 17, 18, 19, AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MARCH 22, 2024.

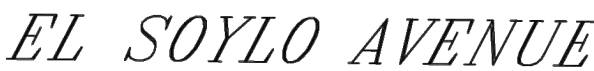


PETER E. WEILBACHER, PLS 8403
EXPIRES 06-30-24

DATE: _____

APRICOT
AVENUE

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	294.93'	73.36'	14°15'06"
C2	566.02'	140.79'	14°15'06"
C3	324.93'	80.82'	14°15'06"
C4	20.00'	31.41'	89°58'38"



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON STATIC GPS TIES TO TWO CONTINUOUS GPS STATIONS (CGPS) REFERRED TO AS "P213" AND "LUTZ", BEING NORTH 50°34'56" EAST BASED ON POSITIONS PUBLISHED IN THE CALIFORNIA SPATIAL REFERENCE CENTER.

DATUM STATEMENT

THE COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83) ZONE III, RELATIVE TO THE NORTH AMERICAN DATUM OF 1983 (2017.50 EPOCH GPS ADJUSTMENT)

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID, MULTIPLY GROUND DISTANCE BY A COMBINED FACTOR OF 0.99995801.

BENCHMARK

CITY OF CAMPBELL BENCHMARK NUMBER "15"
ELEVATION: 179.189 FEET [DATUM: NGVD 29]
DESCRIPTION: 2-1/4" BRASS DISK IN TOP OF CURB
E. CAMPBELL AVE. & MIDWAY ST., N.E. CORNER AT WEST END OF CR
[NOTE: LOOSE BRASS DISK]

RECORD REFERENCES

R1 PARCEL MAP, BOOK 369 OF MAPS, AT PAGE 24
R2 RECORD OF SURVEY, BOOK 247 OF MAPS, AT PAGES 35-59
R3 RECORD OF SURVEY, BOOK 819 OF MAPS, AT PAGE 15.

MONUMENT AND BOUNDARY ESTABLISHMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED.

- 1 FOUND BRASS DISC WITH PUNCH DOWN 1.10' IN A MONUMENT WELL PER R2, ACCEPTED AS THE CENTERLINE INTERSECTION OF BASCOM AVENUE AND APRICOT AVENUE.
- 2 FOUND 3/4" IRON PIPE, OPEN, DOWN 1.2' IN A MONUMENT WELL PER R1, R2, AND R3, ACCEPTED AS THE CENTERLINE INTERSECTION OF BASCOM AVENUE AND ARROYO SECO DRIVE.
- [CONVERGENCE ANGLE (-00°52'35.55") WAS TAKEN HERE]
- 3 FOUND 3/4" IRON PIPE, NO TAG, DOWN 1.2' IN A MONUMENT WELL PER R1 AND R3, NOT HELD, SEE NOT BELOW MONUMENT 5 (**).
- 4 FOUND 3/4" IRON PIPE, NO TAG, DOWN 1.2' IN A MONUMENT WELL PER R1 AND R3, NOT HELD, SEE NOT BELOW MONUMENT 5 (**).
- 5 FOUND 3/4" IRON PIPE WITH A C-NAIL DOWN 1.2' IN A MONUMENT WELL PER R3, ACCEPTED AS THE CENTERLINE INTERSECTION OF MIDWAY STREET AND ARROYO SECO DRIVE.
- ** PER R2, MONUMENT NOS. 3 AND 4 WERE FOUND TO BE OFF-LINE FROM THE B/C/O CENTERLINE BY DISTANCES OF 0.11" AND 0.13" RESPECTIVELY. PER R2, THE CENTERLINE OF ARROYO SECO DRIVE WAS CONSTRAINED BETWEEN MONUMENT NOS. 2 AND 5.
- 6 NOTHING FOUND, ESTABLISHED AT RECORD DISTANCE (365.52') PER R3.
- 7 NOTHING FOUND, ESTABLISHED BY HOLDING RECORD ANGLE AND RECORD DISTANCE 43.94-112' AT THE CENTERLINE INTERSECTION OF BASCOM AVENUE AND EL EDLYO AVENUE PER R3.

TITLE REPORT EXCEPTIONS

EASEMENTS ARE PLOTTED HEREON WITH REFERENCE TO SCHEDULE B EXCEPTION NUMBER
EXAMPLE = (2) SCHEDULE B EXCEPTION NUMBER.

1. GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2024–2025, A LIEB NOT YET DUE OR PAYABLE.
2. THE LIEN OF SPECIAL TAX ASSESSED PURSUANT TO CHAPTER 2.5 COMMENCING WITH SECTION 53311 OF THE CALIFORNIA GOVERNMENT CODE FOR COMMUNITY FACILITIES DEDICATED BY MAP 2013-1, AS DISCLOSED BY NOTICE OF SPECIAL TAX LIEN RECORDED JANUARY 22, 2014 AS INSTRUMENT NO. 22502535 OF OFFICIAL RECORDS.
3. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
4. AN EASEMENT FOR INSTALLATION AND MAINTENANCE OF A SINGLE LINE OF POLES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 19, 1918 IN BOOK 474 OF DEEDS, PAGE 559.
IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY, A CORPORATION
AFFECTS: AS DESCRIBED THEREIN
- THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
[EASEMENT LOCATION IS INDETERMINATE]
5. AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 23, 1970 AS BOOK 8866, PAGE 622 OF OFFICIAL RECORDS.
IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY, A CORPORATION
AFFECTS: AS DESCRIBED THEREIN
6. AN EASEMENT FOR SANITARY SEWER AND INCIDENTAL PURPOSES, RECORDED MARCH 19, 1976 AS INSTRUMENT NO. 5243781 OF OFFICIAL RECORDS.
IN FAVOR OF: LOUISE SOUZA
AFFECTS: AS DESCRIBED THEREIN
7. AN EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 10, 1998 AS INSTRUMENT NO. 14616507 OF OFFICIAL RECORDS.
IN FAVOR OF: PACIFIC BELL
AFFECTS: AS DESCRIBED THEREIN
8. WE FIND NO OUTSTANDING VOLUNTARY LIENS OF RECORD AFFECTING SUBJECT PROPERTY. AN INQUIRY SHOULD BE MADE CONCERNING THE EXISTENCE OF ANY UNRECORDED LIEN OR OTHER INDEBTEDNESS WHICH COULD GIVE RISE TO ANY SECURITY INTEREST IN THE SUBJECT PROPERTY.
9. ANY CLAIM THAT THE TITLE IS SUBJECT TO A TRUST OR LIEN CREATED UNDER THE PERISHABLE AGRICULTURAL COMMODITIES ACT, 1930 (7 U.S.C. §§499A, ET SEQ.) OR THE PACKERS AND STOCKYARDS ACT (7 U.S.C. §§181 ET SEQ.) OR UNDER SIMILAR STATE LAWS.
10. AN ALTA/NSPS SURVEY OF RECENT DATE WHICH COMPLIES WITH THE CURRENT MINIMUM STANDARD DATE REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS.
11. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY.
12. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
13. RIGHTS OF PARTIES IN POSSESSION.



5001-945

Sht. 1 of 2

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No.		REVISIONS	DATE	BY	DRAWN BY CHECKED BY JAK	CAC
					DESIGNED BY SAL	
					SCALE AS SHOWN	
					DATE	
					06/25/2024	
					037672188	
					KHA PROJECT	

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2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

ALTA SURVEY

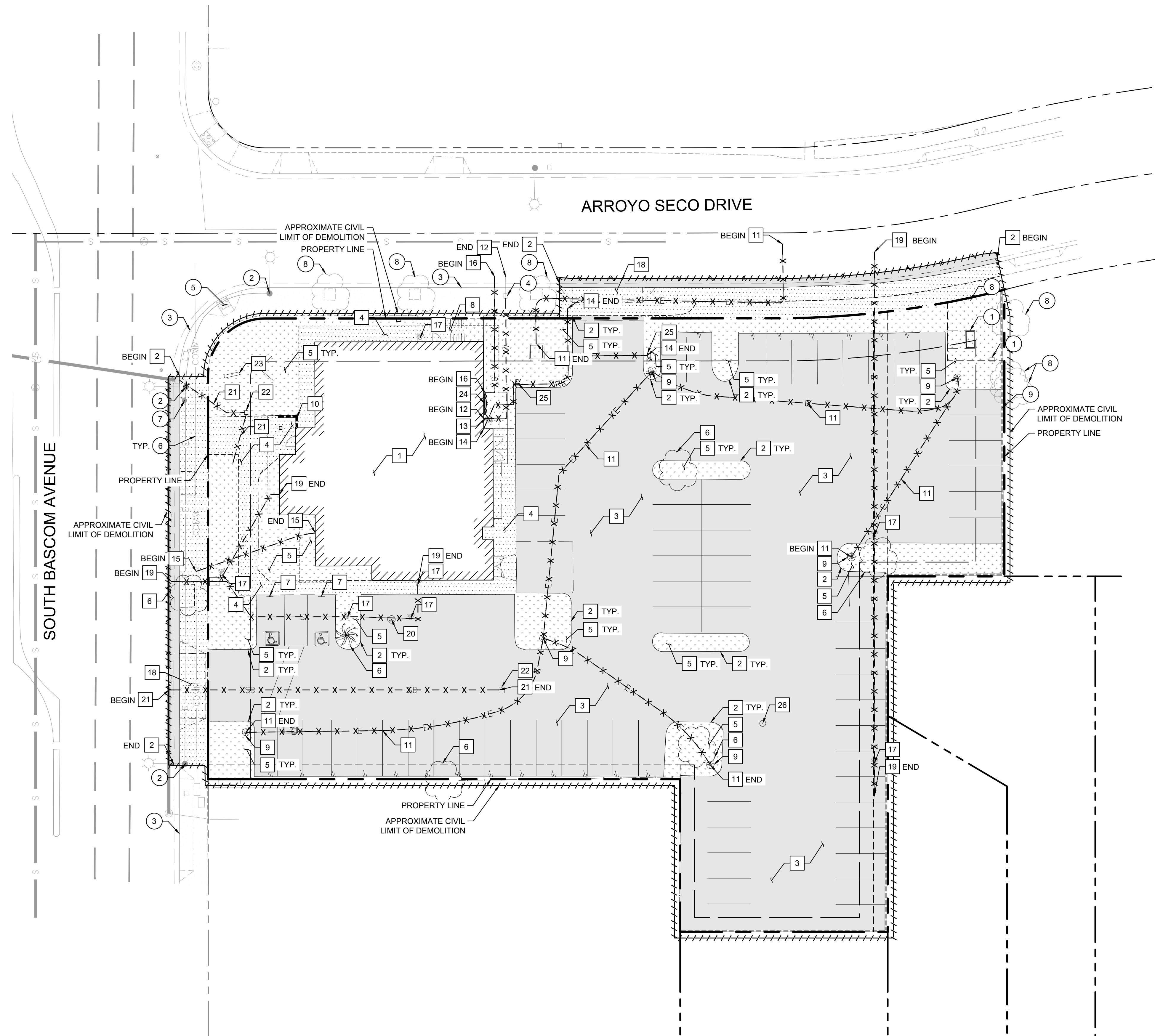
SHEET NUMBER

C1.1

CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008



LEGEND

- | | |
|---|--|
|  | PROPERTY LINE |
|  | CENTER LINE |
|  | EASEMENT LINE |
|  | APPROXIMATE LIMIT OF DEMOLITION |
|  | DEMOLISH EXISTING UTILITY |
|  | EXISTING ASPHALT PAVEMENT TO BE DEMOLISHED |
|  | EXISTING STANDARD DUTY CONCRETE TO BE DEMOLISHED |
|  | EXISTING LANDSCAPE AREA TO BE DEMOLISHED AND REMOVED |

DEMOLITION NOTES

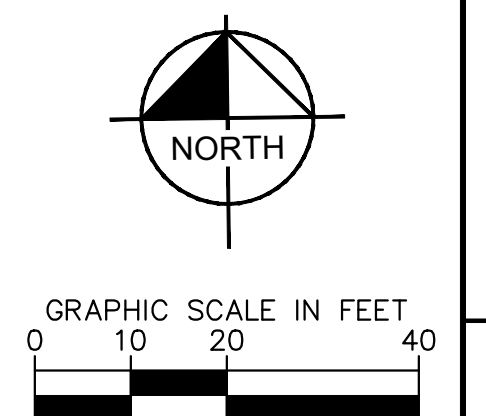
- | | |
|----|---|
| 1 | DEMOLISH AND REMOVE EXISTING BUILDING. |
| 2 | DEMOLISH AND REMOVE EXISTING CURB/CURB AND GUTTER. |
| 3 | DEMOLISH AND REMOVE EXISTING ASPHALT PAVEMENT. |
| 4 | DEMOLISH AND REMOVE EXISTING STANDARD DUTY CONCRETE SIDEWALK. |
| 5 | GRUB AND REMOVE EXISTING LANDSCAPE AND DEMOLISH AND REMOVE ALL IRRIGATION LINES, DRIPS, VALVES, AND ASSOCIATED EQUIPMENT AS NEEDED. |
| 6 | DEMOLISH AND REMOVE EXISTING TREE. |
| 7 | DEMOLISH AND REMOVE EXISTING SIGN AND SIGN BASE. |
| 8 | DEMOLISH AND REMOVE EXISTING STAIRS AND RAILING. |
| 9 | DEMOLISH AND REMOVE EXISTING LOT LIGHT. |
| 10 | DEMOLISH AND REMOVE EXISTING WALL. |
| 11 | DEMOLISH AND REMOVE EXISTING ELECTRICAL LINE. |
| 12 | ABANDON AND CAP EXISTING WATER LINE. |
| 13 | DEMOLISH AND REMOVE EXISTING BACKFLOW PREVENTER. |
| 14 | DEMOLISH AND REMOVE EXISTING IRRIGATION WATER LINE. |
| 15 | DEMOLISH AND REMOVE EXISTING COMMUNICATIONS LINE. |
| 16 | DEMOLISH AND REMOVE EXISTING GAS LINE. |
| 17 | DEMOLISH AND REMOVE EXISTING SANITARY SEWER CLEAN OUT. |
| 18 | DEMOLISH AND REMOVE EXISTING DRIVEWAY. |
| 19 | DEMOLISH AND REMOVE EXISTING SANITARY SEWER LINE. |
| 20 | DEMOLISH AND REMOVE EXISTING SANITARY SEWER MANHOLE. |
| 21 | DEMOLISH AND REMOVE EXISTING STORM DRAIN LINE. |
| 22 | DEMOLISH AND REMOVE EXISTING STORM DRAIN DROP INLET. |
| 23 | DEMOLISH AND REMOVE EXISTING MONUMENT. |
| 24 | DEMOLISH AND REMOVE EXISTING GAS METER. |
| 25 | DEMOLISH AND REMOVE EXISTING IRRIGATION CONTROL VALVE. |
| 26 | DEMOLISH AND REMOVE EXISTING STORM DRAIN MANHOLE. |

PROTECTION NOTES

- ① SALVAGE AND RELOCATE EXISTING UTILITY VAULT.
- ② PROTECT IN PLACE EXISTING STREET LIGHT AND BOX.
- ③ PROTECT IN PLACE EXISTING CURB/CURB AND GUTTER.
- ④ PROTECT IN PLACE EXISTING WATER METER.
- ⑤ PROTECT IN PLACE EXISTING RAMP.
- ⑥ PROTECT IN PLACE EXISTING COMMUNICATIONS LINE.
- ⑦ PROTECT IN PLACE EXISTING FIRE HYDRANT.
- ⑧ PROTECT IN PLACE EXISTING TREE.
- ⑨ PROTECT IN PLACE EXISTING WALL.

EXISTING UTILITY NOTE

EXISTING UTILITIES ARE SHOWN ON THESE PLANS AS THEY ARE BELIEVED TO EXIST BASED ON AVAILABLE RECORDS BY OTHERS. THE OWNER AND ENGINEER DO NOT ACCEPT RESPONSIBILITY FOR THEIR ACCURACY OR COMPLETENESS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION, DEPTH, AND DIMENSION OF ALL UTILITIES PRIOR TO CONSTRUCTION. THIS SHALL INCLUDE CALLING UNDERGROUND SERVICE ALERT, POT-HOLING, AND SURVEYING TO VERIFY THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION. AT ROAD CROSSINGS, AREAS OF EXCAVATION AND WHERE CONSTRUCTION MAY BE AFFECTED BY THE LOCATION OR DEPTH OF THE UTILITY, DISCREPANCIES OR OMISSIONS ON THE CONTRACT DOCUMENTS SHALL BE PROSECUTED TO THE CONTRACTOR AND RESOLVED BY THE ENGINEER PRIOR TO PROCEEDING WITH CONSTRUCTION.

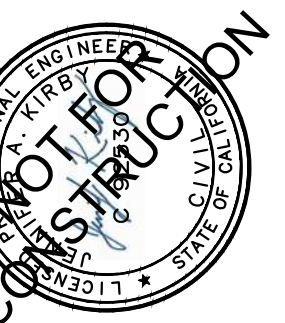


Thick-fil-2

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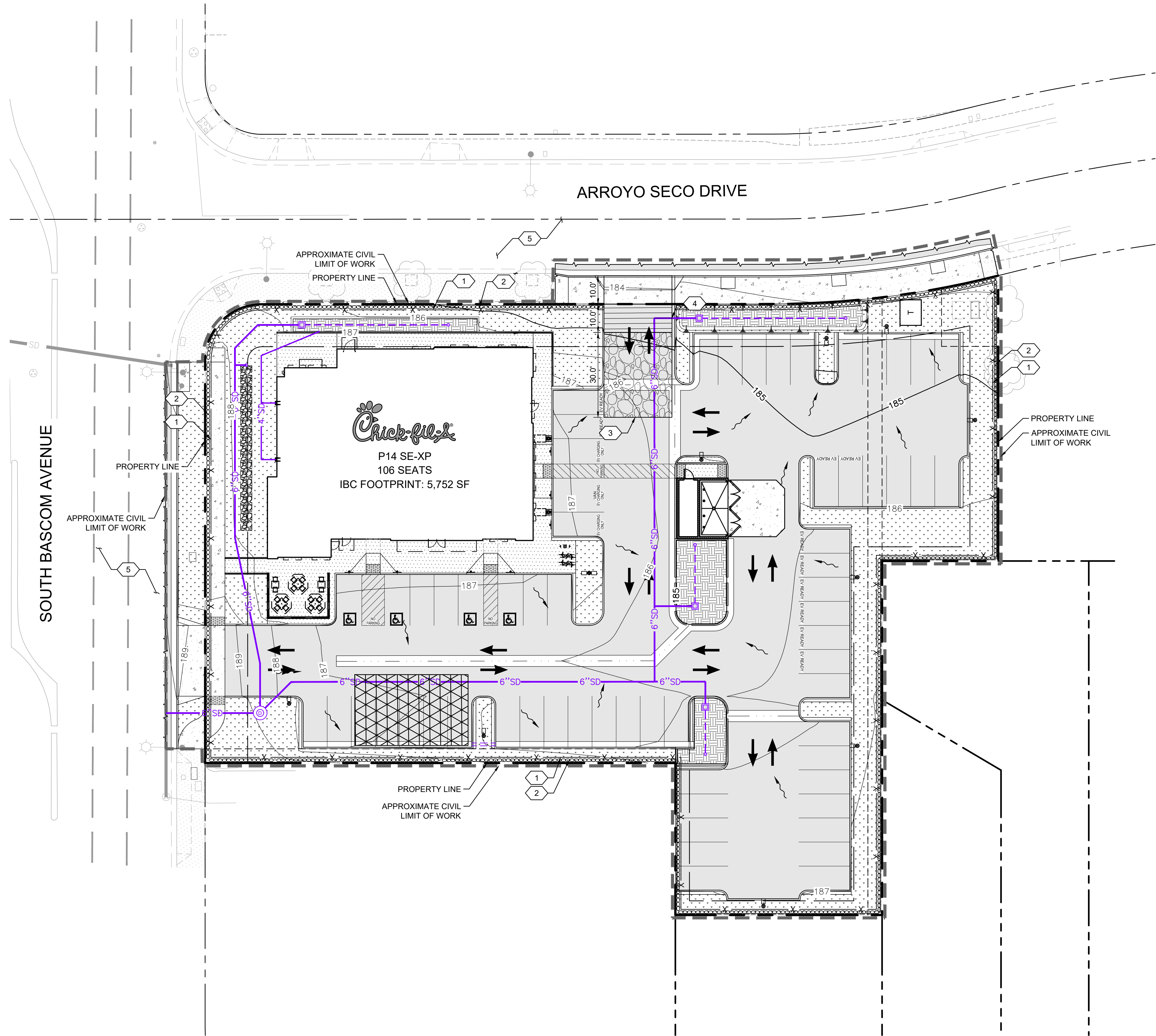
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CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

PRELIMINARY DEMOLITION PLAN

SHEET NUMBER
C2.0

K:\BAY-LDEVA\Chick-Fil-A\097672168 - CFA #4247 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C3.0 PRELIMINARY EROSION CONTROL PLAN.dwg
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LEGEND

- PROPERTY LINE
- APPROXIMATE CIVIL LIMIT OF WORK LINE
- EASEMENT OR SETBACK LINE
- CENTERLINE
- PROPOSED STORM DRAIN PIPE
- STORM DRAIN INLET, MANHOLE, AND CLEAN OUT
- CHAIN LINK FENCE WITH GREEN SCREEN
- GRAVEL BAG
- DIRECTION OF EXISTING FLOW
- INLET SEDIMENT BARRIER
- CONSTRUCTION ENTRANCE
- MATERIAL STORAGE AND DELIVERY, SANITARY AREA, TRASH STORAGE, HAZARDOUS MATERIAL, CONCRETE MANAGEMENT, VEHICLE MAINTENANCE EQUIPMENT STORAGE AREA, AND STOCKPILE MANAGEMENT AREA, CONTRACTOR TO RESIZE AND RELOCATE AS NECESSARY WITH QSP APPROVAL.

EROSION CONTROL NOTES

- CHAIN LINK FENCE WITH GREEN SCREEN. CONTRACTOR TO MAINTAIN DURING ALL GRADING & MOBILIZATION ACTIVITIES.
- SE-6, GRAVEL BAG. SEE DETAIL 1, SHEET C3.1. CONTRACTOR TO MAINTAIN DURING ALL GRADING AND MOBILIZATION ACTIVITIES.
- TC-1, STABILIZED CONSTRUCTION ENTRANCE/EXIT. REFER TO DETAIL 2, SHEET C3.1.
- TC-3, ENTRANCE/OUTLET TIRE WASH. REFER TO DETAIL 3, SHEET C3.1.
- SE-7, STREET SWEEPING AND VACUUMING.

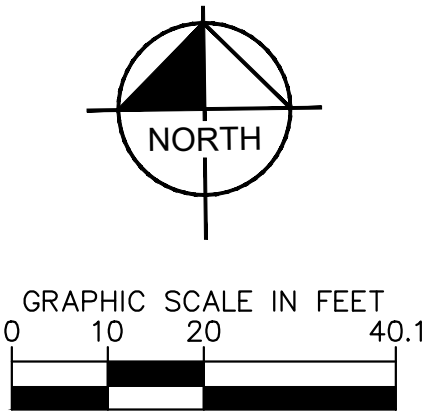
EROSION CONTROL NOTES

- ALL REFERENCES TO CASQA BMPs ON THIS PLAN REFER TO BEST MANAGEMENT PRACTICES AS OUTLINED IN THE CALIFORNIA STORMWATER QUALITY ASSOCIATION (CASQA) BMP HANDBOOK, LATEST EDITION.
- ADDITIONAL BMP MEASURES BEYOND WHAT ARE SHOWN ON THIS PLAN MAY APPLY DURING THE CONSTRUCTION OF THE PROJECT INCLUDING BUT NOT LIMITED TO:
 - EC-1, SCHEDULING
 - EC-2, PRESERVATION OF EXISTING VEGETATION
 - EC-3, HYDRAULIC MULCH
 - WE-1, WIND EROSION CONTROL
 - NS-1, WATER CONSERVATION PRACTICES
 - NS-3, PAVING AND GRINDING OPERATIONS
 - NS-7, POTABLE WATER/IRRIGATION
 - NS-12, CONCRETE CURING
 - NS-13, CONCRETE FINISHING
- ALL BMPs ON THIS PLAN ARE SHOWN SCHEMATICALLY. FINAL LOCATIONS SHALL BE DETERMINED IN THE FIELD BY THE CONTRACTOR AS CONDITIONS DICTATE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSPECTING, RELOCATING, AND MAINTAINING ALL BMPs AND MEASURES AS STATED ON THIS SITE MAP IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR AFTER FINAL STABILIZATION OF THE SITE.
- INLET PROTECTION SHALL BE INSTALLED AT ALL INLETS THAT MAY BE SUSCEPTIBLE TO CONSTRUCTION INFLUENCE.

THE CONTRACTOR SHALL MAINTAIN A TEMPORARY CHAIN LINK FENCE WITH GREEN SCREEN AT PROJECT LIMITS DURING ALL CONSTRUCTION & MOBILIZATION ACTIVITIES.

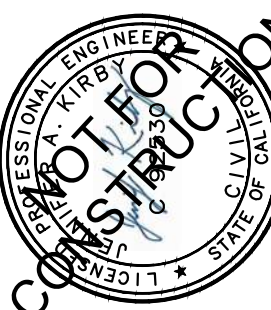
THE CONTRACTOR SHALL BE RESPONSIBLE FOR TRAFFIC CONTROL AND PEDESTRIAN CONTROL AT PROJECT LIMITS AND WHILE PERFORMING WORK IN THE PUBLIC RIGHT-OF-WAY.

CONTRACTOR TO USE BEST MANAGEMENT PRACTICES TO ENSURE COMPLIANCE WITH NPDES AND WATER MANAGEMENT DISTRICT REGULATIONS FOR STORMWATER DISCHARGE FROM CONSTRUCTION ACTIVITIES AND DEWATERING OPERATIONS.



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KHA PROJECT	DATE	SCALE	AS SHOWN	DESIGNED BY	SAL	DRAWN BY	CXC	CHECKED BY	JAK
097672168	06/25/2024	06/25/2024							
No.	REVISIONS	DATE	BY						

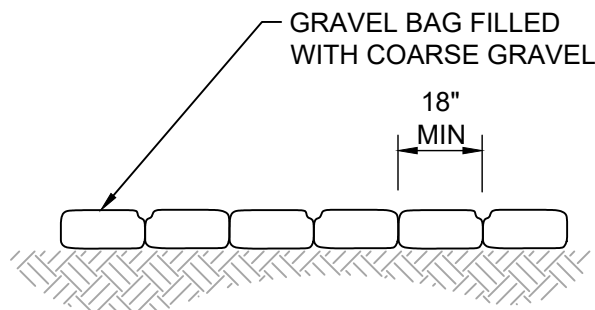
CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

PRELIMINARY
EROSION
CONTROL PLAN

SHEET NUMBER
C3.0

K:\BAY-LDEV\Chick-Fil-A\097672168 - CFA #4247 - Boscom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C3.0 PRELIMINARY EROSION CONTROL PLAN.dwg

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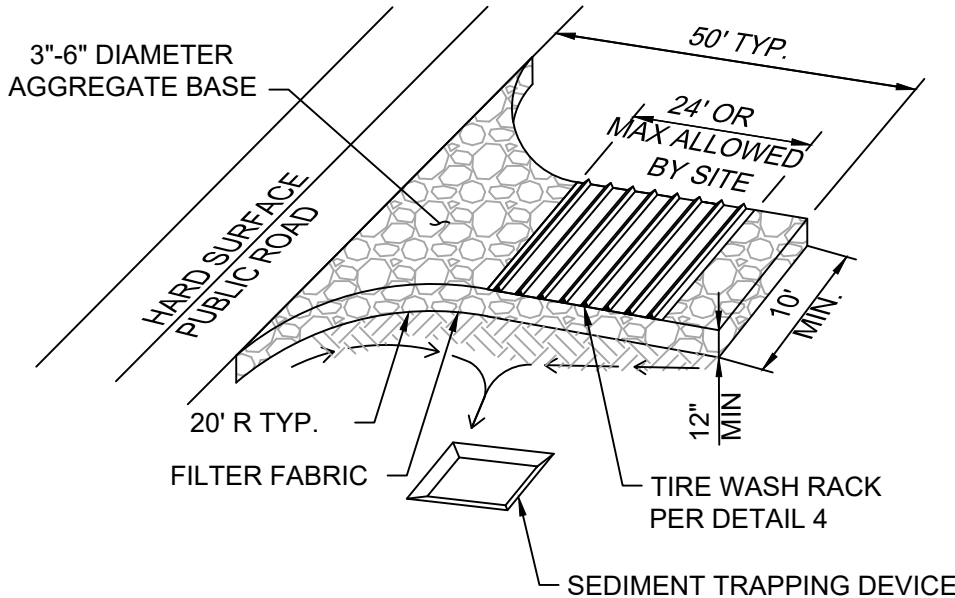


NOTES:

1. GRAVEL BAG MATERIAL: POLYPROPYLENE, POLYETHYLENE OR POLYIMIDE WOVEN FABRIC, MINIMUM UNIT WEIGHT 4 OUNCES PER SQUARE YARD, MULLEN BURST STRENGTH EXCEEDING 300 PSI AND ULTRAVIOLET STABILITY EXCEEDING 70%.
2. GRAVEL BAG SHALL BE FILLED WITH 3/4" ROCK OR 1/4" PEA GRAVEL.
3. INSPECT BARRIERS AND REMOVE SEDIMENT AFTER EACH STORM EVENT.

GRAVEL BAG
N.T.S.

1

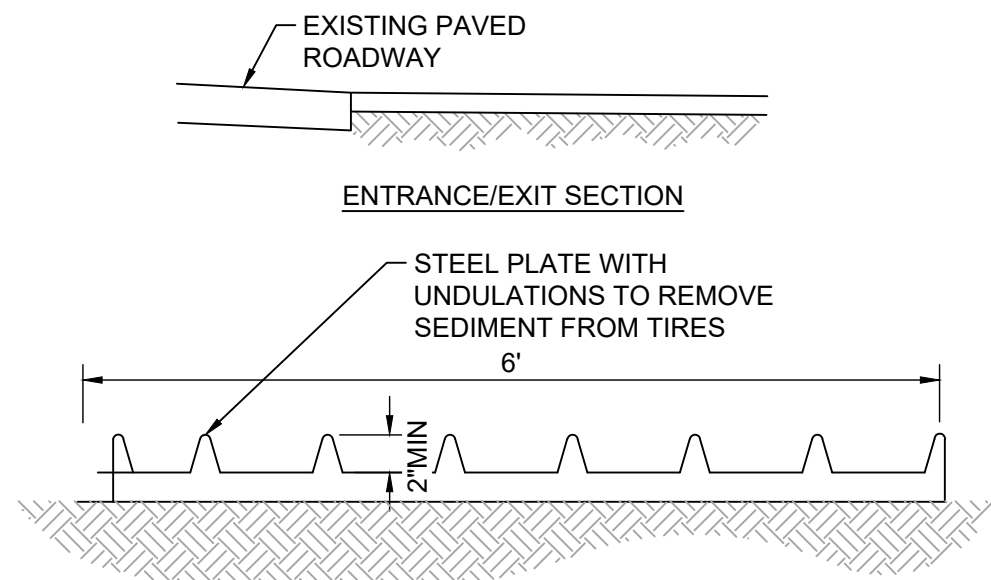


NOTES:

1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.
2. WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.
3. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP.

STABILIZED CONSTRUCTION ENTRANCE
N.T.S.

2



STEEL PLATE DETAIL

TIRE WASH RACK
N.T.S.

3



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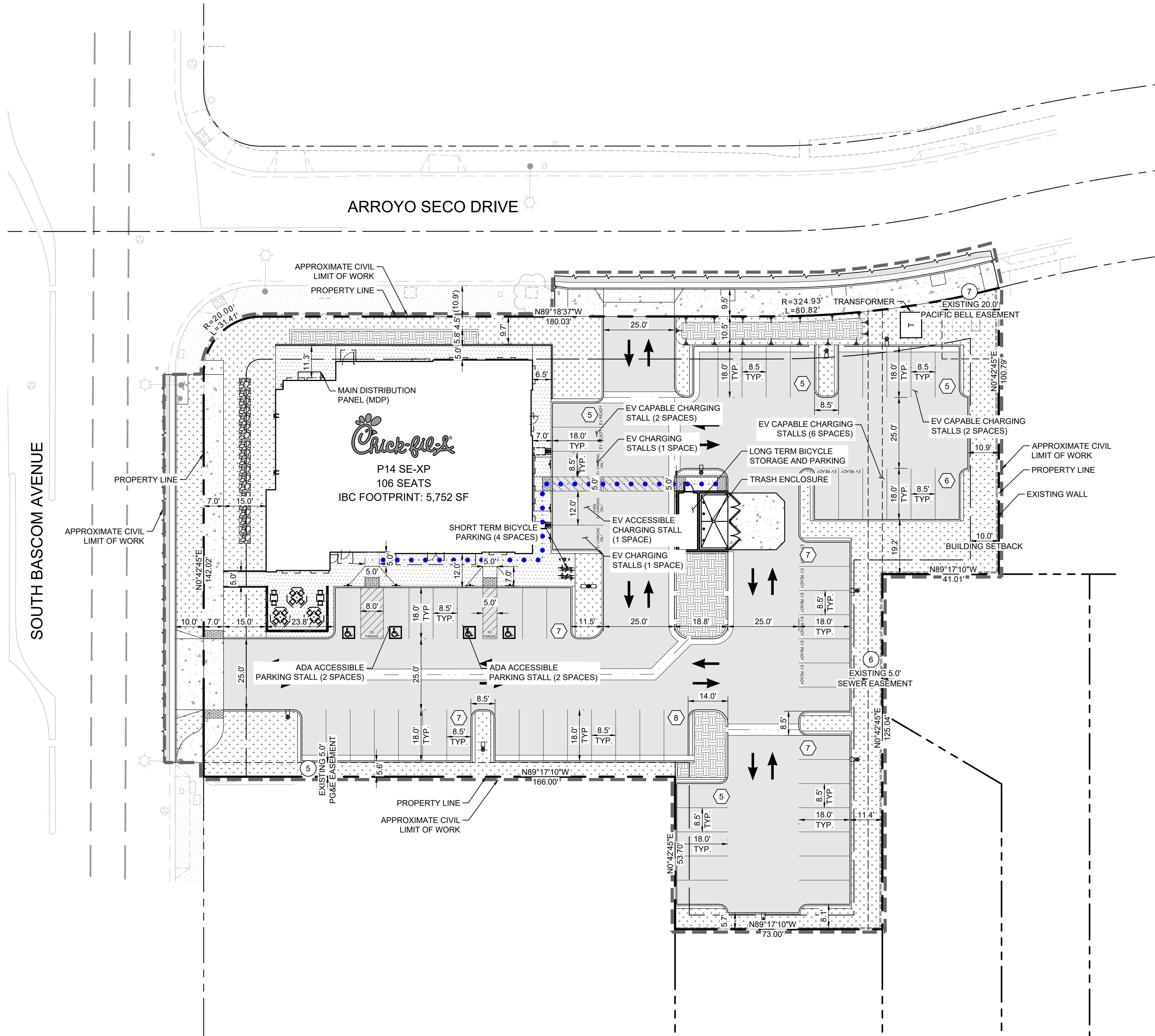
		KHA PROJECT					
		097672168					
		DATE					
		06/25/2024					
		SCALE AS SHOWN					
		DESIGNED BY SAL					
		DRAWN BY CXK					
		CHECKED BY JAK					

CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

PRELIMINARY
EROSION CONTROL
DETAILS

SHEET NUMBER
C3.1

K:\BAY-LDVA\Chick-Fil-A\097672168 - CFA #4247 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C4.0 PRELIMINARY SITE PLAN.dwg
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LEGEND

- PROPERTY LINE
- CENTER LINE
- EASEMENT LINE
- APPROXIMATE CIVIL LIMIT OF WORK LINE
- ACCESSIBLE PATH OF TRAVEL (FOR REFERENCE ONLY, DO NOT PAINT)
- PAVEMENT SAWCUT AND JOIN LINE
- CONCRETE WALK
- CONCRETE PAVEMENT
- ASPHALT CONCRETE
- LANDSCAPE AREA
- BIORETENTION AREA

NOTES

- ALL PARKING LOT CURB RADII ARE 3' OR 10' UNLESS OTHERWISE NOTED.
- ALL AUTOMOBILE PARKING SPACES ARE 8.5' WIDE X 18' LONG AND VAN ACCESSIBLE SPACES ARE 12' WIDE X 19' LONG, UNLESS SHOWN OTHERWISE.
- REFER TO ARCHITECTURAL PLANS FOR DIMENSIONS OF BUILDINGS.
- SITE LIGHTING IS SHOWN FOR REFERENCE. SEE ELECTRICAL PLANS FOR DETAILS AND LOCATIONS.

EASEMENT NOTES

- AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 23, 1970 AS BOOK 8866, PAGE 622 OF OFFICIAL RECORDS. IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY, A CORPORATION AFFECTS: AS DESCRIBED THEREIN
- AN EASEMENT FOR SANITARY SEWER AND INCIDENTAL PURPOSES, RECORDED MARCH 19, 1976 AS INSTRUMENT NO. 5243781 OF OFFICIAL RECORDS. IN FAVOR OF: LOUISE SOUZA AFFECTS: AS DESCRIBED THEREIN
- AN EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 10, 1998 AS INSTRUMENT NO. 14496507 OF OFFICIAL RECORDS. IN FAVOR OF: PACIFIC BELL AFFECTS: AS DESCRIBED THEREIN

OVERALL PARKING SUMMARY TABLE

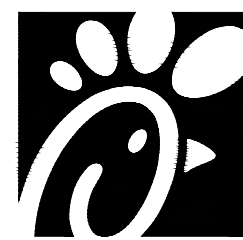
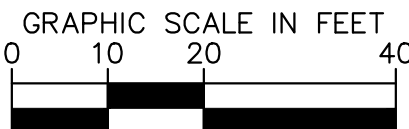
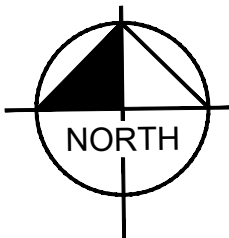
*REQUIRED PARKING STALLS	TOTAL PROVIDED PARKING STALLS	****REQUIRED SHORT-TERM BIKE PARKING	PROVIDED SHORT-TERM BIKE PARKING	****REQUIRED LONG-TERM BIKE PARKING	PROVIDED LONG-TERM BIKE PARKING	**ADA REQUIRED	ADA PROVIDED	***EV STALLS REQUIRED	EV STALLS PROVIDED
0	62	3	4	3	3	3 (1 VAN, 3 STD)	6 (1 VAN, 5 STD)	13 TOTAL (10 EV CAPABLE STALLS; 3 EVCS INSTALLED UPON OCCUPANCY) (1 VAN ADA, 1 STD ADA)	13 TOTAL (10 EV CAPABLE STALLS; 3 EVCS INSTALLED UPON OCCUPANCY) (1 VAN ADA, 1 STD ADA)

*PER CODE, 1 SPACE PER 3 SEATS (INDOOR OR OUTDOOR), PLUS 1 SPACE FOR EACH 200 SF OF NON-DINING FLOOR AREA. DUE TO THE SITE'S PROXIMITY TO A MAJOR TRANSIT STOP, HOWEVER, THE SITE IS EXEMPT FROM THIS REQUIREMENT.

**REQUIRED NUMBER OF ADA PARKING SPACES IS CALCULATED PER 2022 CBC AND IS BASED ON THE PROVIDED NUMBER OF TOTAL PARKING SPACES.

***REQUIRED NUMBER OF EV CAPABLE STALLS AND EVCS WITH EVSE STALLS ARE CALCULATED PER THE 2022 CALGREEN BUILDING CODE AND ARE BASED ON THE PROVIDED QUANTITIES IN THE OVERALL PARKING SUMMARY TABLE.

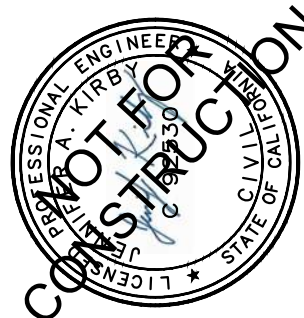
****REQUIRED NUMBER OF SHORT-TERM SHALL BE 5% OF THE REQUIREMENT FOR AUTOMOBILE PARKING SPACES WITH A MINIMUM OF ONE TWO-BIKE CAPACITY RACK. LONG-TERM BICYCLE PARKING SPACES SHALL MATCH THE REQUIRED SHORT-TERM BICYCLE PARKING REQUIREMENTS PER PART 11, TITLE 24, CALIFORNIA CODE OF REGULATIONS.



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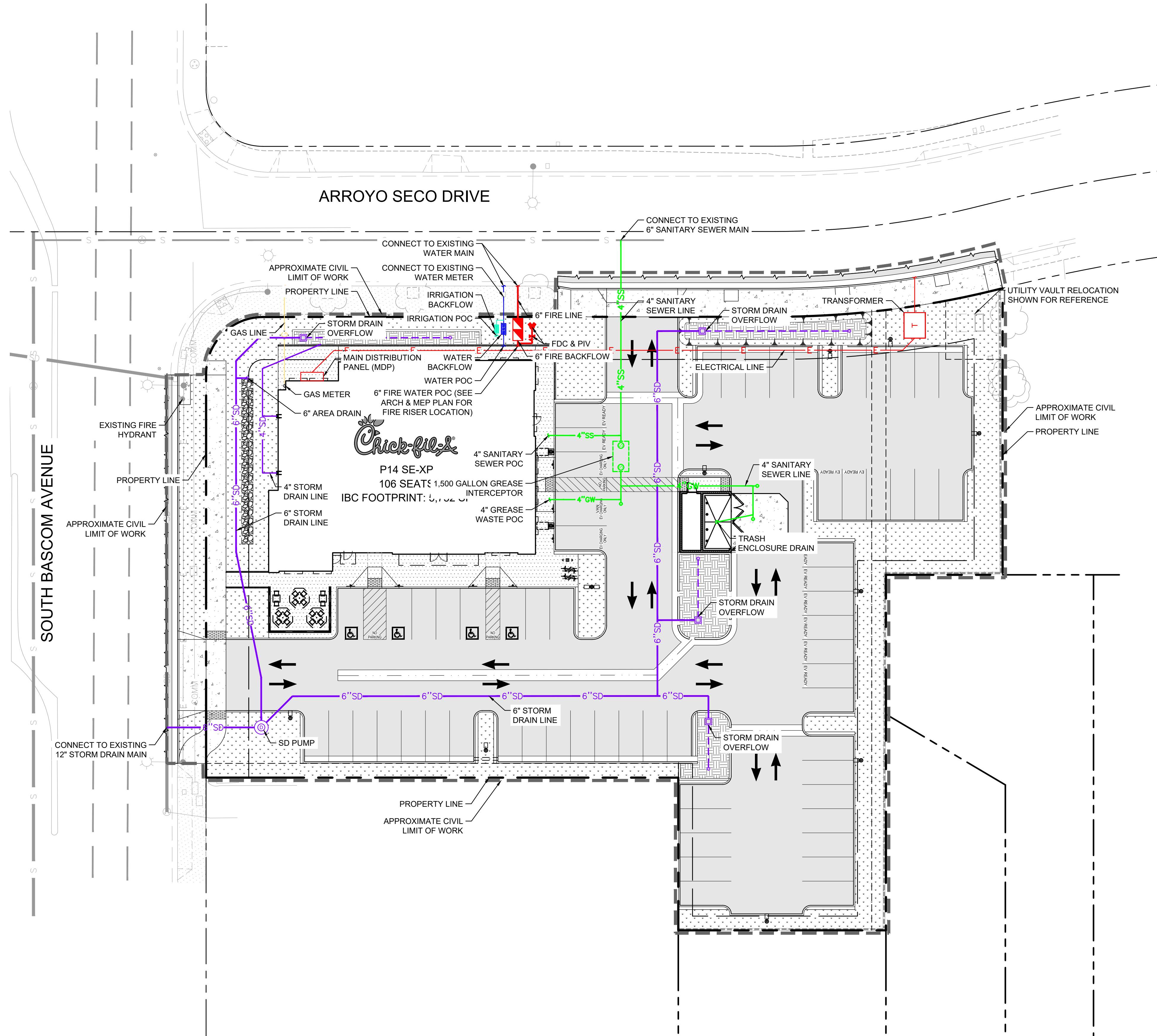


KHA PROJECT	DATE	SCALE	AS SHOWN	DESIGNED BY	SAL	DRAWN BY	CXC	CHECKED BY	JAK
097672168	06/25/2024	AS SHOWN							

CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

PRELIMINARY
SITE PLAN

SHEET NUMBER
C4.0

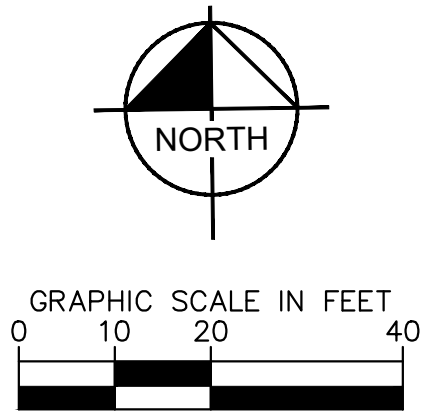


LEGEND

- | | |
|--|---|
| | PROPERTY LINE |
| | CENTER LINE |
| | EASEMENT LINE |
| | APPROXIMATE CIVIL LIMIT OF WORK |
| | PROPOSED STORM DRAIN PIPE |
| | STORM DRAIN INLET, MANHOLE, CLEAN OUT |
| | PROPOSED SANITARY SEWER PIPE |
| | SEWER MANHOLE, CLEAN OUT, AREA DRAIN |
| | PROPOSED WATER PIPE |
| | PROPOSED FIRE WATER PIPE |
| | PROPOSED ELECTRICAL LINE |
| | PROPOSED GAS LINE |
| | WATER METER AND BACKFLOW PREVENTER |
| | FIRE HYDRANT, POST INDICATOR VALVE, FDC |
| | EXISTING FIRE HYDRANT |

EXISTING UTILITY NOTE

EXISTING UTILITIES ARE SHOWN ON THESE PLANS AS THEY ARE BELIEVED TO EXIST BASED ON AVAILABLE RECORDS BY OTHERS. THE OWNER AND ENGINEER DO NOT WARRANT THE ACCURACY OF THE INFORMATION SHOWN HEREON. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTENCE, LOCATION, DEPTH, AND DIMENSION OF ALL UTILITIES PRIOR TO CONSTRUCTION. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO, THE LOCATION AND DEPTH OF ALL UTILITIES, THE HORIZONTAL AND VERTICAL LOCATIONS OF UTILITIES AT ALL PROPOSED UTILITY CROSSINGS, AREAS OF EXCAVATION, AND WHERE CONSTRUCTION MAY BE AFFECTED BY THE LOCATION OR DEPTH OF THE UTILITY. DISCREPANCIES OR OMISSIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INVESTIGATE AND BE RESOLVED BY THE ENGINEER PRIOR TO PROCEEDING WITH CONSTRUCTION.

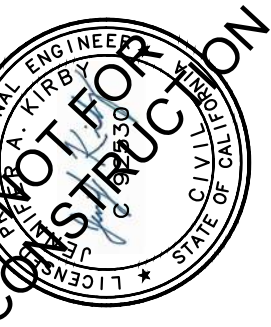


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46



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					DATE
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					DESIGNED BY SAL
					DRAWN BY CXK
					CHECKED BY JAK
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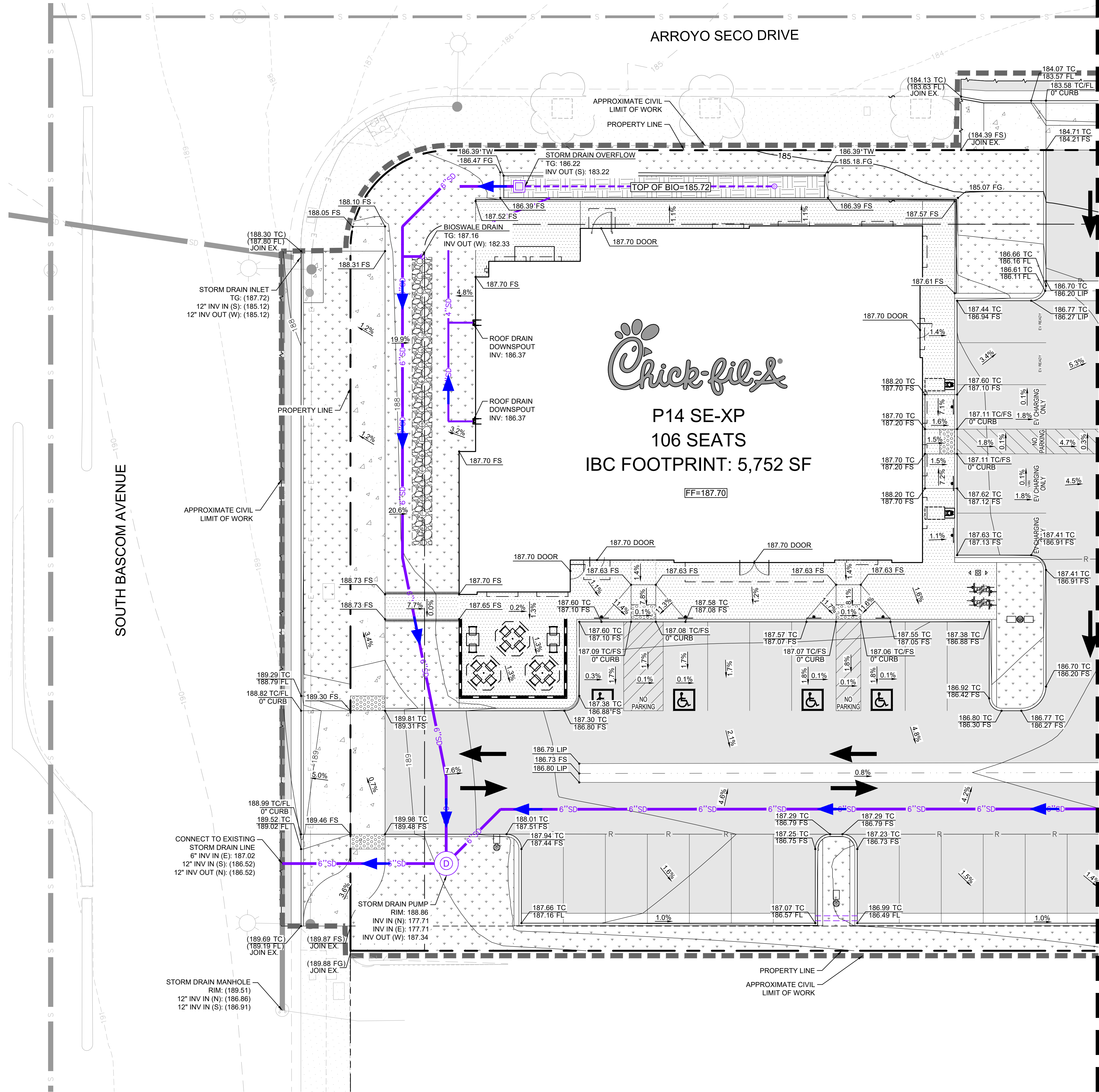
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PRELIMINARY UTILITY PLAN

SHEET NUMBER

C5.0

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LEGEND

- PROPERTY LINE
- CENTER LINE
- EASEMENT LINE
- APPROXIMATE CIVIL LIMIT OF WORK LINE
- PROPOSED BUILDING WALL AND OVERHANG
- PAVEMENT SAWCUT AND JOIN LINE
- PROPOSED STORM DRAIN PIPE
- STORM DRAIN INLET, MANHOLE, CLEAN OUT
- EXISTING GROUND CONTOUR
- PROPOSED GROUND CONTOUR
- PROPOSED RIDGE LINE
- PROPOSED GRADE BREAK LINE
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- EXISTING GROUND SLOPE
- PROPOSED GROUND SLOPE
- STORM DRAIN FLOW ARROW
- CONCRETE WALK
- CONCRETE PAVEMENT
- ASPHALT CONCRETE
- LANDSCAPE AREA
- BIORETENTION AREA

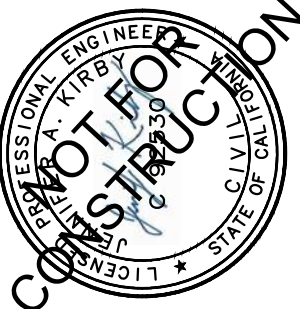


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DAVID A. HORN
PROFESSIONAL ENGINEER
STATE OF CALIFORNIA
LICENSE NO. 50311

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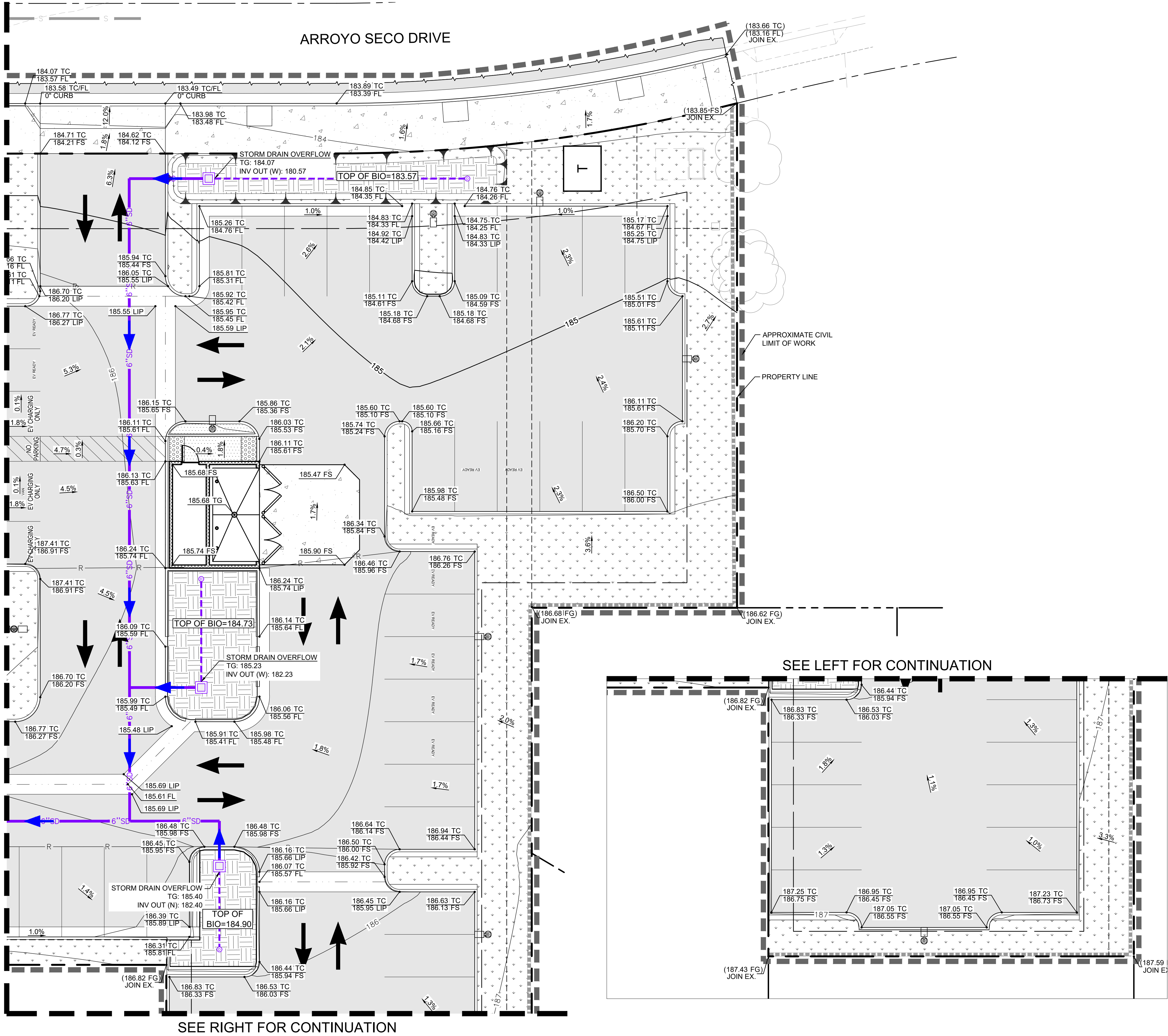
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PRELIMINARY
GRADING AND
DRAINAGE PLAN

SHEET NUMBER
C6.0

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SEE SHEET C6.1 FOR CONTINUATION



LEGEND

- PROPERTY LINE
- CENTER LINE
- EASEMENT LINE
- APPROXIMATE CIVIL LIMIT OF WORK LINE
- PROPOSED BUILDING WALL AND OVERHANG
- PAVEMENT SAWCUT AND JOIN LINE
- PROPOSED STORM DRAIN PIPE
- STORM DRAIN INLET, MANHOLE, CLEAN OUT
- EXISTING GROUND CONTOUR
- PROPOSED GROUND CONTOUR
- PROPOSED RIDGE LINE
- PROPOSED GRADE BREAK LINE
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- EXISTING GROUND SLOPE
- PROPOSED GROUND SLOPE
- STORM DRAIN FLOW ARROW
- CONCRETE WALK
- CONCRETE PAVEMENT
- ASPHALT CONCRETE
- LANDSCAPE AREA
- BIORETENTION AREA



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CONSULTING ENGINEER

STAMP: CIVIL ENGINEER, STATE OF CALIFORNIA, No. 13011

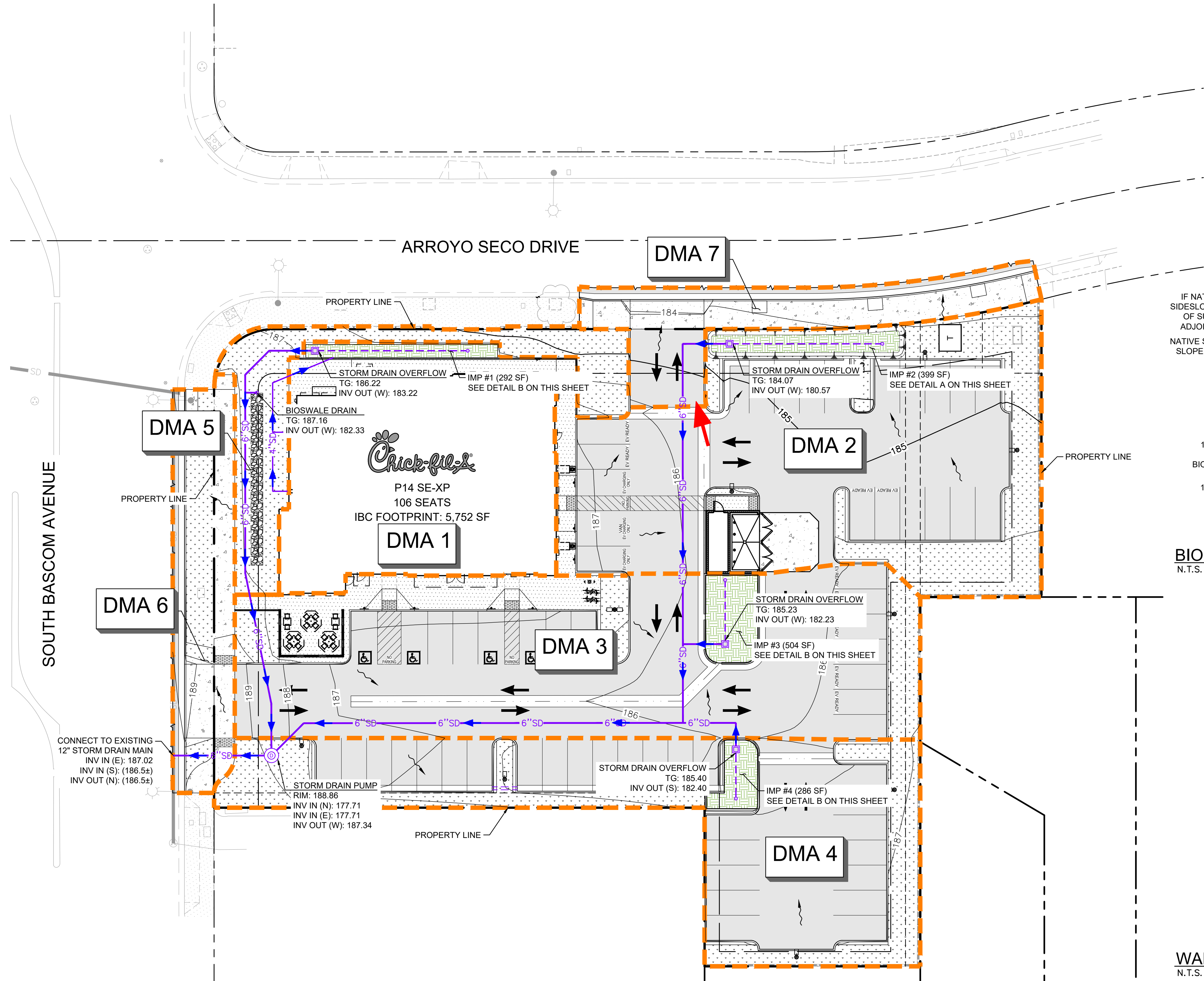
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PRELIMINARY
GRADING AND
DRAINAGE PLAN

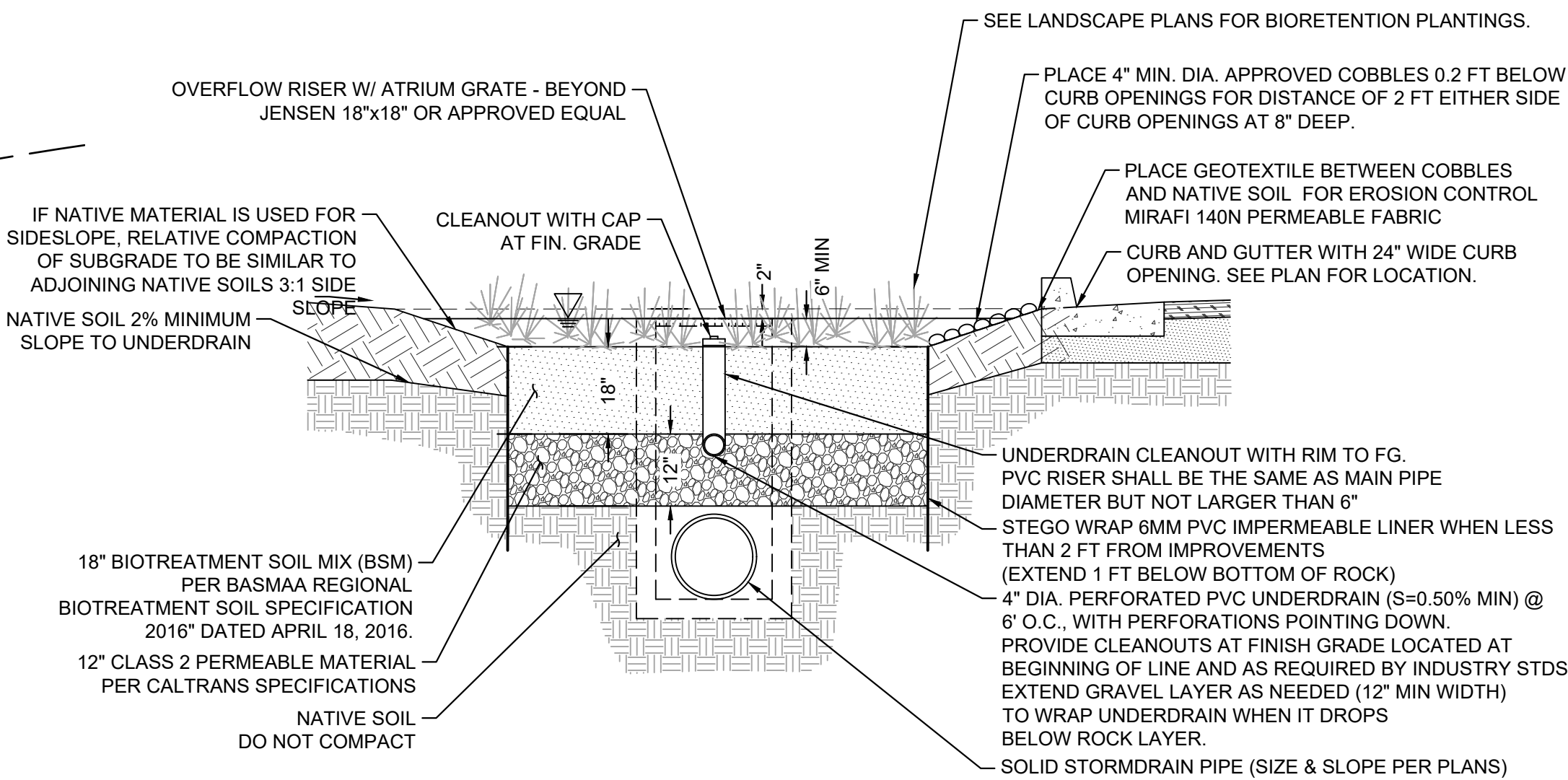
SHEET NUMBER
C6.1

K:\BAY-LEDA\Chick-Fil-A\097672168 - CFA #4247 - Boscom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\07.0 PRELIMINARY STORMWATER CONTROL PLAN.dwg
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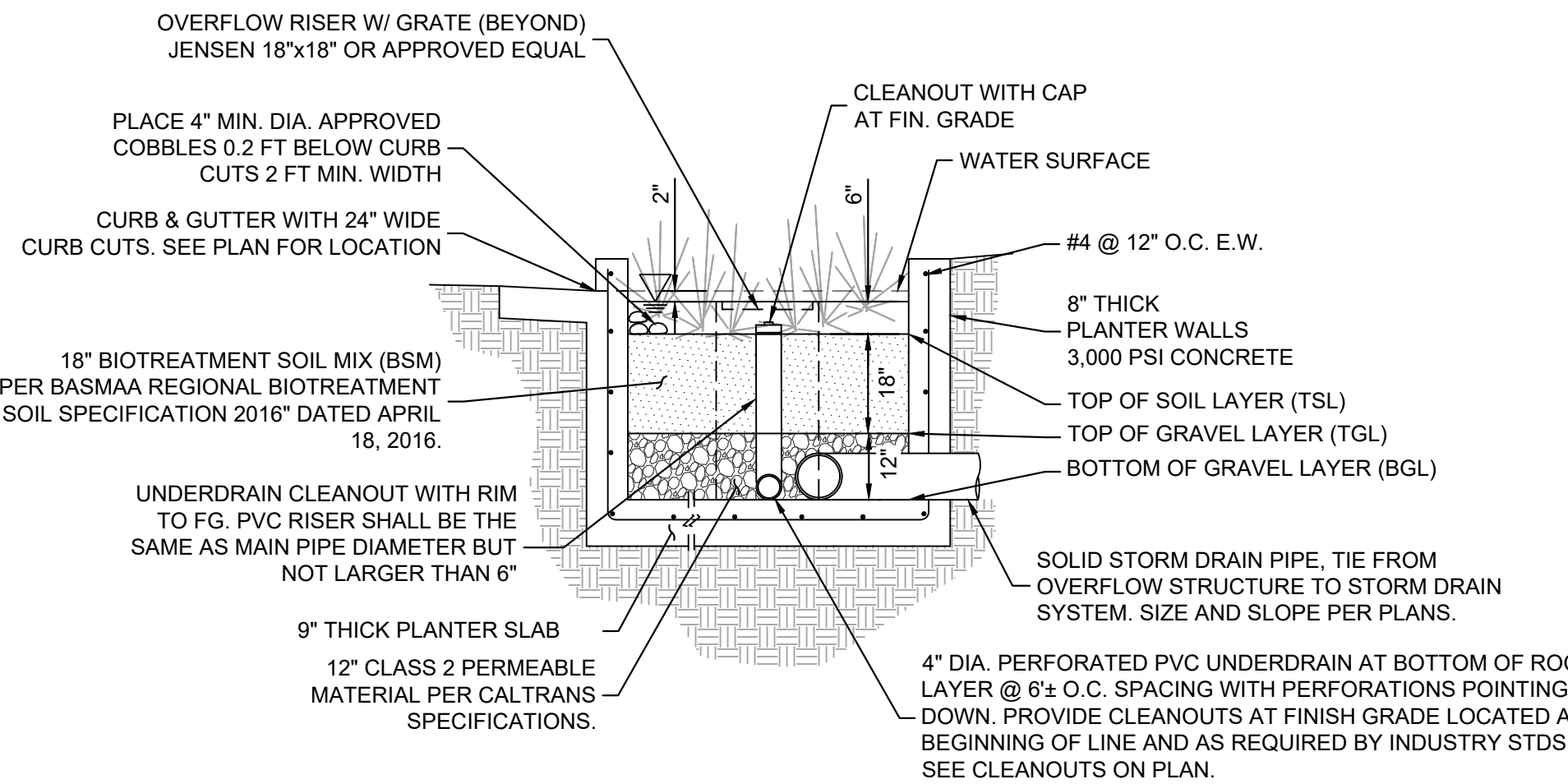


LEGEND

- PROPERTY LINE
- CENTER LINE
- EASEMENT LINE
- APPROXIMATE CIVIL LIMIT OF WORK
- DMA BOUNDARY
- SURFACE FLOW DIRECTION
- OVERLAND RELEASE
- STORM DRAIN FLOW ARROWS
- LANDSCAPE AREA
- BIORETENTION AREA



BIORETENTION SYSTEM
N.T.S.

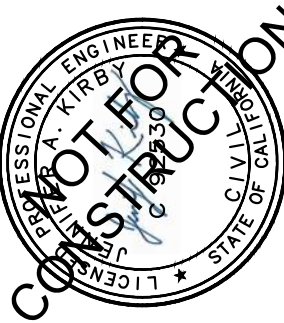
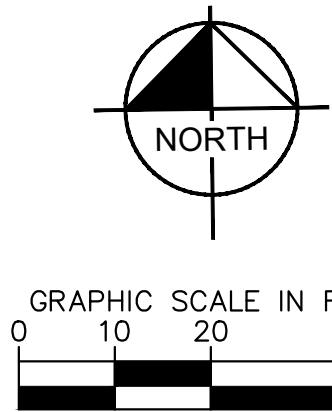


WALLED BIORETENTION SYSTEM
N.T.S.

TREATMENT CONTROL MEASURE SUMMARY TABLE

DMA #	TCM #	Location ¹	Treatment Type ²	LID or Non-LID	Sizing Method	Drainage Area (s.f.)	Impervious Area ⁴ (s.f.)	Pervious Area (Permeable Pavement) (s.f.)	Pervious Area (Other) (s.f.)	% Onsite Area Treated by LID or Non-LID TCM	Bioretention			Self Retaining / Treating	
											Bioretention Area Required (s.f.)	Bioretention Area Provided (s.f.)	Overflow Riser Height (in)	Storage Depth Required (ft)	Storage Depth Provided (ft)
1	1	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	7,248	6,956	0	292	17.16%	280	292	6		
2	2	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	12,836	9,548	0	3,320	30.40%	396	399	6		
3	3	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	12,698	11,071	0	1,627	30.07%	450	504	6		
4	4	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	9,444	6,373	0	3,071	22.37%	268	286	6		
5	5	Onsite	Self-Treating	N/A	N/A	2,766	0	0	2,766	-	-	-	-	-	-
6	-	Offsite	Self-Retaining	N/A	N/A	2,863	1,959	0	904	-	82	829	-	0.25	0.25
7	-	Offsite	Maintenance	N/A	N/A	2,865	2,865	0	0	-	132	-	-	-	-
Totals:						42,226	33,948	0	8,310	100.00%	0				

- FOOTNOTES:
- PER THE MUNICIPAL REGIONAL STORMWATER PERMIT, SIDEWALKS AND OTHER PARTS OF THE RIGHT-OF-WAY SHOULD BE INCLUDED IN THE NEW AND/OR REPLACED IMPERVIOUS SURFACE CALCULATION AND TREATED AS REQUIRED.
 - "LINED" REFERS TO AN IMPERMEABLE LINER PLACED ON THE BOTTOM OF A BIORETENTION BASIN OR A CONCRETE FLOW-THROUGH PLANTER, SUCH THAT NO INFILTRATION INTO NATIVE SOIL OCCURS.
 - SIZING FOR BIORETENTION AREA REQUIRED CALCULATED USING THE 4% METHOD (IMPERVIOUS AREA X 0.04).
 - GRAVEL IS CONSIDERED AS AN IMPERVIOUS SURFACE UNLESS IT IS PART OF AN INFILTRATION TRENCH.
 - TREATMENT TYPE OF SELF-TREATING OR SELF-RETAINING SHOULD ONLY BE USED WITH LANDSCAPE BASED TREATMENT. IF PREVIOUS PAVEMENT IS PROPOSED FOR SELF-TREATING OR RETAINING, USE THE PERVIOUS PAVMENT SELECTION.
 - PER CHAPTER 2.3 OF THE C3 STORMWATER HANDBOOK ROADWAY PROJECTS THAT ADD NEW SIDEWALK ALONG AN EXISTING ROADWAY ARE EXEMPT FROM PROVISION C.3.C OF THE MUNICIPAL STORMWATER PERMIT.
 - DMA 7 IS NOT BEING TREATED BUT WILL BE TREATED IN LIEU BY TCM #6. THE TREATMENT AREA REQUIRED FOR DMA 7 IS UPSIZED BY 15%.



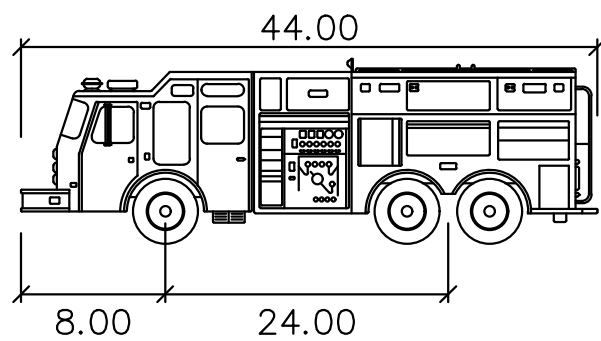
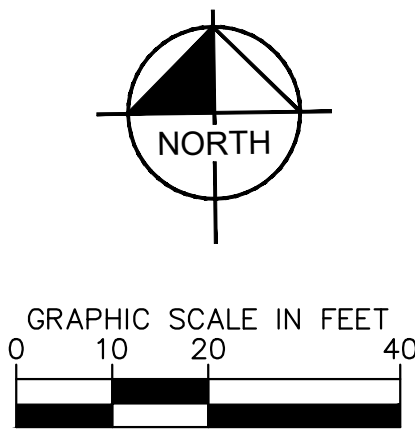
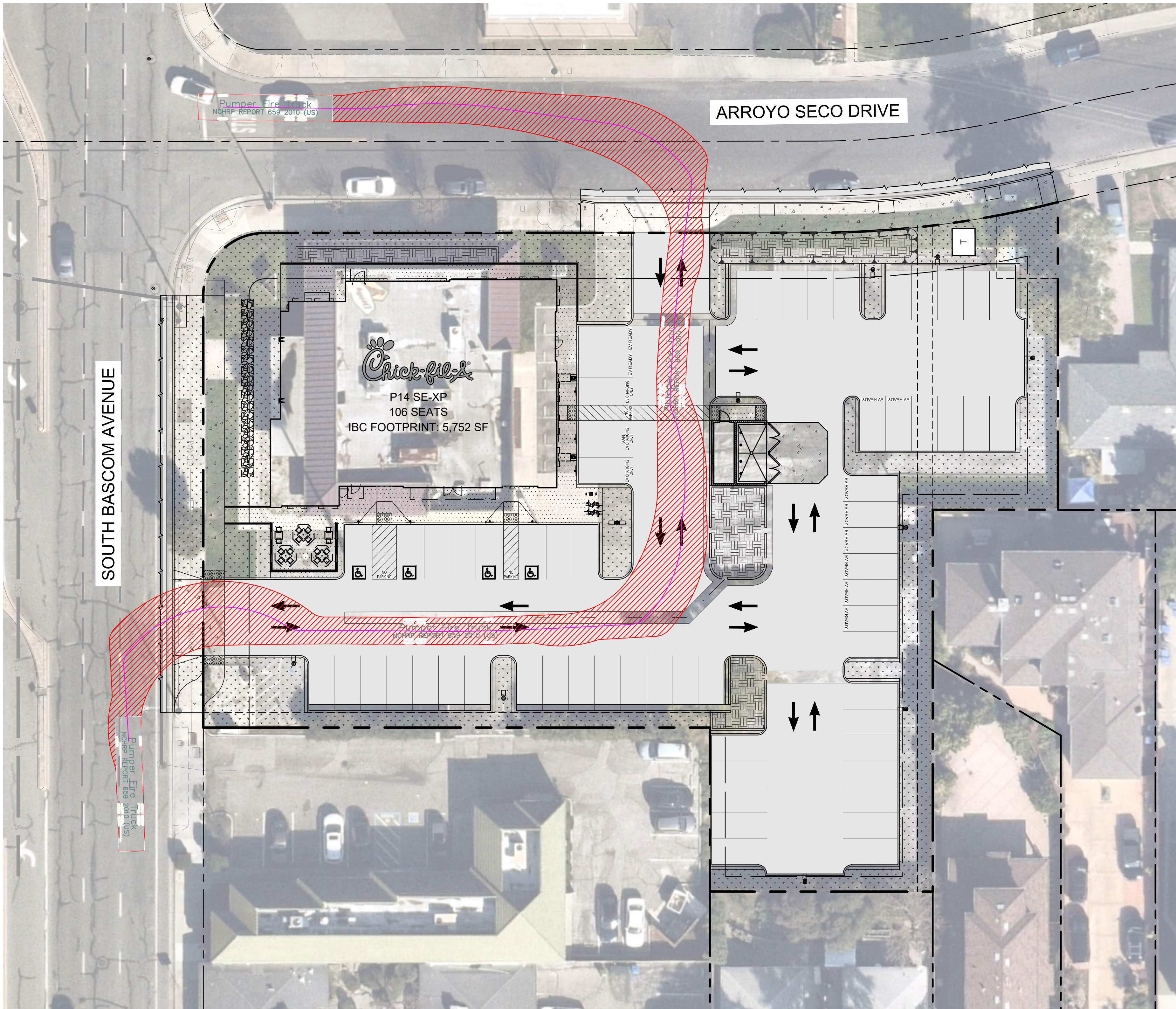
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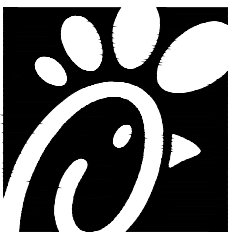
PRELIMINARY
STORMWATER
CONTROL PLAN

SHEET NUMBER
C7.0



Pumper Fire Truck	
	feet
Width	: 8.50
Track	: 8.50
Lock to Lock Time	: 6.0
Steering Angle	: 37.8

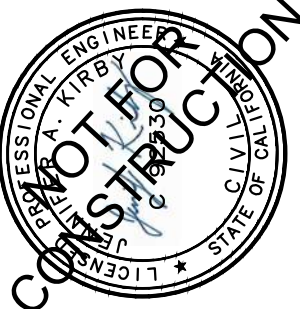
TRUCK PROFILE



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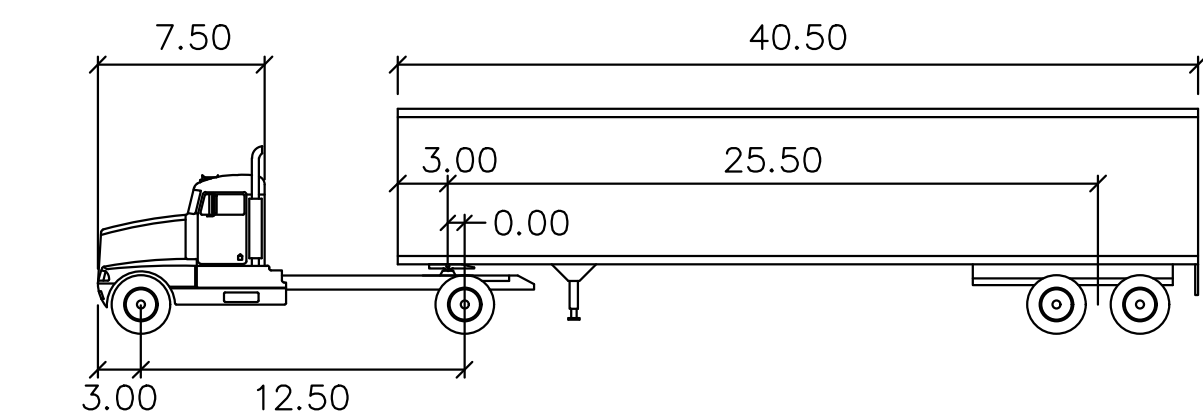
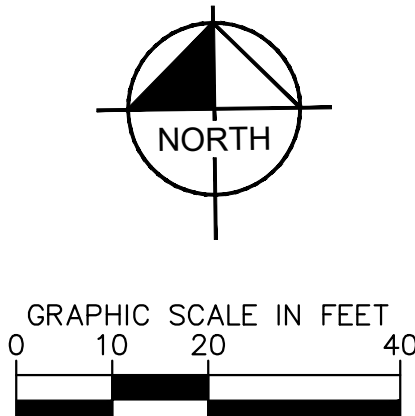
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PROFESSIONAL ENGINEER
LICENSE NO. 45678
STATE OF CALIFORNIA

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PRELIMINARY
FIRE TRUCK
TURN PLAN

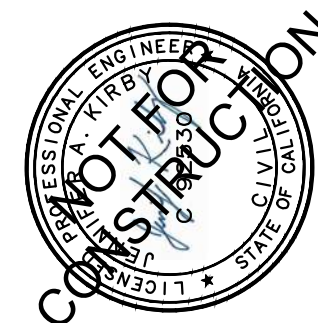
SHEET NUMBER
C8.0



feet

Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.00	Steering Angle	: 20.3
Tractor Track	: 8.00	Articulating Angle	: 70.0
Trailer Track	: 8.00		

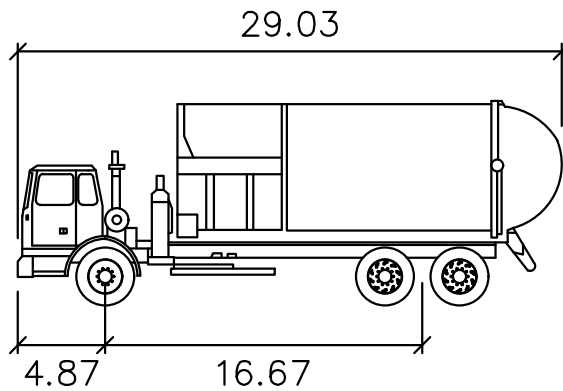
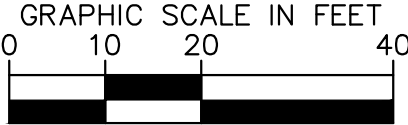
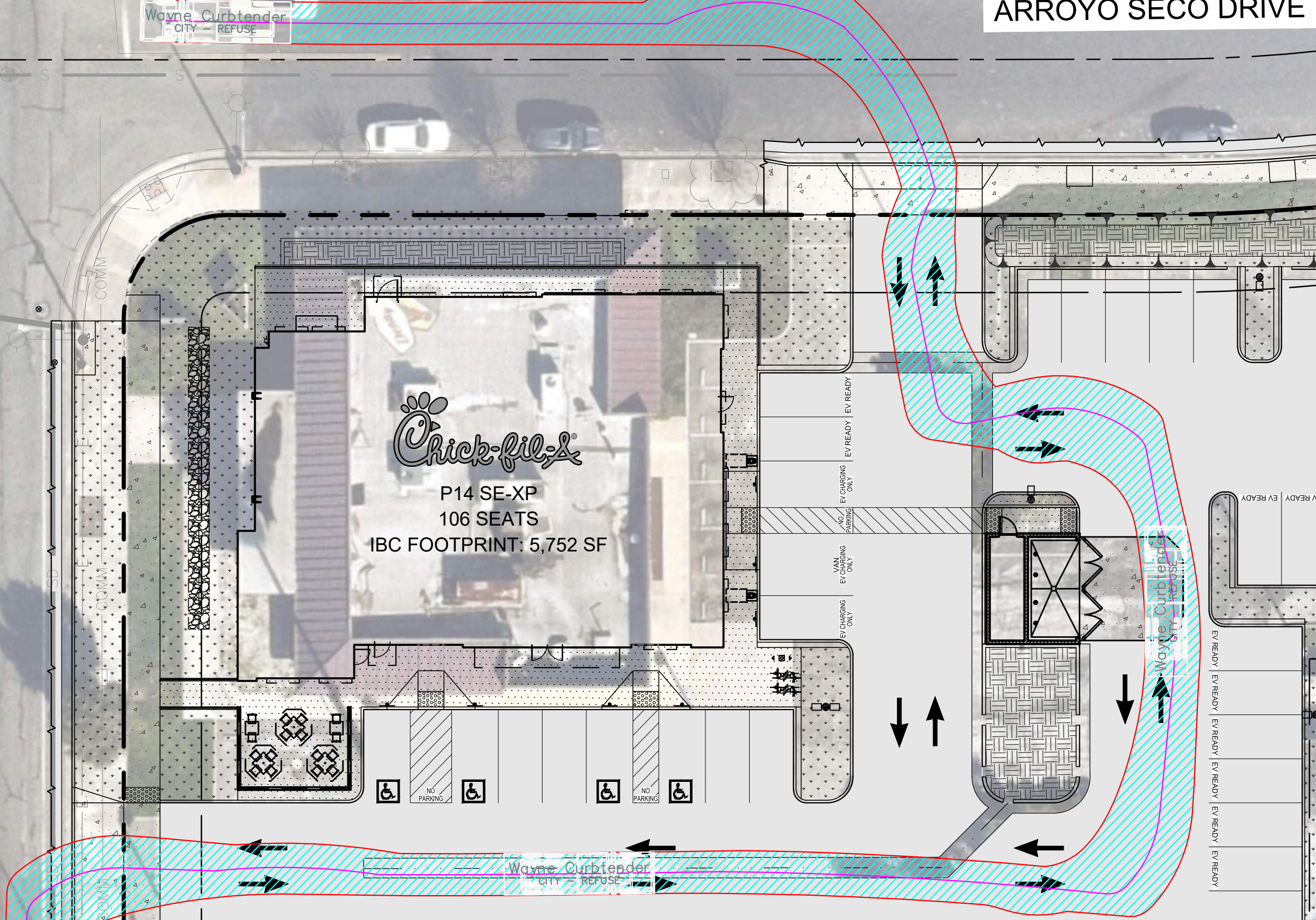
TRUCK PROFILE

[illegible]

CHICK-FIL-A
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PRELIMINARY DELIVERY TRUCK TURN PLAN

SHEET NUMBER
C8.1



	feet
Width	: 8.00
Track	: 8.00
Lock to Lock Time	: 6.0
Steering Angle	: 45.0

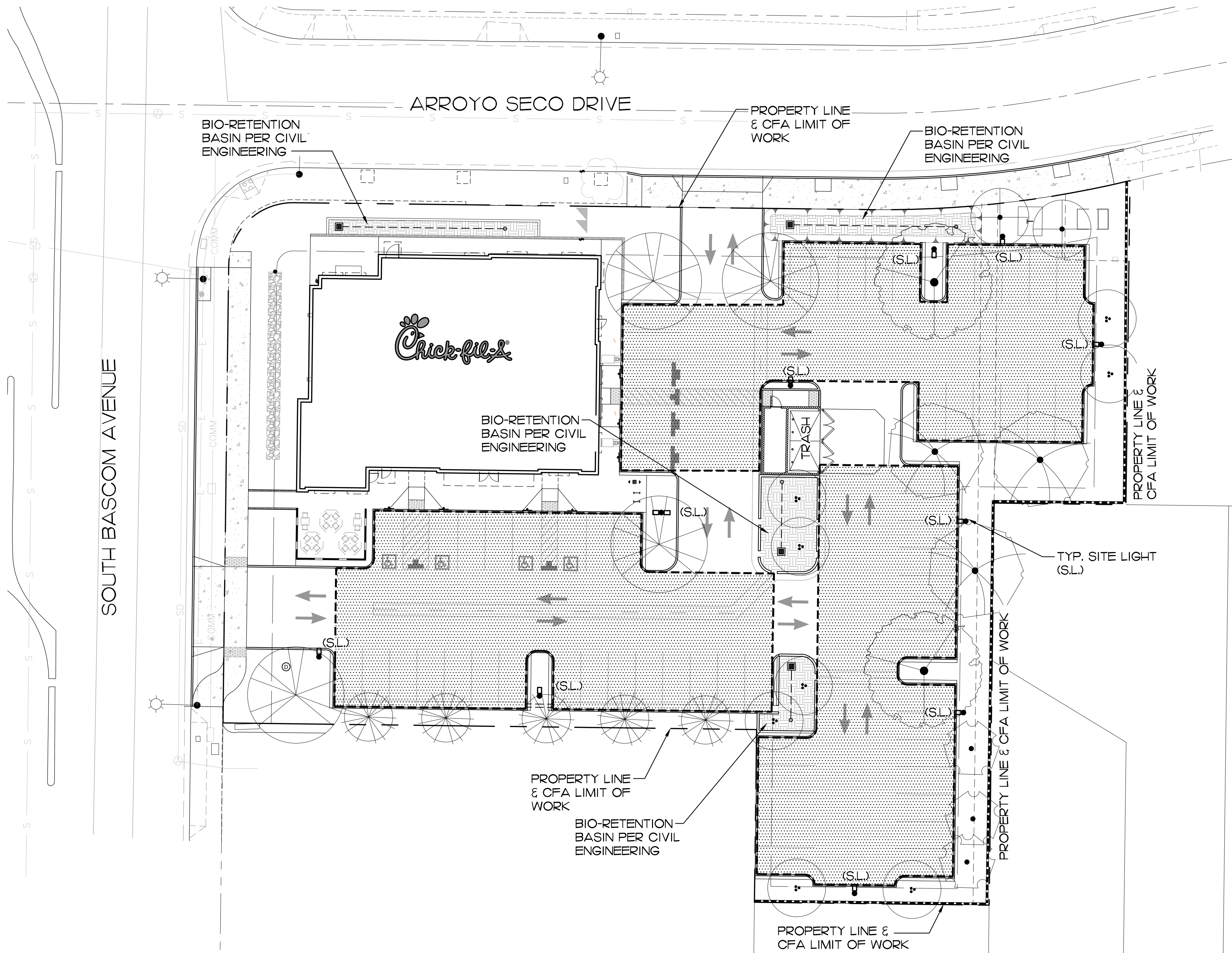
TRUCK PROFILE

[illegible]

CHICK-FIL-A

PRELIMINARY
REFUSE TRUCK
TURN PLAN

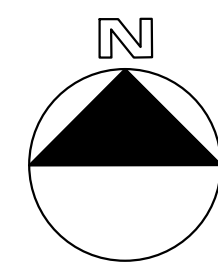
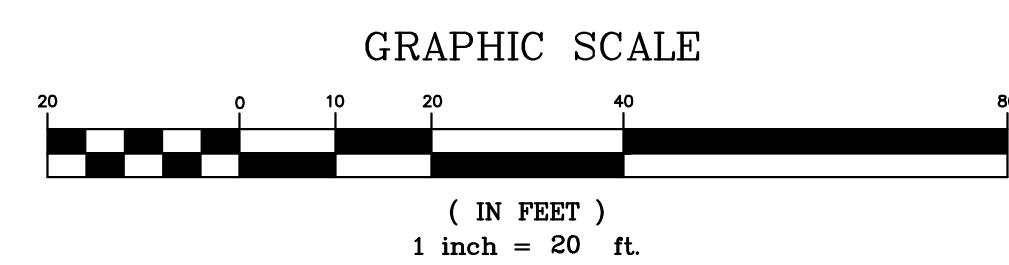
SHEET NUMBER
C8.2



I PRELIMINARY PARKING LOT SHADE PLAN
SCALE: 1" = 20'-0"

PARKING LOT SHADE CALCULATION TABLE											Uncovered Parking Area:		20,623		
Complete white cells only. Grey cells are calculated.			Diameters are in feet and areas are in square feet.										Required Shade Area:		10,312
Symbol	Species Name		Canopy Diameter	Canopy Area	100% Shade Credit		75% Shade Credit		50% Shade Credit		25% Shade Credit		Provided Shade Area		
	Botanical	Common			Quantity	Area	Quantity	Area	Quantity	Area	Quantity	Area			
T1	Cercis occidentalis	Western Redbud	20.00	314		0		0	8	1257		0	1,257		
T2	Geijera parviflora	Australian Willow	30.00	707	1	707		0	2	707		0	1,414		
T3	Lagerstroemia x 'Muskogee'	Crape Myrtle	20.00	314		0		0	2	314		0	314		
T4	Pistachia c. 'Red Push'	Red Push Pistache	30.00	707		0	2	1060	2	707		0	1,767		
T5	Pyrus calleryana 'Capital'	Callery Pear	20.00	314		0		0	4	628	1	79	707		
T6	Tilia cordata 'Summer Sprite'	Little Leaf Linden	15.00	177		0		0	3	265		0	265		
T7	Ulmus parvifolia 'True Green'	Chinese Elm	40.00	1257	2	2513		0		0		0	2,513		
				0		0		0		0		0	-		
Total Provided Trees:		27			3		2		21		1		8,237		
Total Provided Shade Area :													8,237		
Percent Shade Coverage (50% Minimum):													40%		

REFER TO SHEET L1.0 FOR PRELIMINARY LANDSCAPE PLAN.
REFER TO SHEET L1.2 FOR ARBORIST REPORT.
REFER TO SHEET L2.0 FOR PRELIMINARY IRRIGATION PLAN.
REFER TO SHEET L2.1 FOR PRELIMINARY WATER CONSERVATION PLAN.



CONSULTANT PROJECT #
DATE 6/27/24
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SHEET PRELIMINARY PARKING LOT SHADE PLAN
SHEET NUMBER

L1.1

- Not For Construction -

FSR #04247
BUILDING TYPE / SIZE: P13 LS LRG
RELEASE: VX.YY.MM
PRINTED FOR:
Project Status

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NO. DATE DESCRIPTION

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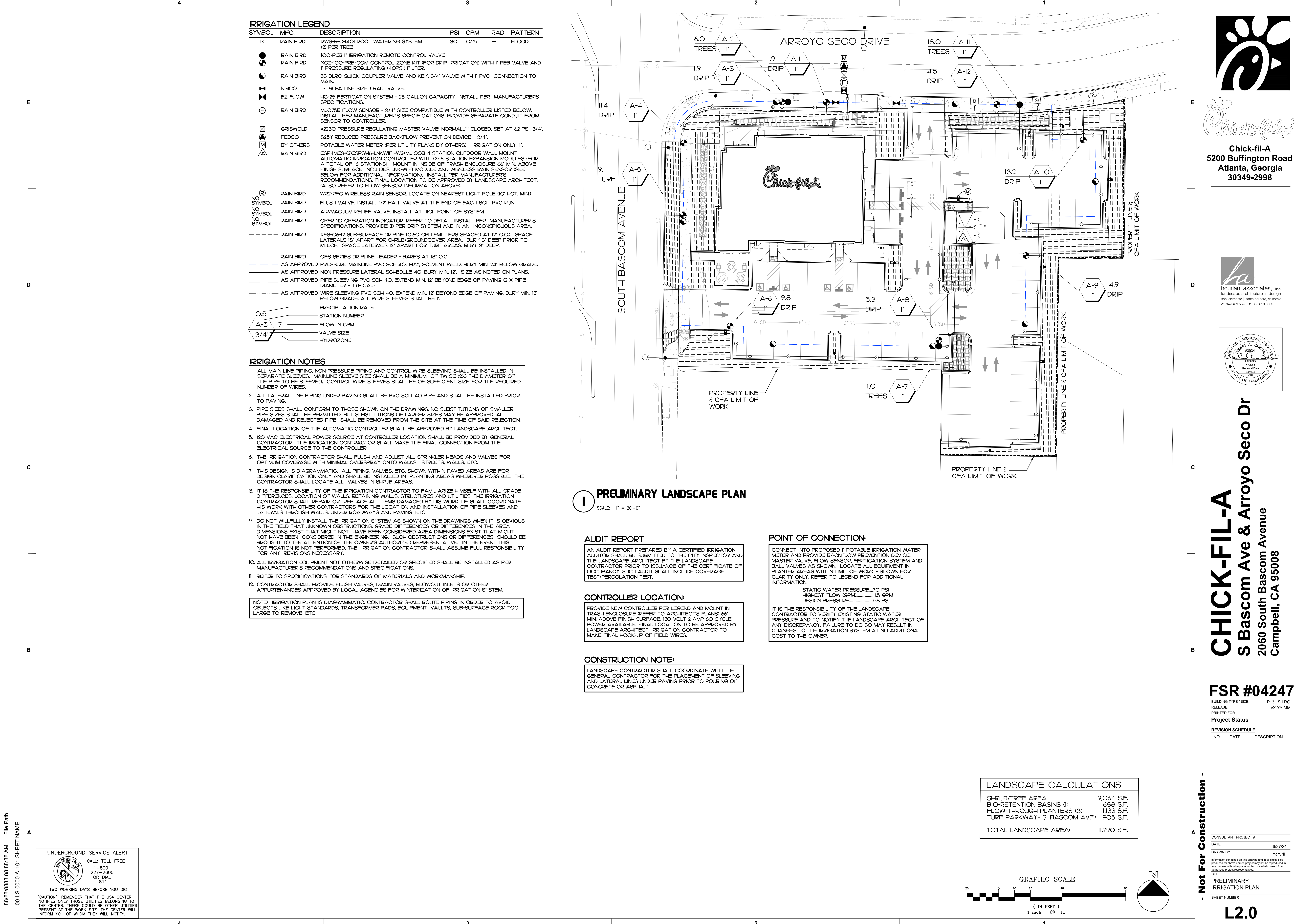


hourian associates, inc.
landscape architecture + design
san clemente | santa barbara, california
c: 949.489.5623 f: 858.810.0335



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30349-2998





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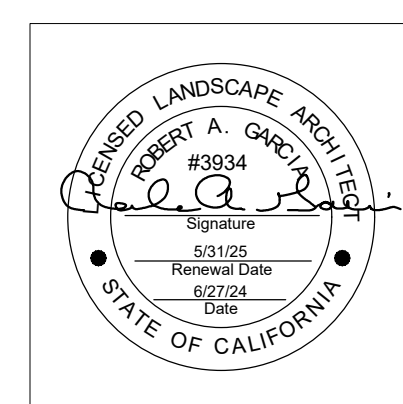
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FSR #04247

BUILDING TYPE / SIZE: P13 LS LRG

RELEASE: VX.YY.MM

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DATE: 6/27/24

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SHEET

PRELIMINARY
IRRIGATION PLAN

SHEET NUMBER

L2.0

Appendix B – Sample Water Efficient Landscape Worksheet.

WATER EFFICIENT LANDSCAPE WORKSHEET
This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package.

Reference Evapotranspiration (Eto) **45.3**

Hydrozone # (Planting Description)	Plant Factor (PF)	Irrigation Method ^a	Irrigation Efficiency (IE) ^b	ETAF (PF/IE)	Landscape Area (sq. ft.)	ETAF x Area	Estimated Total Water Use (ETWU) ^c
Regular Landscape Areas							
TREES - MOD	0.40	BUBBLER	0.75	0.53	560	296.8	8,336
SHRUBS - MOD	0.30	DRIP	0.81	0.37	10,261	3,796.6	106,630
TURF - HIGH	0.70	DRIP	0.81	0.86	905	778.3	21,859
Totals					11,790 (A)	4,871.7 (B)	
Special Landscape Areas							
					1		
					1		
					1		
Totals					11,790 (C)	4,871.7 (D)	
						ETWU Total	136,825
						Maximum Allowed Water Allowance (MAWA) ^d	149,010

^aHydrozone #Planting Description
E.g.
1) front lawn
2) low water use plantings
3) medium water use planting

^bIrrigation Method
overhead spray
or drip

^cIrrigation Efficiency
0.75 for spray head
0.81 for drip

^dETWU (Annual Gallons Required) =
Eto x 0.62 x ETAF x Area
where 0.62 is a conversion
factor that acre-inches per
acre per year to gallons per
square foot per year.

^eMAWA (Annual Gallons Allowed) = (Eto) (0.62) (ETAF x LA)
+ ((1-ETAF) x SLA)
where 0.62 is a conversion factor that acre-inches per
acre per year to gallons per square foot per year, LA is
the total landscape area in square feet, SLA is the total
special landscape area in square feet,
and ETAF is .55 for residential areas and 0.45 for non-
residential areas.

ETAF Calculations

Regular Landscape Areas

Total ETAF x Area	(B)	4,871.7
Total Area	(A)	11,790
Average ETAF	B ÷ A	0.41

**Average ETAF for Regular Landscape Areas must
be 0.55 or below for residential areas, and 0.45 or
below for non-residential areas.**

All Landscape Areas

Total ETAF x Area	(B+D)	4,871.7
Total Area	(A+C)	11,790
Site-wide ETAF	(B+D) ÷ (A+C)	0.41

36

MAINTENANCE MANUAL

THIS MANUAL TO BE KEPT AT THE CONTROLLER LOCATION AT ALL TIMES.

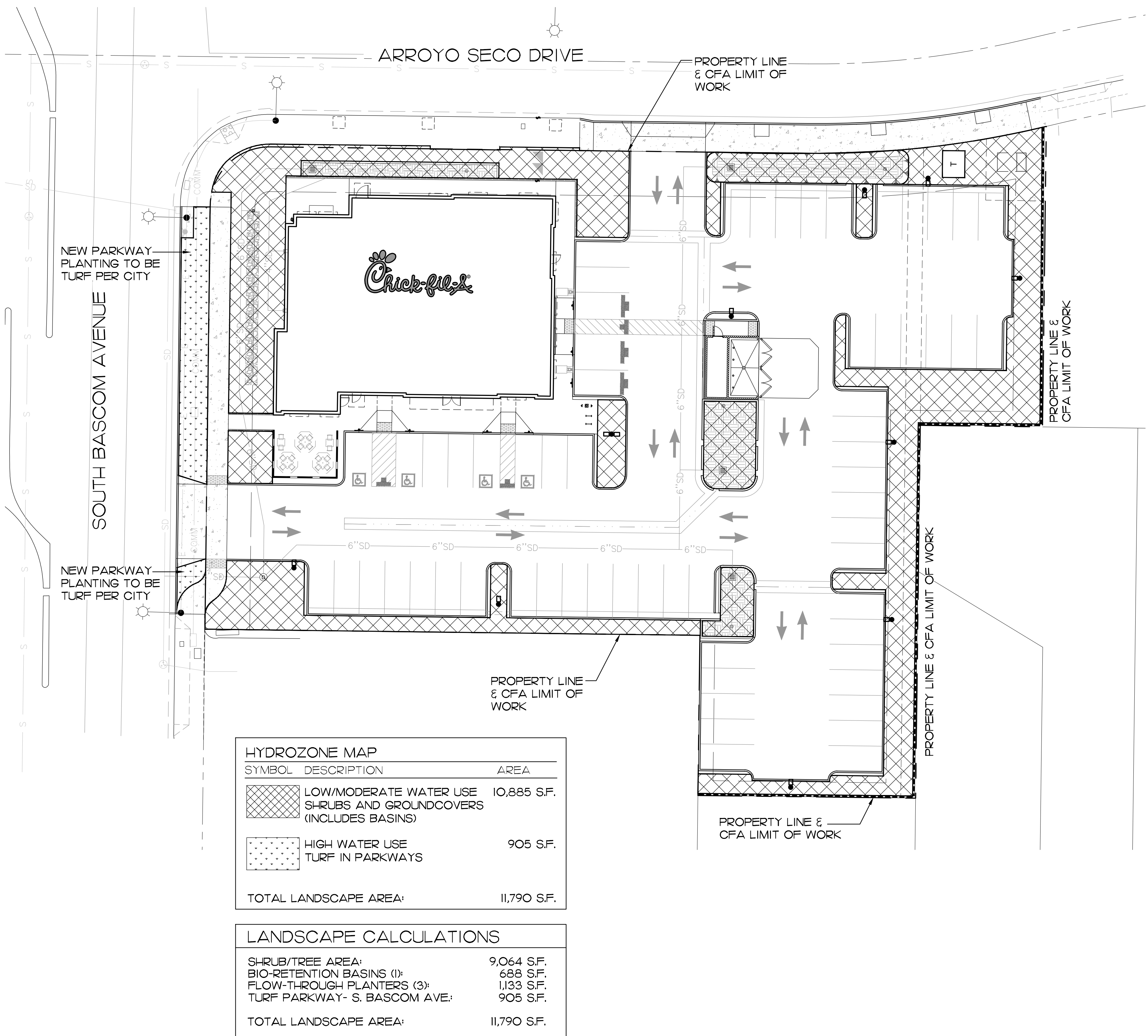
IRRIGATION SYSTEMS:

1. AUTOMATIC CONTROLLER TO BE CHECKED MONTHLY BY LANDSCAPE MAINTENANCE FOREMAN AND CHECKED WEEKLY BY MAINTENANCE CREW LEADER TO PROVIDE OPTIMUM PLANT GROWTH AND WATER CONSERVATION. (IF SMART CONTROLLER IS IN USE, CHECK ELECTRICAL POWER ONLY).
2. LANDSCAPE MAINTENANCE CONTRACTOR TO CHECK ALL SYSTEMS ONCE PER MONTH BY TURNING ON EACH SYSTEM MANUALLY.
3. LANDSCAPE MAINTENANCE CONTRACTOR TO VISUALLY CHECK ALL SYSTEMS EVERY WEEK DURING MAINTENANCE OF LANDSCAPE.
4. ALL IRRIGATION FILTERS AT THE WYE STRAINER (AT THE BACKFLOW DEVICE) AND ALL FILTERS AT THE DRIP IRRIGATION VALVES TO BE CLEANED MONTHLY OR AS NEEDED.
5. CHECK RAIN SHUT OFF DEVICE AT THE BEGINNING OF THE RAINY SEASON AND RE-CALIBRATE AS NEEDED. MAKE SURE DEVICE IS CLEAN, FREE OF ANY DEBRIS, AND IN GOOD WORKING ORDER.
6. BACKFLOW DEVICE TO BE VISUALLY CHECKED ON A MONTHLY BASIS. TEST AND RE-CERTIFY ANNUALLY AS PER ALL CODES AND ORDINANCES.
7. SCHEDULE ALL SPRAY SYSTEMS TO RUN ONLY BETWEEN THE HOURS OF 2:00 AM AND 9:00 AM.
8. ON A MONTHLY BASIS, FLUSH ALL DRIP SYSTEM LINES AND CHECK VALVE BOXES TO SEE THAT THEY DRAIN PROPERLY. CLEAN OUT ANY DEBRIS, MUD OR PLANT GROWTH ANNUALLY.
9. TWICE A YEAR CHECK ALL QUICK COUPLERS AND MAKE ALL REPAIRS AS NECESSARY. REPLACE PEA GRAVEL IN VALVE BOXES AS NEEDED.
10. COVER OR PROTECT ALL BACKFLOW DEVICES DURING FREEZING WEATHER.
11. OWNER TO PROVIDE FOR A WATER AUDIT EVERY FIVE YEARS FROM OPENING OF STORE.

WATER CONSERVATION STATEMENT

WATER CONSERVATION IS ACHIEVED IN THIS LANDSCAPE CONSTRUCTION DOCUMENT AS DESCRIBED BELOW.

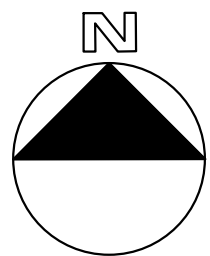
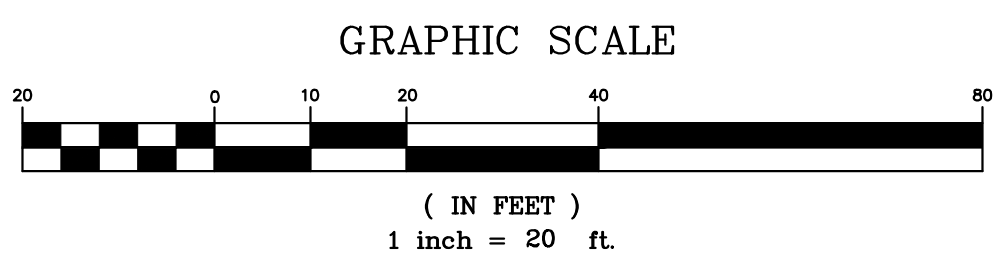
1. ALL PLANT MATERIALS SELECTED FOR THIS SITE ARE APPROPRIATE FOR THE GEOGRAPHICAL LOCATION AND LOCAL CLIMATE, AND THEIR ADAPTABILITY TO DROUGHT. DATA FROM WUCOLS 5 HAS BEEN USED FOR DETERMINING THE SPECIES' PLANT FACTOR FOR THE WATER USE CALCULATIONS.
2. PLANTS WITH SIMILAR WATER USE REQUIREMENTS ARE GROUPED TOGETHER.
3. THE MAJORITY OF LANDSCAPE AREAS ARE PLANTED WITH LOW WATER USE PLANTS, WITH THE BALANCE IN MODERATE WATER USE PLANTS. NO HIGH WATER USE PLANTS ARE USED.
4. IRRIGATION SECTIONS' HYDROZONES ARE SEPARATED BY CONSIDERING PLANT SPECIES FACTOR, PLANT DENSITY AND MICROCLIMATE. IF LOW WATER USE PLANTS ARE MIXED WITH MODERATE WATER USE PLANTS IN THE SAME HYDROZONE, THE MODERATE WATER USE FACTOR IS USED FOR WATER USE CALCULATIONS. SEE HYDROZONE EXHIBIT.
5. THE IRRIGATION SYSTEM UTILIZES A LOW-VOLUME DISTRIBUTION SYSTEM WITH A MASTER VALVE, FLOW SENSOR, CHECK VALVES, ET BASED AUTOMATIC CONTROLLERS WITH CYCLE PLUS SOAK AND WATER BUDGETING CAPABILITY, WEATHER STATION, AND RAIN SHUT-OFF.
6. THE USE OF TURF IS ELIMINATED. ALL TREE, SHRUB AND GROUND COVER AREAS WILL BE DRESSED WITH A 3" LAYER OF MULCH FOR MOISTURE RETENTION AND TO DISCOURAGE WEEDS.
7. THERE ARE NO SPECIAL LANDSCAPE AREAS IN THIS PROJECT.



HYDROZONE MAP
SCALE: 1" = 20'-0"

SYMBOL	DESCRIPTION	AREA
	LOW/MODERATE WATER USE SHRUBS AND GROUNDCOVERS (INCLUDES BASINS)	10,885 S.F.
	HIGH WATER USE TURF IN PARKWAYS	905 S.F.
TOTAL LANDSCAPE AREA:		11,790 S.F.

LANDSCAPE CALCULATIONS	
SHRUB/TREE AREA:	9,064 S.F.
BIO-RETENTION BASINS (1):	688 S.F.
FLOW-THROUGH PLANTERS (3):	1,133 S.F.
TURF PARKWAY- S. BASCOM AVE:	905 S.F.
TOTAL LANDSCAPE AREA:	11,790 S.F.



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FSR #04247

BUILDING TYPE / SIZE: P13 LS LRG
RELEASE: 0X.YY.MM

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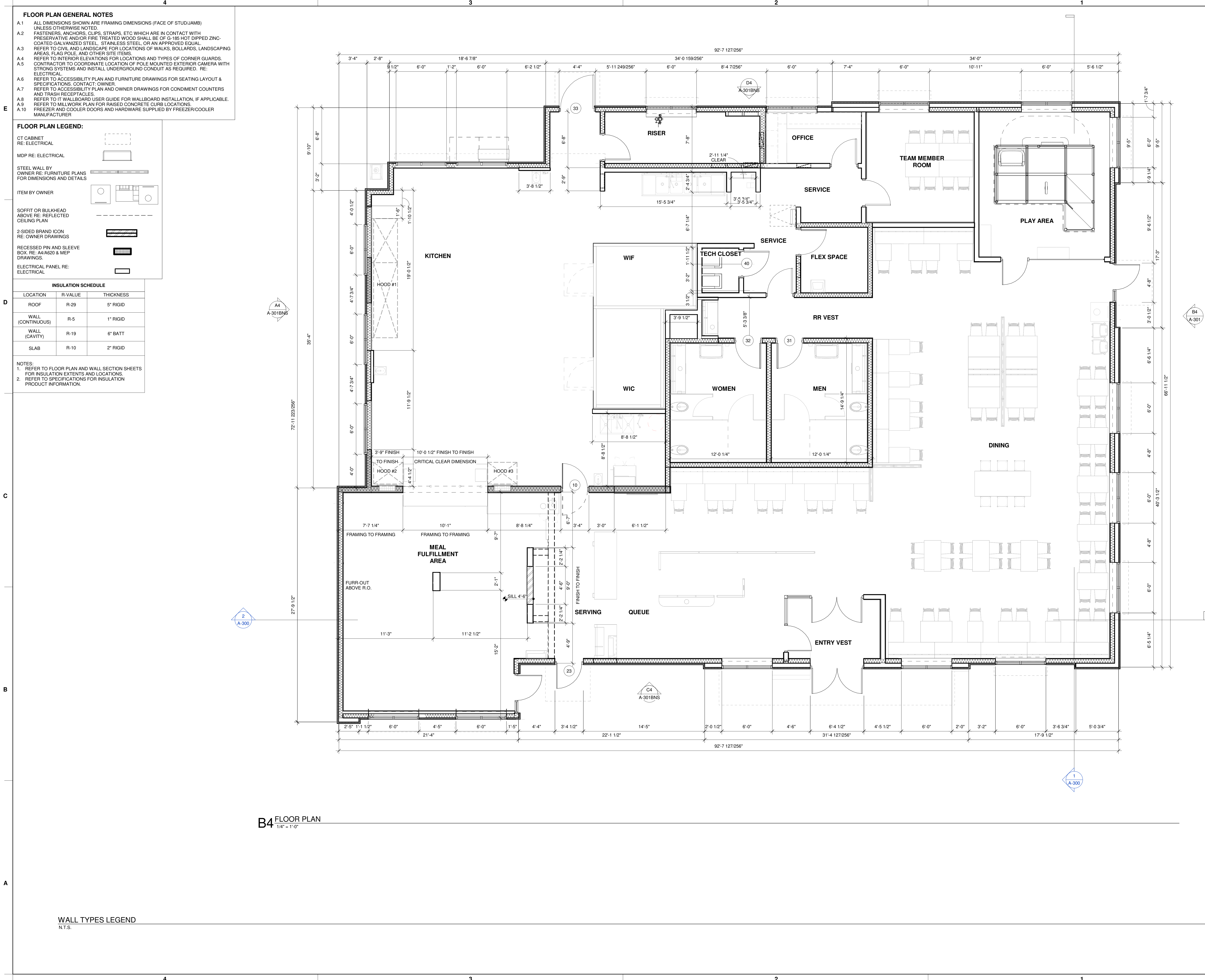
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SHEET
PRELIMINARY WATER CONSERVATION PLAN

SHEET NUMBER

L2.1

- Not For Construction -



- FLOOR PLAN GENERAL NOTES**
- A.1 ALL DIMENSIONS SHOWN ARE FRAMING DIMENSIONS (FACE OF STUD/JAMB) UNLESS OTHERWISE NOTED.
- A.2 FASTENERS, ANCHORS, CLIPS, STRAPS, ETC WHICH ARE IN CONTACT WITH PRESERVATIVE AND/OR FIRE TREATED WOOD SHALL BE OF G-185 HOT DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, OR AN APPROVED EQUAL.
- A.3 REFER TO CIVIL AND LANDSCAPE FOR LOCATIONS OF WALKS, BOLLARDS, LANDSCAPING AREAS, FLAG POLE, AND OTHER SITE ITEMS.
- A.4 REFER TO INTERIOR ELEVATIONS FOR LOCATIONS AND TYPES OF CORNER GUARDS.
- A.5 CONTRACTOR TO COORDINATE LOCATION OF POLE MOUNTED EXTERIOR CAMERA WITH STRONG SYSTEMS AND INSTALL UNDERGROUND CONDUIT AS REQUIRED. RE: ELECTRICAL.
- A.6 REFER TO ACCESSIBILITY PLAN AND FURNITURE DRAWINGS FOR SEATING LAYOUT & SPECIFICATIONS. CONTACT: OWNER.
- A.7 REFER TO ACCESSIBILITY PLAN AND OWNER DRAWINGS FOR CONDIMENT COUNTERS AND TRASH RECEPTACLES.
- A.8 REFER TO IT WALLBOARD USER GUIDE FOR WALLBOARD INSTALLATION, IF APPLICABLE.
- A.9 REFER TO MILLWORK PLAN FOR RAISED CONCRETE CURB LOCATIONS.
- A.10 FREEZER AND COOLER DOORS AND HARDWARE SUPPLIED BY FREEZER/COOLER MANUFACTURER.

- FLOOR PLAN LEGEND:**
- CT CABINET
RE: ELECTRICAL
- MDP RE: ELECTRICAL
- STEEL WALL BY OWNER RE: FURNITURE PLANS FOR DIMENSIONS AND DETAILS
- ITEM BY OWNER
- SOFFIT OR BULKHEAD ABOVE RE: REFLECTED CEILING PLAN
- 2-SIDED BRAND ICON RE: OWNER DRAWINGS
- RECESSED PIN AND SLEEVE BOX RE: A44620 & MEP DRAWINGS.
- ELECTRICAL PANEL RE: ELECTRICAL

INSULATION SCHEDULE		
LOCATION	R-VALUE	THICKNESS
ROOF	R-29	5" RIGID
WALL (CONTINUOUS)	R-5	1" RIGID
WALL (CAVITY)	R-19	6" BATT
SLAB	R-10	2" RIGID

- NOTES:**
1. REFER TO FLOOR PLAN AND WALL SECTION SHEETS FOR INSULATION EXTENTS AND LOCATIONS.
2. REFER TO SPECIFICATIONS FOR INSULATION PRODUCT INFORMATION.

WALL TYPES LEGEND
N.T.S.

B4 FLOOR PLAN
1/4" = 1'-0"



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FSR#04247

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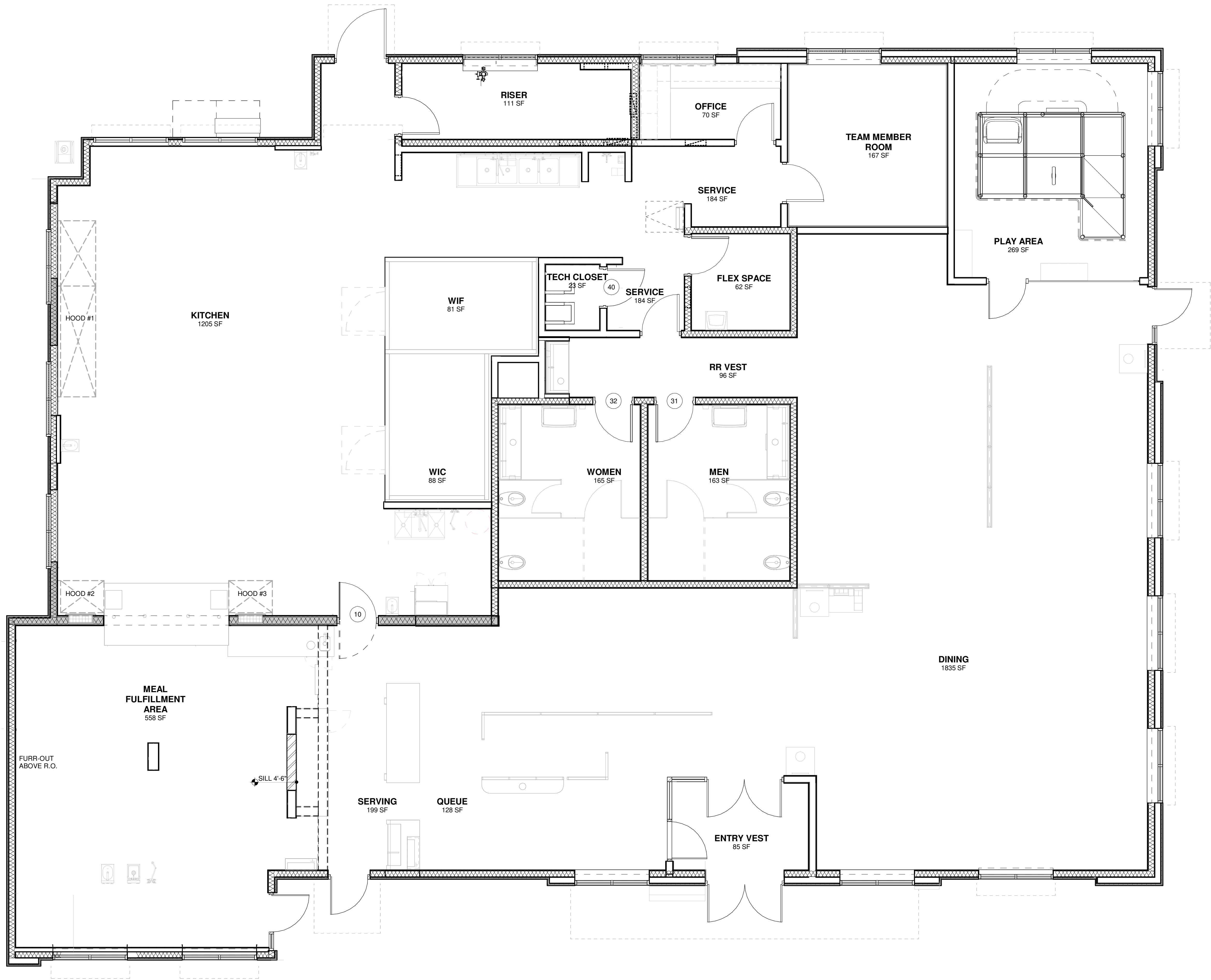
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SHEET
FLOOR PLAN

SHEET NUMBER

A-201BN

1 FLOOR PLAN
N.T.S.



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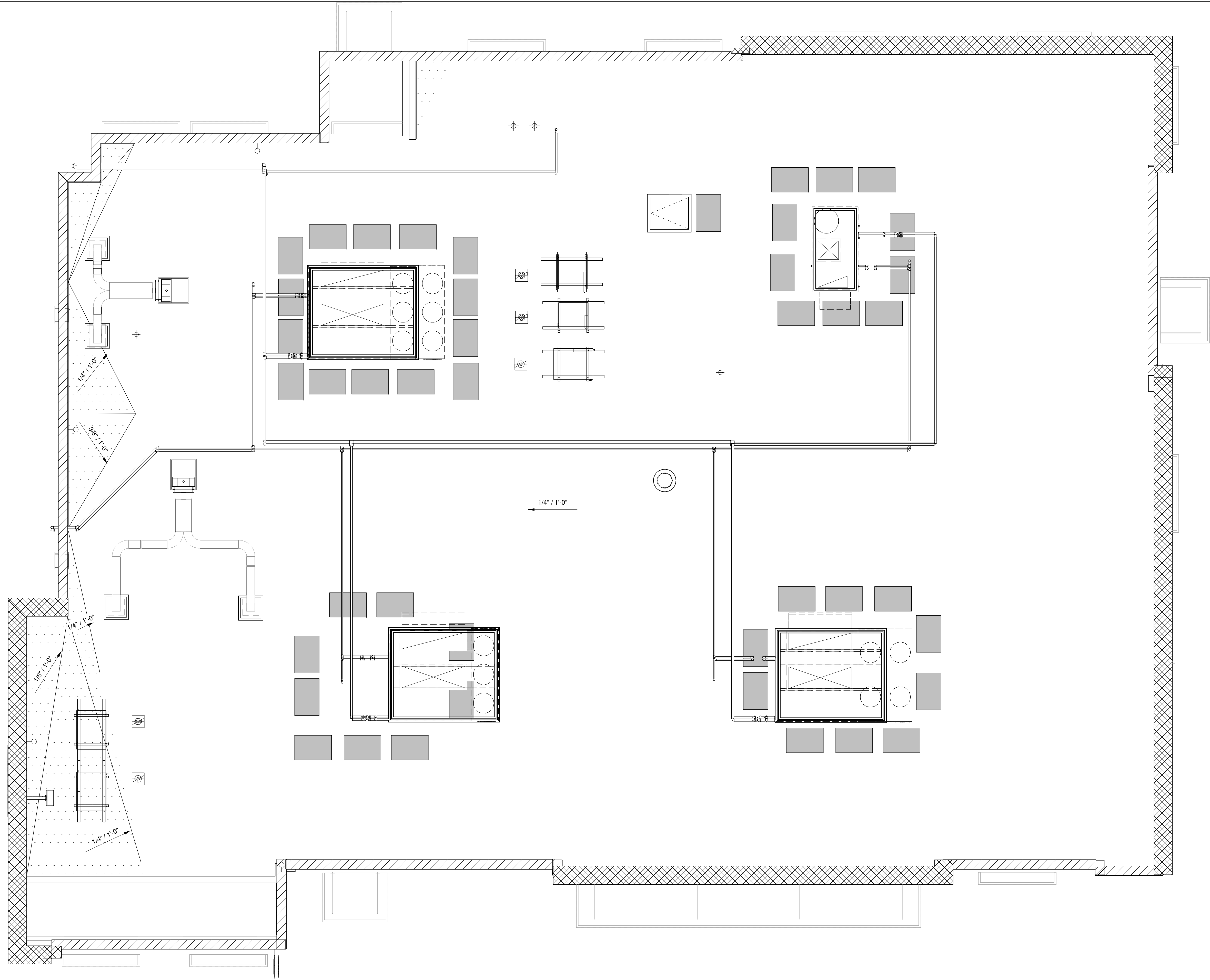
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SHEET
FLOOR AREA DIAGRAM

SHEET NUMBER

A-202

B4 ROOF PLAN
1/4" = 1'-0"



ROOF PLAN GENERAL NOTES

- A.1 R-VALUE OF RIGID INSULATION MAY VARY DEPENDING ON MANUFACTURER. GC SHALL BE RESPONSIBLE FOR VERIFYING APPROPRIATE THICKNESS TO MEET R-VALUE REQUIREMENTS.
- A.2 VERTICAL ROOF MEMBRANE SURFACES ON VERTICAL BACK WALLS OF PARAPET AND KICKERS (WHERE USED) SHALL BE TAN. ALL OTHER ROOF MEMBRANES SURFACES SHALL BE WHITE.
- A.3 PROVIDE PIPE SUPPORTS (NOT SHOWN HERE) FOR GAS AND CONDENSATE LINES AT 4'-0" O.C. MAX.
- A.4 REFER TO MECHANICAL, ELECTRICAL, AND PLUMBING ROOF PLANS FOR INFORMATION NOT SHOWN HERE.
- A.5 PAINT ALL EXPOSED GAS PIPING ON ROOF DARK BRONZE (2 COATS).
- A.6 ALL CONDENSATE LINES SHALL BE INSTALLED TO PROVIDE POSITIVE DRAINAGE. GENERAL CONTRACTOR SHALL PROVIDE BLOCKING AS REQUIRED TO ELIMINATE SAGGING.
- A.7 PROVIDE SIDEWALL MOUNTED LIGHT FIXTURE PER C4/A-503. COORDINATE LOCATION WITH C.M.
- A.8 ROOF PENETRATIONS TO BE INSTALLED PER DETAILS C1/A-503 AND C2/A-503.

ROOF PLAN LEGEND

	WHITE WALK PAD MEMBRANES WITH YELLOW SAFETY STRIPES, TYP.		3/8" X 4 1/2" EYE SCREW ANCHORS (INSTALL 2x SOLID BLOCKING BETWEEN STUDS TO ATTACH ANCHOR). LOCATIONS APPROXIMATE. VERIFY WITH OWNER AND CONSTRUCTION MANAGER. RE: DETAIL C3 / A-503.
	2'-6" X 3'-0" ROOF HATCH, BILCO OR EQUAL.		PIPING PENETRATION. RE: C1 / A-503 AND PLUMBING ROOF PLAN FOR PIPE DESCRIPTIONS.
	REMOTE CONDENSING UNIT. RE: KITCHEN EQUIPMENT SCHEDULE AIR FLOW DIRECTION		4"X16" SCUPPER, LEADER HEAD & DOWNSPOUT. RE: A2 / A-503 & A3 / A-503. RE: EXTERIOR ELEVATIONS FOR LOCATION.
	RTU. RE: MECHANICAL		4"X16" OVERFLOW SCUPPER. RE: A2 / A-503 & A3 / A-503. INSTALL WITH BOTTOM EDGE 2" ABOVE ROOF SURFACE. GC TO ENSURE SCUPPER IS INSTALLED DURING MAIN ROOFING OPERATION.
	EXTENDED PARAPET		CRICKET, CONSTRUCTED OF ROOF MEMBRANE ON RIGID INSULATION - SLOPE AT 1/4" PER FOOT, MIN.
	REGULAR PARAPET		FLAG POLE LIGHTING
	FLAG POLE LIGHTING		RESTROOM EXHAUST, RE: MECH



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ROOF PLAN

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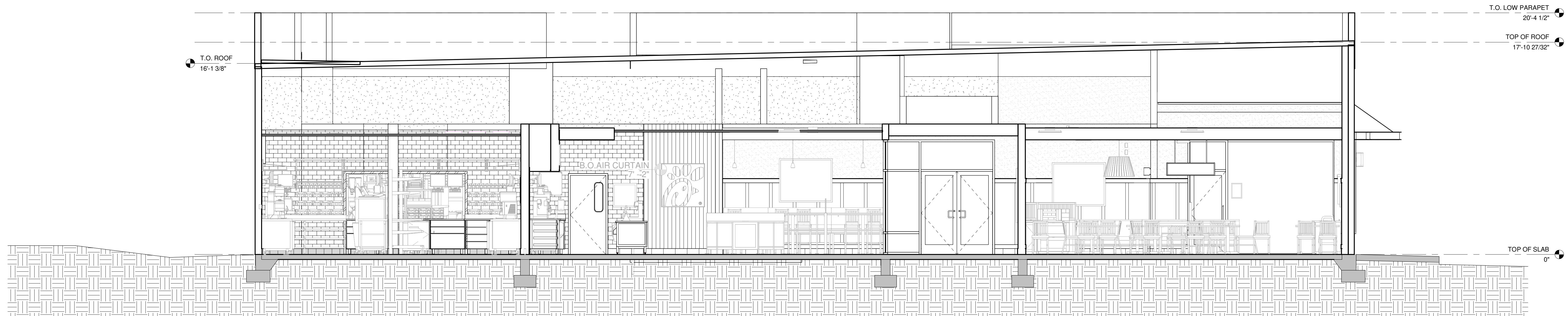
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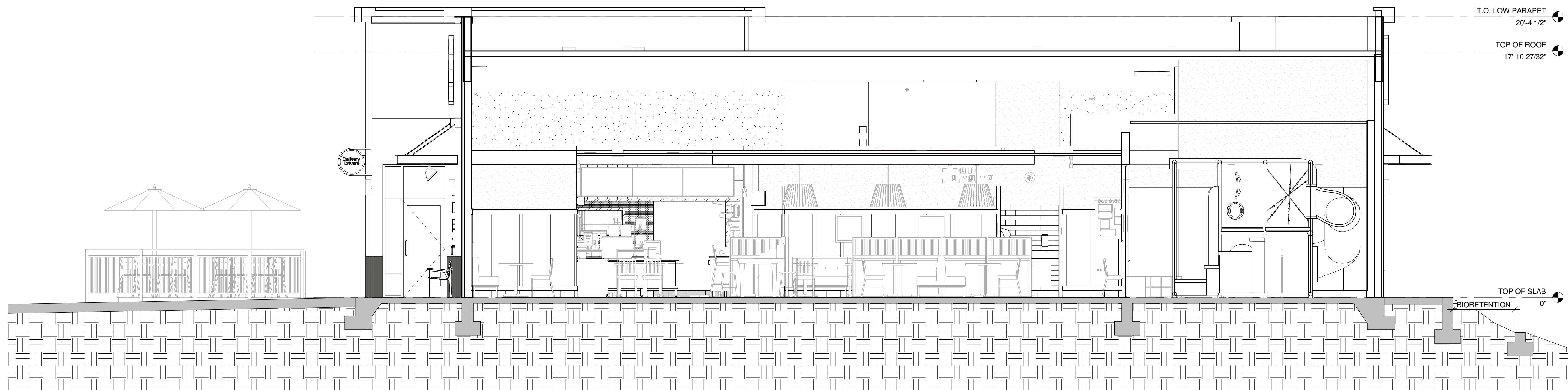
SHEET
BUILDING CROSS
SECTIONS

SHEET NUMBER

A-300



2 SECTION 2
N.T.S.



1 SECTION 1
N.T.S.



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SITE
ADAPT
LOGO
AND
ADDRESS

PROTOTYPICAL SET

NOT FOR
REGULATORY
APPROVAL,
BIDDING, OR
CONSTRUCTION

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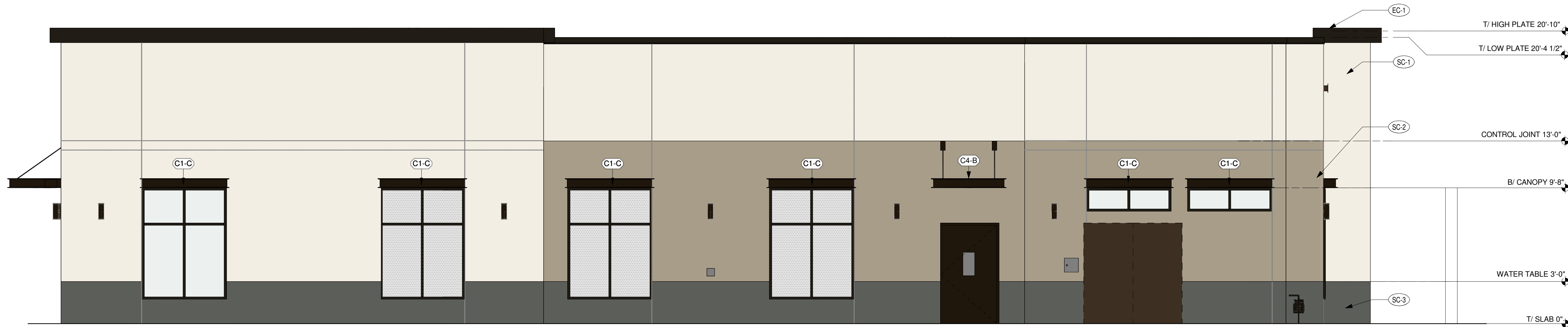
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SHEET
EXTERIOR ELEVATIONS

SHEET NUMBER

A-301BNS

D4 EXTERIOR ELEVATION
1/4" = 1'-0"



C4 EXTERIOR ELEVATION
1/4" = 1'-0"



B4 EXTERIOR ELEVATION
1/4" = 1'-0"



A4 EXTERIOR ELEVATION
1/4" = 1'-0"



GLAZING SCHEDULE	
MARK	TYPE
G1	3M MILKY MILK FILM AND ROLLER SHADE
G2	CLEAR GLASS, NO FILM.
G3	SPANDREL.

FINISH SCHEDULE - EXTERIOR						
MARK	DESCRIPTION	MANUFACTURER	MODEL NAME	MODEL NUMBER	COLOR	NOTE
CP-1	CANOPY METAL FASCIA		DURA COAT	DC19ST-2703	DARK BRONZE	OIL RUBBED BRONZE METALLIC TEXTURE PVD
CP-2	CANOPY METAL DECK				WHITE	SMOOTH WHITE, HIGH GLOSS
EC-1	PARAPET WALL COPING	OURLOAST / EXCEPTIONAL METALS			MIDNIGHT BRONZE	
PT-100	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #666-350	SW 2807	ROCKWOOD	REFUSE ENCLOSURE, FINISH: SEMI-GLOSS ON DOOR FRAMES, SATIN ON WALLS
PT-113	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #666-350	SW BRONZETONE	DARK BRONZE	FINISH: SEMI-GLOSS
SC-1	STUCCO	STO	POWERWALL	SW 7566	WESTHIGHLAND WHITE	FINISH: SAND MEDIUM
SC-2	STUCCO	STO	POWERWALL	SW 6172	HARDWARE	FINISH: SAND MEDIUM
SC-3	STUCCO	STO	POWERWALL	CFA CUSTOM	URBAN NIGHT	FINISH: SAND MEDIUM
ST-1	STOREFRONT	YKK	YES 45		DARK BRONZE (MATTE)	

GENERAL NOTES
1. ALL SIGNAGE PROVIDED BY OTHERS
2. REF FLOOR PLAN AND WINDOW LEGEND FOR STOREFRONT INFORMATION

ATTACHED CANOPY SCHEDULE BN						
Mark	Description	Count	Overall Width	Overall Depth	Tie Back Mounting (Offset From Top)	Integral Lighting
C1-C	Exterior Canopy	13	6'-4"	1'-0"	0"	No
C4-B	Exterior Canopy	3	5'-4"	4'-0"	2'-4"	Yes
C4-C	Exterior Canopy	1	22'-0"	4'-0"	2'-4"	Yes
C4-G	Exterior Canopy	1	7'-0"	4'-0"	2'-4"	Yes
Grand total		18				

CANOPY NOTES:
BUILDING MOUNTED CANOPIES - 8" THICK CANOPY - KYNAR FINISH OF STRUCTURE, FASCIA, & DECKING TO MATCH (CP-1)
COLUMN MOUNTED CANOPIES - 10" THICK CANOPY - FINISH OF STRUCTURE TO BE (CP-1) - FINISH OF DECKING TO BE (CP-2)

LEGEND

SC-1	PAINT - SW7566 "WESTHIGHLAND WHITE"	EXPANSION JOINT, SEALANT COLOR TO MATCH MORTAR COLOR, RE: SPECIFICATIONS
SC-2	PAINT - SW6172 "HARDWARE"	CARD READER BY SECURITY VENDOR - RE: ELEC
SC-3	PAINT - CFA CUSTOM "URBAN NIGHT"	OIL EXTRACTION PORT ACCESS BOX
EC-1	WALL COPING "MIDNIGHT BRONZE"	CO2 FILL BOX - RE: KITCHEN
		LIGHT FIXTURE - RE: ELECTRICAL
		CT CABINET - (PT-113) RE: ELECTRICAL
		MDP - (PT-113) RE: ELECTRICAL



1 PAINT:
SW 7566 WESTHIGHLAND WHITE



4 YKK STOREFRONT:
YES 45 DARK BRONZE (MATTE)



2 PAINT:
SW 6172 HARDWARE



5 METAL
MIDNIGHT BRONZE



3 PAINT:
CFA CUSTOM URBAN NIGHT



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SHEET
COLOR / MATERIAL
BOARD

SHEET NUMBER

A-303

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AND PROPOSED
RENDERING
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EXISTING VIEW 1



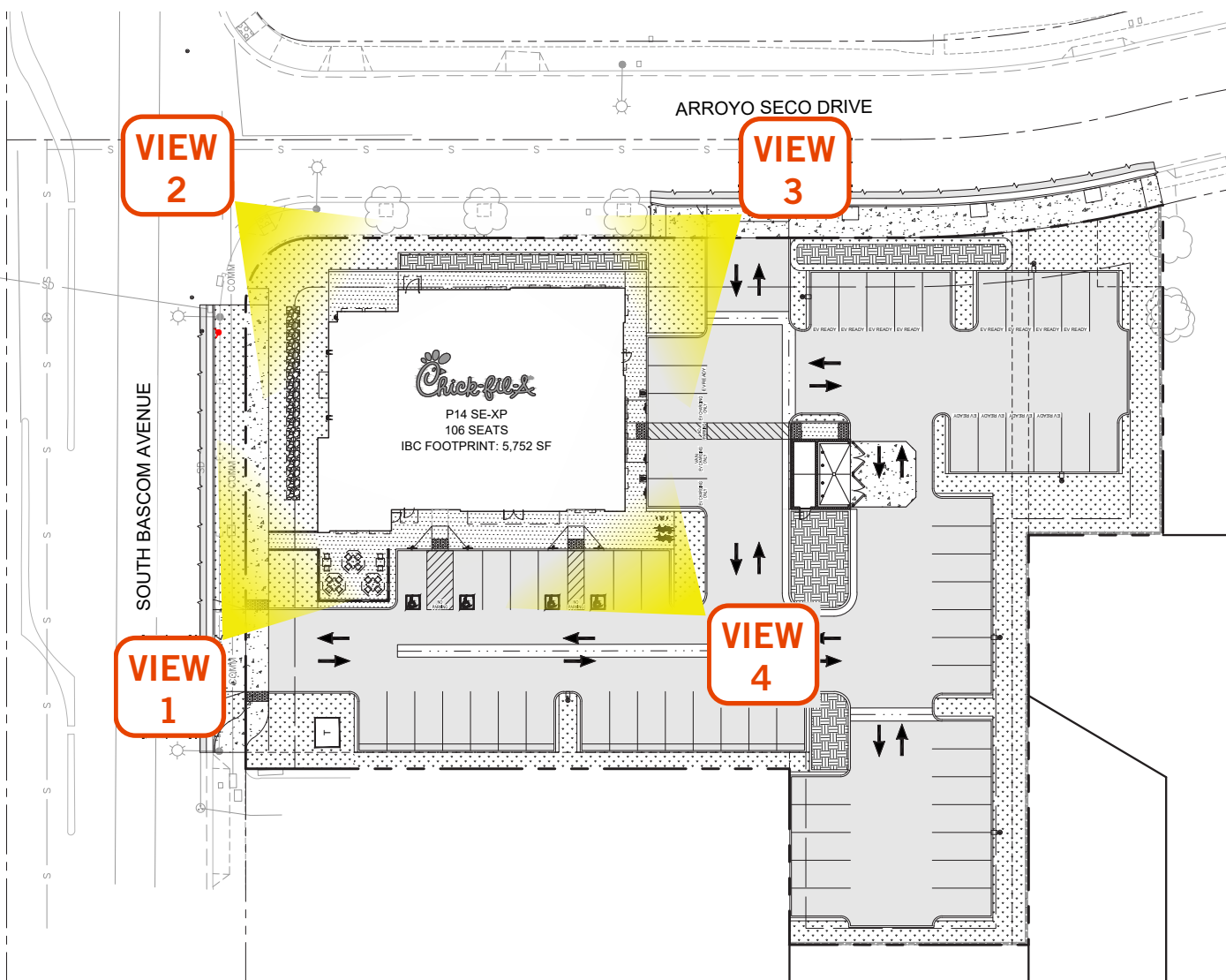
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PROPOSED VIEW 1



PROPOSED VIEW 2





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FSR#04247
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EXISTING VIEW 3



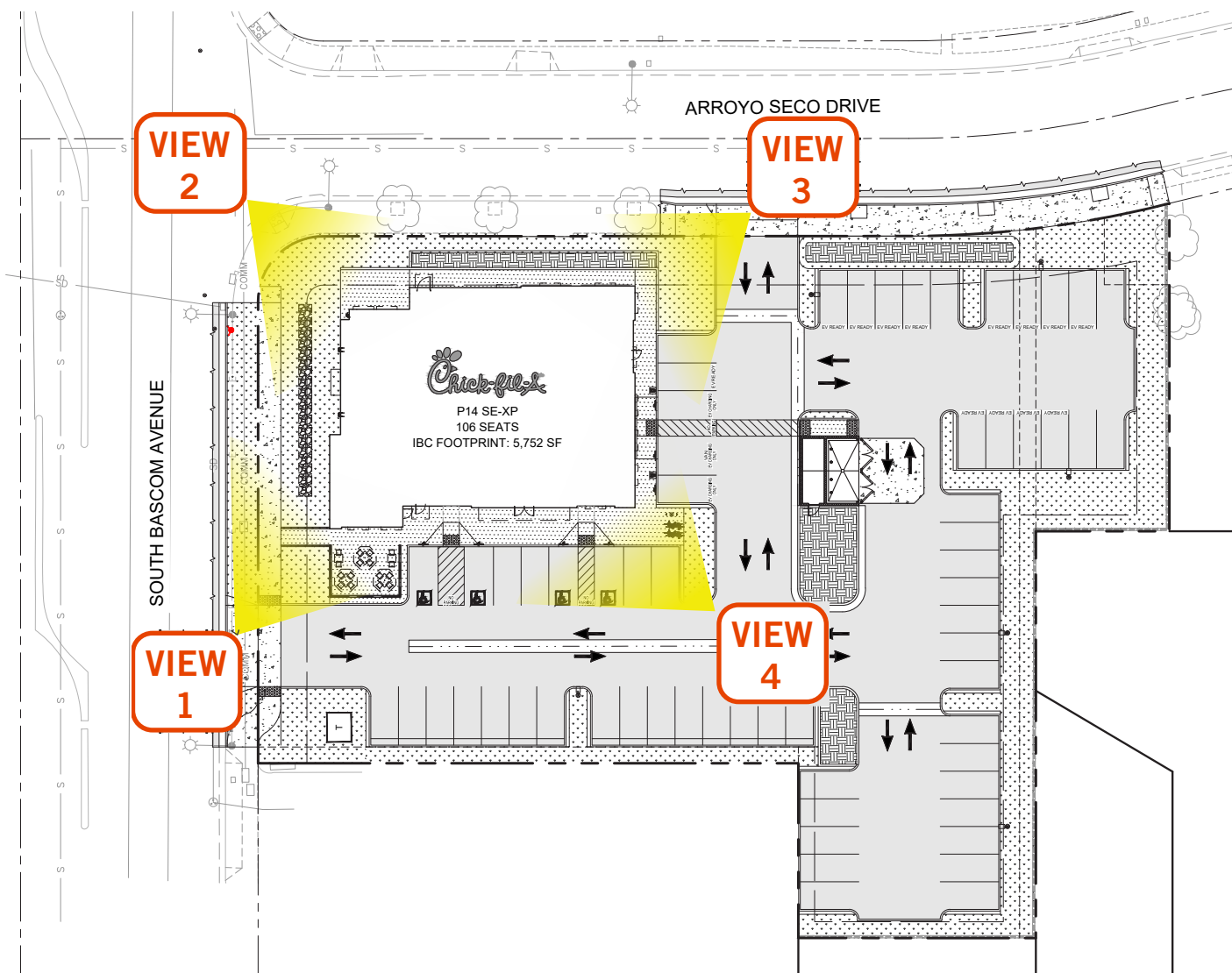
EXISTING VIEW 4



PROPOSED VIEW 3



PROPOSED VIEW 4



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NO. DATE DESCRIPTION

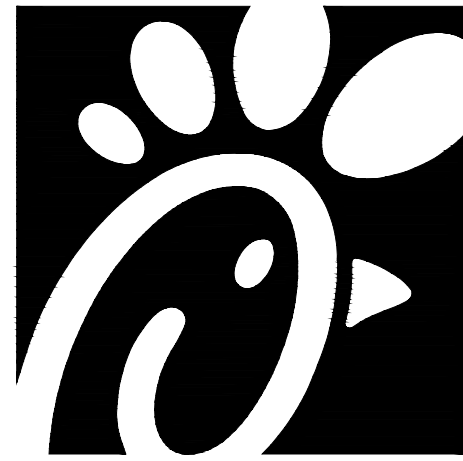
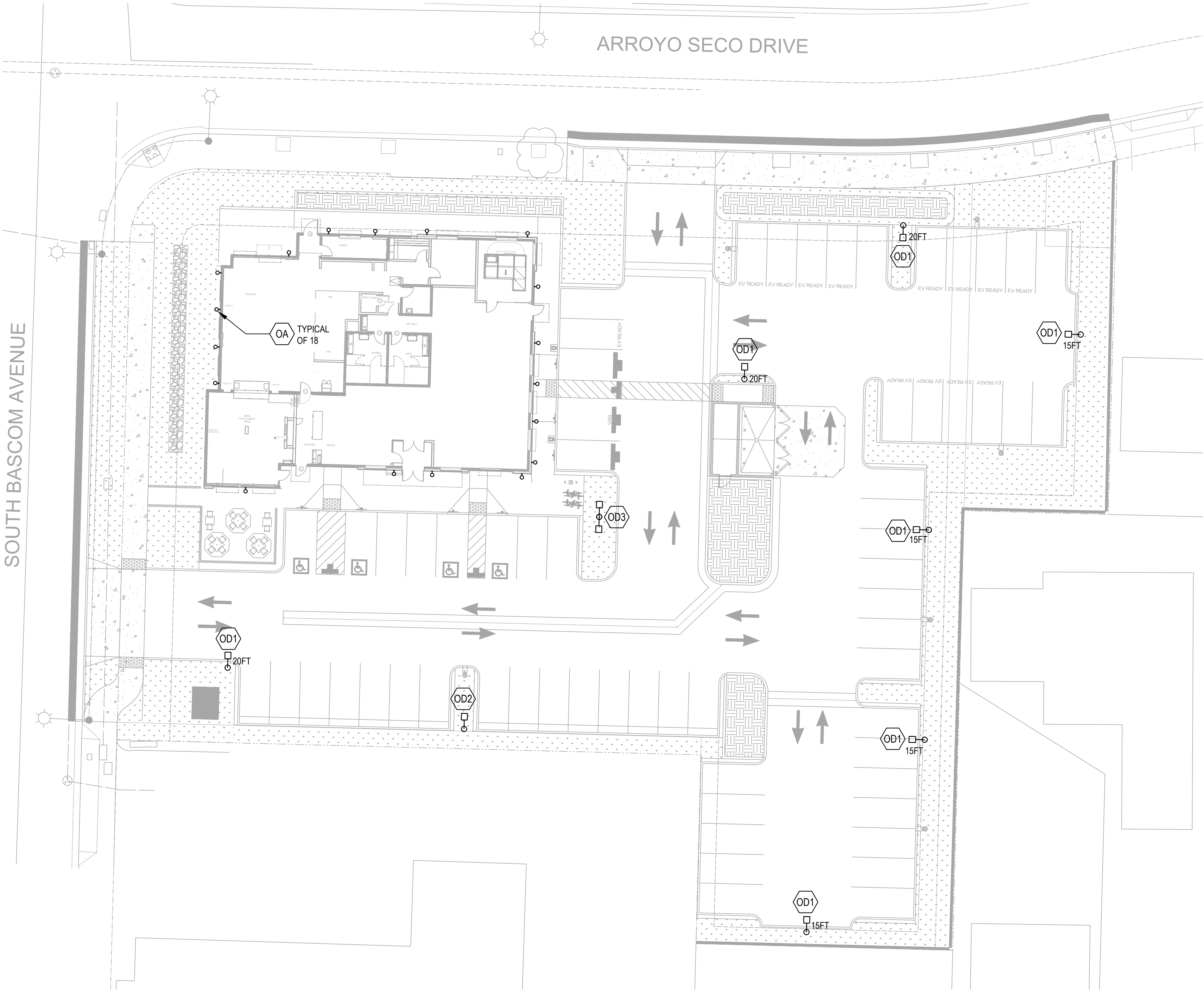
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EXISTING SITE PHOTO
AND PROPOSED
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SHEET NUMBER

A-403

SCHEDULE												
SYMBOL	TAG	QTY	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	FILE NAME	(QTY)/LAMP	LUMENS	LLF	WATTS	DISTRIBUTION	MOUNTING HEIGHT
	OD1	4	COOPER LIGHTING	PRV-P-PA1C-730-U-T4W-HSS	PREVAIL AREA AND WALL LUMINAIRE (1) 70 CRI, 3000K, 930mA LIGHT ENGINE WITH 24 LEDS AND TYPE IV WIDE OPTICS WITH HOUSE SIDE SHIELD	PRV-P-PA1C-730-U-T4W-HSS.ies	1	6,369	0.9	72.0	BUG RATING : B1-U0-G2	AS INDICATED
	OD2	3	COOPER LIGHTING	PRV-PA2B-730-U-T4W-HSS	PREVAIL AREA AND ROADWAY LUMINAIRE (2) 70 CRI, 3000K, 970mA LIGHT ENGINES WITH 24 LEDS AND TYPE IV WIDE OPTICS WITH HOUSE SIDE SHIELD	PRV-PA2B-730-U-T4W-HSS.ies	1	12,816	0.9	151.0	BUG RATING : B1-U0-G3	20 FT
	OD3	1	COOPER LIGHTING	PRV-PA2B-730-U-T4W	PREVAIL AREA AND ROADWAY LUMINAIRE (2) 70 CRI, 3000K, 970mA LIGHT ENGINES WITH 24 LEDS AND TYPE IV WIDE OPTICS	PRV-PA2B-730-U-T4W.ies	2	25,632	0.9	302.0	BUG RATING : B3-U0-G4	20 FT
	OA	18	PROGRESS LIGHTING	P5675-31	5' UP/DOWN CYLINDER WITH HEAVY DUTY ALUMINUM CONSTRUCTION, WET LISTED, WITH TWO GENERAL ELECTRIC RETROFIT LAMPS #LED12P30RW8302S		2		0.9	16.9		9 FT



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Atlanta, Georgia
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BASCOM & ARROYO SECO
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CAMPBELL, CA 95008

FSR#04247

BUILDING TYPE / SIZE:

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SHEET

ELECTRICAL SITE LIGHTING PLAN

SHEET NUMBER

ELECTRICAL SITE LIGHTING PLAN

SCALE
1/16" = 1'-0"

1

ES1.0

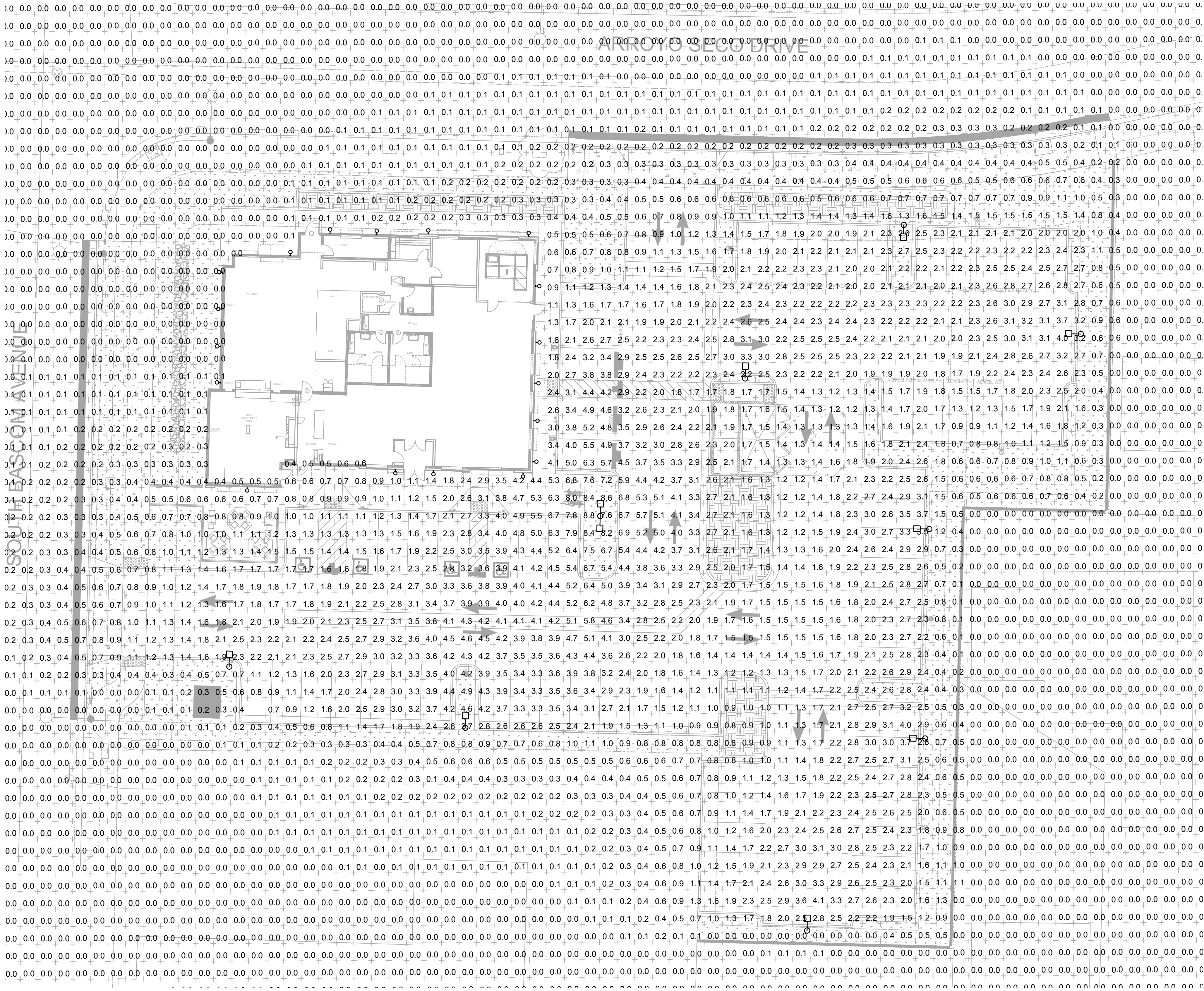
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D

C

B

A

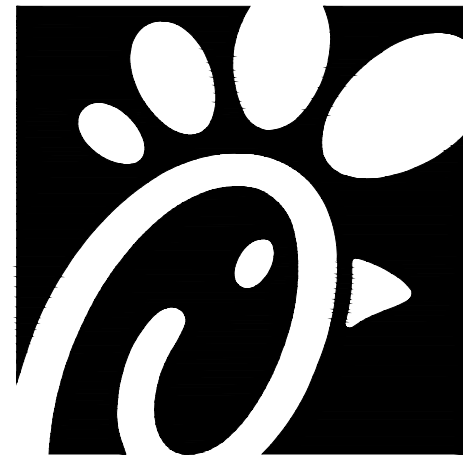


Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Parking	+	2.4 fc	7.9 fc	0.7 fc	11.3:1	3.4:1

ELECTRICAL SITE PHOTOMETRIC PLAN

SCALE
1/16" = 1'-0"

1



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ELECTRICAL SITE PHOTOMETRIC PLAN

SHEET NUMBER

EP1.0

D:\Users\Engineering\ACES Projects\Chick-Fil-A\Bascos and Arroyo\Electrical\A05056_E1_1.dwg Sheet No. EP1-2 Saved By: mlp Wednesday, June 16, 2021 2:19 PM Printed By: Arup Santos - June 16, 2021 2:23 PM



Project: _____
Fixture Type: _____
Location: _____
Contact: _____

**P5675-31
Cylinder**

5" up/down cylinder/ outdoor lantern in Black, with heavy duty aluminum construction and die cast wall bracket. Powder coated finish. Wet location listed when used with P860045 top cover lens.

- Black finish.
- Powder coat finish.
- Ideal for a wide variety of interior and exterior applications.
- Die-cast aluminum wall brackets and heavy duty aluminum framing.
- Wet location listed when used with P860045 top cover lens (sold separately)

Category: Outdoor
Finish: Black (powder coat paint)
Construction: cast aluminum Construction

Width: 5 in
Height: 14 in
Depth: 7-7/8 in
H/CTR: 7 in



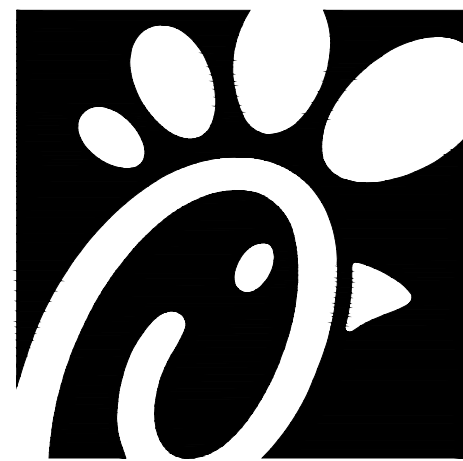
MOUNTING	ELECTRICAL	LAMPING	ADDITIONAL INFORMATION
Wall mounted	Prewired	Quantity: max. PAR-30 or BR-30 or LED equivalent	cCSAus Damp Location Listed
Mounting strap for outlet box included	6 inches of wire supplied	E26 base porcelain sockets	1-year Limited Warranty
back plate covers a standard 4" recessed outlet box: 4.5" W.,	120 V		

701 Millennium Blvd. Greenville, South Carolina 29607

www.progresslighting.com

Rev. 07/20

TYPE "OA"



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SHEET

SITE LIGHTING CUTSHEET

SHEET NUMBER

SITE LIGHTING CUTSHEET

SCALE
NTS

1

EP1.2

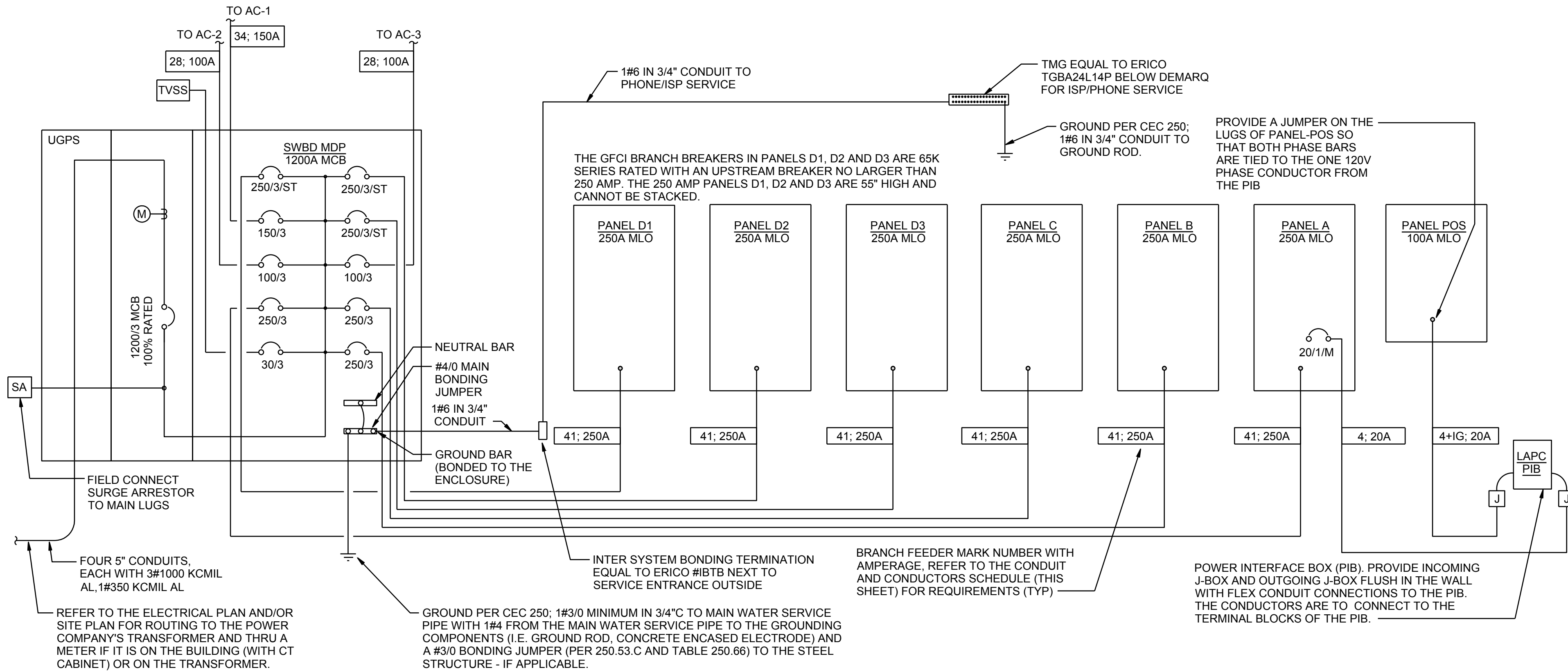
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D

C

B

A



SINGLE-LINE DIAGRAM NOTES

- VERIFY SERVICE LOCATIONS AND CONFORM TO THE REQUIREMENTS OF THE POWER COMPANY AND/OR DEVELOPER. POWER COMPANY AND/OR DEVELOPER SHALL BE CONTACTED PRIOR TO BEGINNING CONSTRUCTION TO ARRANGE AND VERIFY FOR THE INSTALLATION OF THE POWER COMPANY SERVICE, METER, AND OTHER ITEMS.
- GROUND ALL EQUIPMENT AND SERVICES IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE, LOCAL APPLICABLE CODES, AND ALSO AS INDICATED ON DRAWINGS.
- MAKE NECESSARY INSPECTIONS OF EXISTING SITE AND SERVICE LOCATIONS AS REQUIRED FOR THIS WORK AND MAKE ALLOWANCE FOR EXISTING CONDITIONS BEFORE SUBMITTING BID. VERIFY WORK REQUIRED WITH POWER COMPANY AND TELEPHONE COMPANY.
- CUT AND PATCH THE CONSTRUCTION WORK AS REQUIRED FOR PROPER INSTALLATION OF THE ELECTRICAL WORK. ALL PATCHING SHALL MATCH THE SURROUNDING WORK TO THE SATISFACTION OF THE ARCHITECT. ALL CONDUIT SHALL BE INSTALLED CONCEALED UNLESS SPECIFICALLY APPROVED BY THE ARCHITECT. COORDINATE SAW CUTTING WITH LANDLORD'S OR OWNER'S REPRESENTATIVE.
- WIRE AND CABLE:
 - CONDUCTORS SHALL BE COPPER, #12 AWG, MINIMUM UNLESS SPECIFICALLY NOTED OTHERWISE.
 - CONDUCTOR #10 AWG AND SMALLER SHALL BE SOLID AND #8 AWG AND LARGER SHALL BE STRANDED. INSULATION SHALL BE 600 VOLT, THHN/THWN.
- PROVIDE ENGRAVED LAMINATED PHENOLIC BLOCK-ON-WHITE (UNLESS NOTED OTHERWISE) NAMEPLATES SECURED TO EQUIPMENT WITH ADHESIVE AND SCREWS FOR PANELBOARDS, RELAY CABINETS, TRANSFORMERS, DISTRIBUTION BOARDS, AND MAIN PANELBOARD - IDENTIFYING EQUIPMENT DESIGNATION (CORRESPONDING WITH DESIGNATION USED ON DRAWINGS) AND EQUIPMENT VOLTAGE. LETTERING SHALL BE 1/4" HIGH. PROVIDE LABELS FOR CIRCUIT BREAKERS, FUSIBLE SWITCHES AND STARTERS IN PANELBOARDS AND DISTRIBUTION BOARDS FOR EACH DEVICE IDENTIFYING EQUIPMENT CONTROLLED. LETTERING SHALL BE 1/8" HIGH.
- ALL DEVICES SHALL HAVE AN INTERRUPTING CAPACITY NOT LESS THAN THE POWER COMPANY AVAILABLE FAULT CURRENT, OR AS INDICATED ON THE DRAWINGS.
- 120/208 VOLT BRANCH CIRCUIT PANELBOARD BREAKERS SHALL HAVE A MINIMUM U.L. SERIES RATING OF 65 KAIC WITH UP-STREAM FEEDER BREAKERS AS NOTED.
- AVAILABLE SPACE FOR MAIN PANELBOARD IS LIMITED. PANELBOARD MUST FIT IN ALLOCATED SPACE. COORDINATE WITH CONSTRUCTION AS REQUIRED.
- ALL WIRING SHALL BE IN CONDUIT, E.M.T OR RIGID. FLEXIBLE CONDUIT MAY ONLY BE USED FOR FINAL CONNECTIONS AND WITH GREEN EQUIPMENT GROUNDING CONDUCTORS.

SWITCHGEAR AND CONTROL EQUIPMENT NOTES

- PURCHASE PANELBOARDS, SURGE ARRESTOR, AND TVSS FROM AN APPROVED NATIONAL ACCOUNTS VENDOR (SEE SHEET E-902 SECTION C16440, PANELBOARDS) PROVIDING SQUARE-D EQUIPMENT. NO SUBSTITUTIONS ALLOWED.
- PURCHASE CONTROL PANEL 'CFA-T500' FROM SUNCOAST ENVIRONMENTAL, INC. (NO SUBSTITUTIONS ALLOWED). ALL EQUIPMENT IN THE CONTROL PANEL SHALL BE INSTALLED, WIRED AND CONNECTED AT THE FACTORY, INCLUDING AUTOMATIC LIGHTING CONTROL SYSTEM, LIGHTING RELAYS, HVAC STARTERS, POWER SUPPLIES, MISCELLANEOUS RELAYS AND CONTROLS, AND THERMOSTATS.
- CONTRACTOR SHALL PROVIDE PANEL FEEDERS A, B, C, D1, D2, D3, AND POS, BRANCH CIRCUIT CONDUIT AND WIRE, AND INSTALL ALL EQUIPMENT AS REQUIRED.
- ALL BREAKERS AND PANELS SHALL BE SQUARE-D.
- TVSS AND SURGE ARRESTOR UNITS SHALL BE MOUNTED DIRECTLY ADJACENT TO THE SIDE OF THE MAIN DISTRIBUTION PANEL IN NEMA 3R ENCLOSURES. CLOSE NIPPLE THE UNITS TO THE SIDE OF THE PANEL. PROVIDE CONNECTION OF TVSS UNIT TO BREAKER IN PANEL. CONNECT SURGE ARRESTOR TO MAIN INCOMING LUGS OF THE PANEL. CONNECT USING MINIMUM LENGTH OF WIRE WITHOUT SHARP BENDS IN THE WIRE AND SHALL NOT BE LENGTHENED FROM WIRE LENGTH PROVIDED WITH THE TVSS OR SURGE SUPPRESSOR DEVICE.

SINGLE LINE DIAGRAM

SCALE
NTS

1

CONDUIT AND CONDUCTOR SCHEDULE

SCALE
NTS

2

B1 CONDUIT AND CONDUCTORS SCHEDULE

Mark No.	OCP Device (Amp/Poles)	Conductors Total Amps	Conductors				Raceway Size (Nominal Inches)						
			Phase	Neutral	Min Eq Grd	No. Sets	Phase	Neutral	Equip Grd	With IG			
Qty	Size	Qty	Size	Qty/Set	Size	EMT	IMC	RIGID	PVC	EMT	IMC	PVC	
1	20/1	20	-	2	12	THHN	1	12	One	0.75	0.75	0.75	0.75
2	20/2	20	-	3	12	THHN	1	12	One	0.75	0.75	0.75	0.75
3	20/3	20	-	4	12	THHN	1	12	One	0.75	0.75	0.75	0.75
4	25/1	30	-	2	10	THHN	1	10	One	0.75	0.75	0.75	0.75
5	25/2	30	-	3	10	THHN	1	10	One	0.75	0.75	0.75	0.75
6	25/3	30	-	4	10	THHN	1	10	One	0.75	0.75	0.75	0.75
7	30/1	30	-	2	10	THHN	1	10	One	0.75	0.75	0.75	0.75
8	30/2	30	-	3	10	THHN	1	10	One	0.75	0.75	0.75	0.75
9	30/3	30	-	4	10	THHN	1	10	One	0.75	0.75	0.75	0.75
10	40/1	40	-	2	8	THHN	1	10	One	0.75	0.75	0.75	0.75
11	40/2	40	-	3	8	THHN	1	10	One	0.75	0.75	0.75	0.75
12	40/3	40	-	4	8	THHN	1	10	One	0.75	0.75	0.75	1.00
13	45/3	55	-	4	6	THHN	1	10	One	1.00	1.00	1.00	1.00
14	50/1	55	-	2	6	THHN	1	10	One	0.75	0.75	0.75	0.75
15	50/2	55	-	3	6	THHN	1	10	One	0.75	0.75	0.75	1.00
16	50/3	55	-	4	6	THHN	1	10	One	1.00	1.00	1.00	1.00
17	60/1	70	-	2	4	THW	1	8	One	1.00	1.00	1.00	1.25
18	60/2	70	-	3	4	THW	1	8	One	1.25	1.00	1.25	1.25
19	60/3	70	-	4	4	THW	1	8	One	1.25	1.25	1.25	1.25
20	70/1	70	-	2	4	THW	1	8	One	1.00	1.00	1.00	1.25
21	70/2	70	-	3	4	THW	1	8	One	1.25	1.00	1.25	1.25
22	70/3	70	-	4	4	THW	1	8	One	1.25	1.25	1.25	1.25
23	80/2	85	-	3	3	THW	1	8	One	1.25	1.25	1.25	1.25
24	80/3	85	-	4	3	THW	1	8	One	1.25	1.25	1.25	1.50
25	90/2	95	-	3	2	THW	1	8	One	1.25	1.25	1.25	1.50
26	90/3	95	-	4	2	THW	1	8	One	1.50	1.25	1.50	1.50
27	100/2	110	-	3	1	THW	1	6	One	1.50	1.50	1.50	2.00
28	100/3	110	-	4	1	THW	1	6	One	2.00	2.00	2.00	2.00
29	110/2	-	150	3	1/0	THW	1	6	One	1.25	1.25	1.25	1.50
30	110/3	-	150	4	1/0	THW	1	6	One	1.50	1.25	1.50	1.50
31	125/2	-	150	3	1/0	THW	1	6	One	1.50	1.50	1.50	2.00
32	125/3	-	150	4	1/0	THW	1	6	One	2.00	2.00	2.00	2.00
33	150/2	-	150	3	1/0	THW	1	6	One	2.00	1.50	2.00	2.00
34	150/3	-	150	4	1/0	THW	1	6	One	2.00	2.00	2.00	2.00
35	175/2	-	175	3	2/0	THW	1	6	One	2.00	2.00	2.00	2.00
36	175/3	-	175	4	2/0	THW	1	6	One	2.00	2.00	2.00	2.50
37	200/2	-	200	3	3/0	THW	1	6	One	2.00	2.00	2.00	2.50
38	200/3	-	200	4	3/0	THW	1	6	One	2.50	2.50	2.50	2.50
39	225/2	-	230	3	4/0	THW	1	4	One	2.50	2.00	2.50	2.50
40	225/3	-	230	4	4/0	THW	1	4	One	2.50	2.50	2.50	3.00
41	250/3	-	255	4	250	THW	1	4	One	2.50	3.00	3.00	3.00
42A	300/3	-	285	4	300	THW	1	4	One	3.00	3.00	3.00	3.00
42B	300/3	-	310	4	350	THW	1	4	One	3.00	3.00	3.00	3.00
43A	350/3	-	335	4	400	THW	1	4	One	3.00	3.50	3.50	3.50
43B	350/3	-	380	4	500	THW	1	4	One	3.50	3.50	3.50	3.50
44A	400/3	-	380	4	500	THW	1	3	One	3.50	3.50	3.50	3.50
44B	400/3	-	400	4	3/0	THW	1	3	Two	2.50	2.50	2.50	2.50
45A	600/3	-	570	4	300	THW	1	1	Two	3.00	3.00	3.00	3.00
45B	600/3	-	620	4	350	THW	1	1	Two	3.00	3.00	3.00	3.50
46A	800/3	-	760	4	500	THW	1	1/0	Two	3.50	3.50	3.50	3.50
46B	800/3	-	820	4	600	THW	1	1/0	Two	4.00	4.00	4.00	4.00
47	1000/3	-	1005	4	400	THW	1	2/0	Three	3.50	3.50	3.50	3.50
48	1200/3	-	1240	4	350	THW	1	3/0	Four	3.50	3.50	3.50	4.00
49	1600/3	-	1675	4	400	THW	1	4/0	Five	4.00	4.00	4.00	4.00

Notes:
Conductors are rated at 600 volt or below and are to be copper.

CEC Table 310.15(B)(16) - formerly Table 310.16 - is used for the basis of the conductor ampacities, which is not more than three current carrying conductors in a raceway at an ambient temperature of 30 deg C with 60 deg C rated conductors and connectors per 110.14-C-1 for up to 100 amp rated and up to #1 AWG conductors for equipment terminations and 75 deg C rated conductors and termination connectors for larger than 100 amp or above #1 AWG conductors.

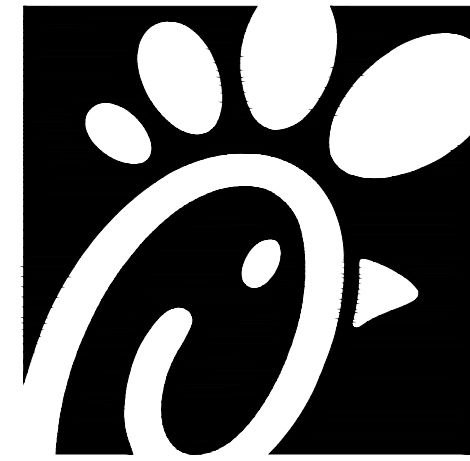
CEC Tables 4, 5, and Appendix C is used for the basis of the conduit sizes. Table C1 for EMT, Table C4 for IMC, Table C8 for Rigid, and Table C10 for PVC (Sch 40).

All Branch Feeders and Branch Circuits shall include a green Equipment Grounding Conductor.

Omit Grounding conductor on Service Entrance Feeders.

Omit Neutral conductor on all Delta primary transformer feeders or single-phase 2 pole loads and 3 phase loads not requiring a neutral.

The above conductors are not calculated for Voltage Drop. Any circuits that exceed 100 feet shall be calculated by the Installer to have less than a three percent voltage drop on feeders and five percent on branch circuits per the CEC.



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SHEET

SINGLE LINE DIAGRAM

SHEET NUMBER

E5.0