



City of Campbell
 70 North First Street
 Campbell, CA 95008 –1423



Courtesy Notice

Dear Campbell Resident,

August 22, 2024

We are notifying you that the Planning Division of the Community Development Department of the City of Campbell has received an application for the following project:

Project Address: 2060 S. Bascom Ave. (former Denny's site)

Zoning | Area Plan: NC | N/A

Neighborhood Association(s): Pruneyard-Dry Creek
Neighborhood Assoc.

Council District: 2

File No.: PLN-2024-112

APN: 288-08-073

Applicant: 4G Development

Property Owner: NNN Reit, LP

Application Type: Conditional Use Permit with Site and
Architectural Review and a Tree Removal Permit

Project Planner: Daniel Fama, Senior Planner

Email Contact: danielf@campbellca.gov

Phone Contact: (408) 866-2193

Project Description:

Ground-up construction of an approximately 5,700 square-foot (non-drive-through) quick service restaurant (Chick-fil-A) with associated site, parking, and landscaping improvements.

If you would like to find out more information regarding the proposed project, please view the project plans using the QR code below or contact the Project Planner. The City will send you another notice before the City makes a decision regarding approval of the project.

Before a decision is reached you will receive a formal notice providing another opportunity for public comment.



- City of Campbell -
Community Development Department
70 N. First Street, Campbell CA 95008
(408)866-2140 | planning@campbellca.gov

Note: Applications may change after initial application submittal. To view the project plans, please scan the QR code.

**Asistencia en Español disponible,
Simplemente marque (408) 866-2140 y pida traducción en Español



GOVERNMENTAL AGENCIES

BUILDING DEPARTMENT
 City of Campbell
 Department of Building
 70 N First St
 Campbell, CA 95008
 Phone:(408) 866-2140
 Marge Sung
 marges@campbellca.gov

FIRE DEPARTMENT
 Santa Clara County Fire Department
 16795 Lark Ave, Suite 200,
 Los Gatos, CA
 (408) 378-4010

HEALTH DEPARTMENT
 Santa Clara County Department of
 Environmental Health Consumer
 Protection Division
 1555 Berger Dr, Bldg. 2, 3rd Floor
 San Jose, CA 95112
 dehplanchek@deh.sccgov.org

BUILDING DATA
BUILDING CODE:
 California Building Code (CBC) Edition: 2022
PLUMBING CODE:
 California Plumbing Code (CPC) Edition: 2022
MECHANICAL CODE:
 California Mechanical Code (CMC) Edition: 2022
ELECTRICAL CODE:
 California Electrical Code (CEC) Edition: 2022
FIRE CODE:
 California Fire Code (CFC) Edition: 2022
ACCESSIBILITY CODE:
 California Building Code (CBC) Edition: 2022
ENERGY CODE:
 California Energy Code Edition: 2022

ALTERNATE BID ITEMS

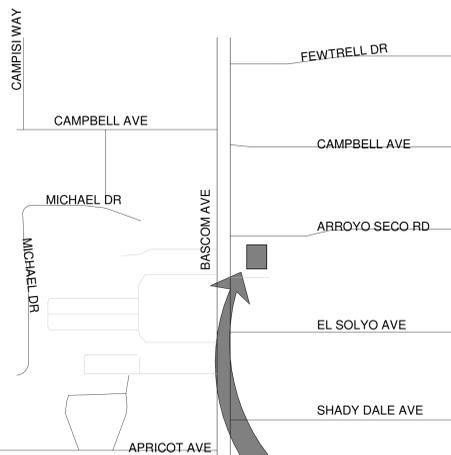
1

SCOPE OF WORK

NEW GROUND UP 5,752 SF RESTAURANT WITH RELATED SITE IMPROVEMENTS SUCH AS PARKING, LANDSCAPE, TRASH ENCLOSURE AND PATIO.

VICINITY MAP

REGION: WEST



04247
P14 SE XP
BASCOM AVE & ARROYO SECO

2060 Bascom Ave
 Campbell, CA 95008



DESIGNOTES APPLIED IN CURRENT PROJECT

DESIGNOTE #	REV #	DESCRIPTION
2023-037	0	BEVERAGE TOWER FLOOR SINKS
2023-038	0	ELEVATED INCOMING WATER TEMPERATURE
2023-039	0	CARD READERS AT EXTERIOR DOORS
2023-039	0	CARD READERS AT EXTERIOR DOORS
2023-040	0	TRANE FRESH AIR TEMPERING CONTROL
2024-001	0	TECH CLOSET RIGHT-SIZING
2024-002	0	PLUMBING SCHEDULE CLARIFICATION
2024-003	0	BTS REFRIGERATOR OUTLET AT MOBILE COCKPIT

ITEMS OF IMPORTANCE

INCLUDED IN PROJECT	ITEM NUMBER	ITEM DESCRIPTION
Yes	1	ITEMS OF IMPORTANCE

ARCHITECT
 915 WILSHIRE BOULEVARD,
 SUITE 2150
 LOS ANGELES, CALIFORNIA
 90017
 PHONE: 310.903.4000
 MELANI DANNENBERG
 mdannenberg@waremalcomb.com

ELECTRICAL
 15635 ALTON PKWY, SUITE 120
 IRVINE, CA 62618
 Phone:(408) 522-5255 X202

CIVIL
 Kimley-Horn
 4637 Chabot Drive, Suite 350,
 Pleasanton, CA 94588
 Direct: (669) 800 4168
 Contact Name: Jennifer Kirby, P.E.
 Contact Email:
 Jennifer.Kirby@kimley-horn.com

MECHANICAL
 15635 ALTON PKWY, SUITE 120
 IRVINE, CA 62618
 Phone:(408) 522-5255 X202
 CARSON POON
 carsonp@acies.net

KITCHEN
 FOOD SERVICE
 CONSULTANT
 TRIMARK FOODSERVICE
 EQUIPMENT, SUPPLIES AND
 DESIGN 3800 CAMP CREEK
 PARKWAY SW
 BUILDING 1800 SUITE 114
 ATLANTA, GA 30331
 (470)

PLUMBING
 15635 ALTON PKWY, SUITE 120
 IRVINE, CA 62618
 Phone:(408) 522-5255 X202
 CARSON POON
 carsonp@acies.net

LANDSCAPE
 HOURIAN ASSOCIATES.INC
 San Clemente, Santa Barbara,
 California
 Phone: 949.489.5623
 949.682.7594
 858.810.0335
 Name: Nicole Hourian
 Email:hourian@hourianassociates.com

SHEET LIST	
SHEET NUMBER	SHEET NAME
G-000	COVER SHEET
C1.0	COVER SHEET
C1.1	ALTA SURVEY
C1.2	ALTA SURVEY
C2.0	PRELIMINARY DEMOLITION PLAN
C3.0	PRELIMINARY EROSION CONTROL PLAN
C3.1	PRELIMINARY EROSION CONTROL DETAILS
C4.0	PRELIMINARY SITE PLAN
C5.0	PRELIMINARY UTILITY PLAN
C6.0	PRELIMINARY GRADING AND DRAINAGE PLAN
C6.1	PRELIMINARY GRADING AND DRAINAGE PLAN
C7.0	PRELIMINARY STORMWATER CONTROL PLAN
C8.0	PRELIMINARY FIRE TRUCK TURN PLAN
C8.1	PRELIMINARY DELIVERY TRUCK TURN PLAN
C8.2	PRELIMINARY REFUSE TRUCK TURN PLAN
L1.0	PRELIMINARY LANDSCAPE PLAN
L1.1	PRELIMINARY PARKING LOT SHADE PLAN
L2.0	PRELIMINARY IRRIGATION PLAN
L2.1	PRELIMINARY WATER CONSERVATION PLAN
A-201BN	FLOOR PLAN
A-202	FLOOR AREA DIAGRAM
A-230BN	ROOF PLAN
A-300	BUILDING CROSS SECTIONS
A-301BNS	EXTERIOR ELEVATIONS
A-303	COLOR / MATERIAL BOARD
A-401	EXISTING SITE PHOTO AND PROPOSED RENDERING
A-402	EXISTING SITE PHOTO AND PROPOSED RENDERING
A-403	EXISTING SITE PHOTO AND PROPOSED RENDERING
A-404	EXISTING SITE PHOTO AND PROPOSED RENDERING
EP1.0	ELECTRICAL SITE PHOTOMETRIC PLAN
EP1.1	SITE LIGHTING CUTSHEET
EP1.2	SITE LIGHTING CUTSHEET
ES1.0	ELECTRICAL SITE LIGHTING PLAN
ES.0	SINGLE LINE DIAGRAM

PROJECT DATA

DEVELOPMENT STANDARDS

Zoning	Jurisdiction	Campbell CA
	Zoning Designation	C1-Neighborhood Commercial
	Max F.A.R	0.40
	Max Height	35 FT
Building Setbacks	Front	15 FT
	Side	5 FT
	Side (Street)	15 FT
	Rear	5 FT
Landscape Setbacks	Front	5 FT
	Side	5 FT
	Side	5 FT
	Rear	5 FT
Parking Standards	Min Stall Size	8.5x18
	Compact Stalls	TBD
	Compact %	TBD
	Drive Aisle	25 FT
	Overhang	2 FT
	Landscape Islands	TBD
	Landscape %	12%
Required Parking	Eating establishments (Drive-thru)	1/3 Seats + 1/200 SF 1

PROJECT DATA

Site Summary		APN(s): ##
Gross Site Area	45,434 SF	1.04 AC
Net Site Area	45,434 SF	1.04 AC
Total Building Area(s)	Gross Floor Area	5,752 SF
	Footprint	5,752 SF
Coverage	Gross	13%
	Net	13%
FAR	Gross	0.13
	Net	0.13

Building 1

Building Area(s)	Footprint	5,752 SF
	Seats	106 Seats
Cars Required		65 Stalls
Cars Provided	@11.82/1,000 SF	68 Stalls
	Req. Accessible	3 Stalls

Notes

1. Drive-through windows. For each use that provides drive-through window service to occupants of vehicles, there shall be a queuing lane of not less than twelve feet in width, and providing a queuing length adequate to serve the demand of the use and prevent the blocking of drive aisles and traffic lanes.



Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998

WARE MALCOMB

CIVIL ENGINEERING
 BRANDING
 BUILDING MEASUREMENT
 INTERIORS
 915 Wilshire Blvd, Suite #2150
 Los Angeles, California 90017
 P 310.903.4000

CHICK-FIL-A
BASCOM AVE & ARROYO SECO
 2060 Bascom Ave
 Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
 RELEASE: MM/DD/YY
 PRINTED FOR: 24.05

PROJECT STATUS

REVISION SCHEDULE

NO.	DATE	DESCRIPTION
-----	------	-------------

CONSULTANT PROJECT # LAX23-0112-00

DATE: MM/DD/YY

DRAWN BY: Author
 Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without explicit written or verbal consent from authorized project representatives.

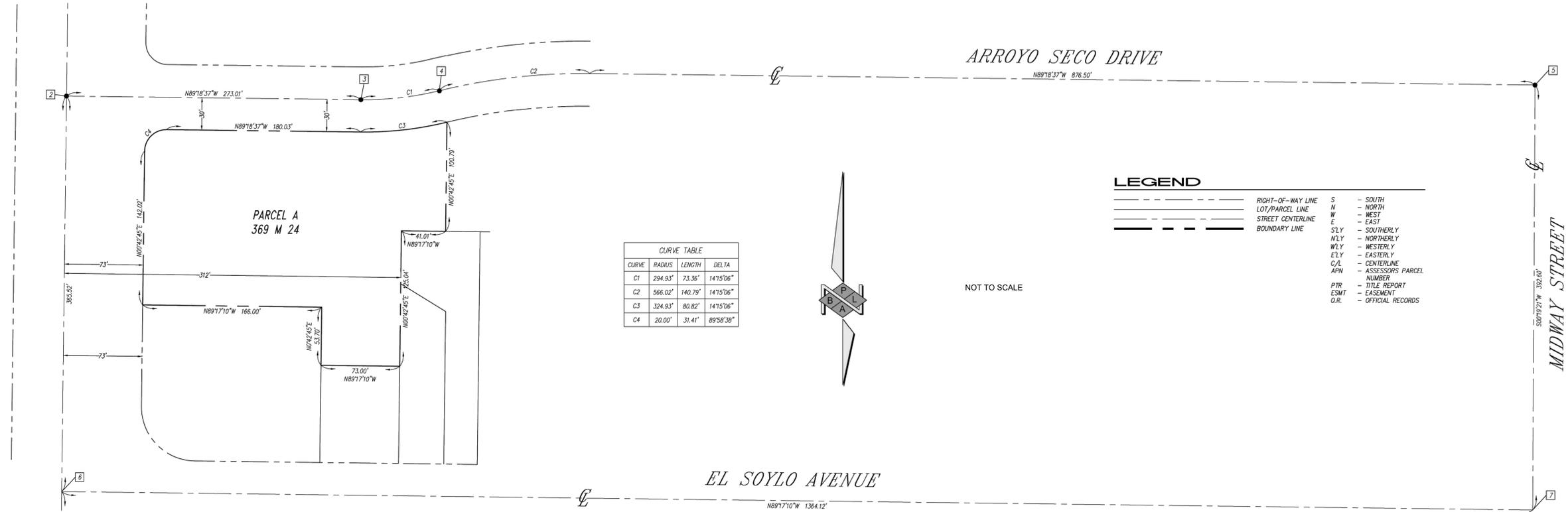
COVER SHEET

SHEET NUMBER

G-000

A.L.T.A./N.S.P.S. LAND TITLE SURVEY

CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	294.93'	73.36'	147°5'06"
C2	566.02'	140.79'	147°5'06"
C3	324.93'	80.82'	147°5'06"
C4	20.00'	31.41'	89°58'38"

LEGEND

---	RIGHT-OF-WAY LINE	S	- SOUTH
---	LOT/PARCEL LINE	N	- NORTH
---	STREET CENTERLINE	W	- WEST
---	BOUNDARY LINE	E	- EAST
---		Sly	- SOUTHERLY
		Nly	- NORTHERLY
		Wly	- WESTERLY
		Ely	- EASTERLY
		C/L	- CENTERLINE
		APN	- ASSESSOR'S PARCEL NUMBER
		PIR	- TITLE REPORT
		ESMT	- EASEMENT
		O.R.	- OFFICIAL RECORDS

PROPERTY DESCRIPTION

REAL PROPERTY IN THE CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL A, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MARCH 31, 1976 IN BOOK 369, PAGE 24 OF MAPS, RECORDS OF SANTA CLARA COUNTY, CALIFORNIA.

APN: 288-08-073

POLICY OF PREPARER

AS A MATTER OF POLICY, ONLY OFFICIALLY RELEASED COPIES OF THIS SURVEY HAVE A "NET" SIGNATURE ALONG WITH THE RELEASE/REVISION DATE(S) SHOWN. ANY MODIFICATIONS, UPDATES, OR REVISIONS WITH THEIR EFFECTIVE RELEASE DATES WILL BE SHOWN THEREON. ANY PARTIES REQUIRING INFORMATION WHICH MAY BE DERIVED FROM THIS SURVEY AFTER THE INITIAL RELEASE DATE ARE ADVISED TO CONTACT THE OFFICE OF THE PREPARER TO INQUIRE ON THE PRESENT STATUS OF THE SURVEY AND IF LATER VERSIONS HAVE BEEN RELEASED. COPIES OF THIS SURVEY LACKING THE HEREIN ABOVE MENTIONED SIGNATURE ARE TO BE CONSIDERED NON-NON OFFICIALLY RELEASED VERSIONS OF THIS SURVEY.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO COMMERCIAL NET LEASE REALTY, LP, A DELAWARE LIMITED PARTNERSHIP, AND TO CHICK-FIL-A, INC., A GEORGIA CORPORATION; AND FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 12, 3, 4, 5, 6(G)(b), 7(G)(b)(1)(c), 8, 9, 10, 11(b), 13, 14, 16, 17, 18, 19, AND 20 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MARCH 22, 2024.

PETER E. WEILBACHER, PLS 8403
EXPIRES 06-30-24



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON STATIC GPS TIES TO TWO CONTINUOUS GPS STATIONS (GOPS) REFERRED TO AS "P213" AND "LUTZ", BEING NORTH 50°34'56" EAST BASED ON POSITIONS PUBLISHED IN THE CALIFORNIA SPATIAL REFERENCE CENTER.

DATUM STATEMENT

THE COORDINATES SHOWN HEREON ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83) ZONE III, RELATIVE TO THE NORTH AMERICAN DATUM OF 1983 (2017.50 EPOCH GPS ADJUSTMENT)

ALL DISTANCES SHOWN ARE GROUND, UNLESS OTHERWISE NOTED. TO OBTAIN GRID, MULTIPLY GROUND DISTANCE BY A COMBINED FACTOR OF 0.99995801.

BENCHMARK

CITY OF CAMPBELL BENCHMARK NUMBER "15"
ELEVATION: 179.189 FEET [DATUM: NGVD 29]
DESCRIPTION: 2-1/4" BRASS DISK IN TOP OF CURB
E. CAMPBELL AVE. & MIDWAY ST., N.E. CORNER AT WEST END OF CR.
[NOTE: LOOSE BRASS DISK]

RECORD REFERENCES

R1 PARCEL MAP BOOK 369 OF MAPS, AT PAGE 24
R2 RECORD OF SURVEY, BOOK 247 OF MAPS, AT PAGES 35-59
R3 RECORD OF SURVEY, BOOK 819 OF MAPS, AT PAGE 15.

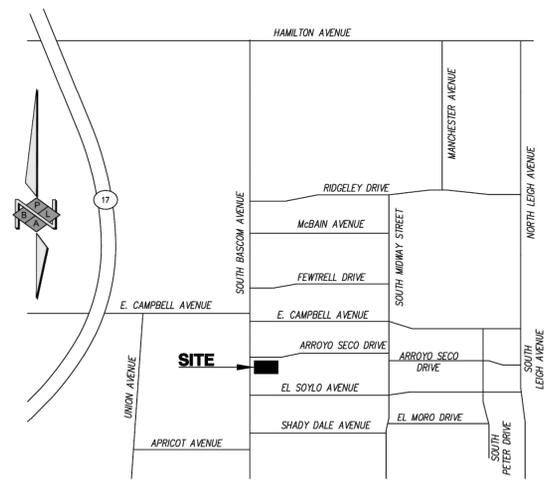
MONUMENT AND BOUNDARY ESTABLISHMENT NOTES

INDICATES FOUND MONUMENT AS NOTED.

- FOUND BRASS DISC WITH PUNCH DOWN 1.10' IN A MONUMENT WELL PER R2, ACCEPTED AS THE CENTERLINE INTERSECTION OF BASCOM AVENUE AND APRICOT AVENUE.
- FOUND 3/4" IRON PIPE, OPEN, DOWN 1.2' IN A MONUMENT WELL PER R1, R2, AND R3, ACCEPTED AS THE CENTERLINE INTERSECTION OF BASCOM AVENUE AND ARROYO SECO DRIVE.
[CONVERGENCE ANGLE (-00°52'35.55") WAS TAKEN HERE]
- FOUND 3/4" IRON PIPE, NO TAG, DOWN 1.2' IN A MONUMENT WELL PER R1 AND R3, NOT HELD, SEE NOT BELOW MONUMENT 5 (**).
- FOUND 3/4" IRON PIPE, NO TAG, DOWN 1.2' IN A MONUMENT WELL PER R1 AND R3, NOT HELD, SEE NOT BELOW MONUMENT 5 (**).
- FOUND 3/4" IRON PIPE WITH A C-NAIL DOWN 1.2' IN A MONUMENT WELL PER R3, ACCEPTED AS THE CENTERLINE INTERSECTION OF MIDWAY STREET AND ARROYO SECO DRIVE.
** PER R2, MONUMENT NOS. 3 AND 4 WERE FOUND TO BE OFF-LINE FROM THE BC/EC CENTERLINE BY DISTANCES OF 0.11' AND 0.13' RESPECTIVELY. PER R2, THE CENTERLINE OF ARROYO SECO DRIVE WAS CONSTRAINED BETWEEN MONUMENT NOS. 2 AND 5.
- NOTHING FOUND, ESTABLISHED AT RECORD DISTANCE (365.52') PER R3.
- NOTHING FOUND, ESTABLISHED BY HOLDING RECORD ANGLE AND RECORD DISTANCE (1364.12') AT THE CENTERLINE INTERSECTION OF BASCOM AVENUE AND EL SOYO AVENUE PER R3.

TITLE REPORT EXCEPTIONS

- EASEMENTS ARE PLOTTED HEREON WITH REFERENCE TO SCHEDULE B EXCEPTION NUMBER. EXAMPLE = (2) SCHEDULE B EXCEPTION NUMBER.
- GENERAL AND SPECIAL TAXES AND ASSESSMENTS FOR THE FISCAL YEAR 2024-2025, A LIEN NOT YET DUE OR PAYABLE.
 - THE LIEN OF SPECIAL TAX ASSESSED PURSUANT TO CHAPTER 2.5 COMMENCING WITH SECTION 53311 OF THE CALIFORNIA GOVERNMENT CODE FOR COMMUNITY FACILITIES DISTRICT NO. 2015-1, AS DISCLOSED BY NOTICE OF SPECIAL TAX LIEN RECORDED JANUARY 22, 2014 AS INSTRUMENT NO. 22502535 OF OFFICIAL RECORDS.
 - THE LIEN OF SUPPLEMENTAL TAXES, IF ANY, ASSESSED PURSUANT TO CHAPTER 3.5 COMMENCING WITH SECTION 75 OF THE CALIFORNIA REVENUE AND TAXATION CODE.
 - AN EASEMENT FOR INSTALLATION AND MAINTENANCE OF A SINGLE LINE OF POLES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 19, 1918 IN BOOK 474 OF DEEDS, PAGE 559.
IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY, A CORPORATION
AFFECTS: AS DESCRIBED THEREIN
THE LOCATION OF THE EASEMENT CANNOT BE DETERMINED FROM RECORD INFORMATION.
[EASEMENT LOCATION IS INDETERMINATE]
 - AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 23, 1970 AS BOOK 8866, PAGE 622 OF OFFICIAL RECORDS.
IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY, A CORPORATION
AFFECTS: AS DESCRIBED THEREIN
 - AN EASEMENT FOR SANITARY SEWER AND INCIDENTAL PURPOSES, RECORDED MARCH 19, 1976 AS INSTRUMENT NO. 5243781 OF OFFICIAL RECORDS.
IN FAVOR OF: LOUISE SOUZA
AFFECTS: AS DESCRIBED THEREIN
 - AN EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 10, 1998 AS INSTRUMENT NO. 14496507 OF OFFICIAL RECORDS.
IN FAVOR OF: PACIFIC BELL
AFFECTS: AS DESCRIBED THEREIN
 - WE FIND NO OUTSTANDING VOLUNTARY LIENS OF RECORD AFFECTING SUBJECT PROPERTY. AN INQUIRY SHOULD BE MADE CONCERNING THE EXISTENCE OF ANY UNRECORDED LIEN OR OTHER INDEBTEDNESS WHICH COULD GIVE RISE TO ANY SECURITY INTEREST IN THE SUBJECT PROPERTY.
 - ANY CLAIM THAT THE TITLE IS SUBJECT TO A TRUST OR LIEN CREATED UNDER THE PERISHABLE AGRICULTURAL COMMODITIES ACT, 1930 (7 U.S.C. §§499A, ET SEQ.) OR THE PACKERS AND STOCKYARDS ACT (7 U.S.C. §§181 ET SEQ.) OR UNDER SIMILAR STATE LAWS.
 - AN ALTA/NSPS SURVEY OF RECENT DATE WHICH COMPLIES WITH THE CURRENT MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS.
 - ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY.
 - WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
 - RIGHTS OF PARTIES IN POSSESSION.



VICINITY MAP
NOT TO SCALE

APRICOT AVENUE

PREPARED FOR:

Kimley-Horn

© 2024 KIMLEY-HORN AND ASSOCIATES, INC.
4637 CHABOT DRIVE, SUITE 300 PLEASANTON, CA 94588
PHONE: 925-398-4840
WWW.KIMLEY-HORN.COM

PREPARED BY:



PBLA SURVEYING, INC.
Planning • Engineering • Surveying
981 CORPORATE CENTER DR., STE. 168
POMONA, CALIF. 91768
(888) 714-9642 • (714) 389-9191 FAX

DATE	BY	REVISION	APP'D
03/25/24	DH	1ST SUBMITTAL	PW

JOB NO.

5001-945

PRELIMINARY TITLE REPORT
FIRST AMERICAN TITLE INSURANCE COMPANY
ORDER NUMBER: NCS-1205862-8D

Sht. 1 of 2



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

Kimley-Horn

4637 CHABOT DRIVE, SUITE 300, PLEASANTON, CA 94588
PHONE: 925-398-4840 FAX: 925-398-4849
WWW.KIMLEY-HORN.COM

KHA PROJECT	DATE	SCALE	AS SHOWN	DESIGNED BY	SAL	DRAWN BY	CHK	CHECKED BY	JAK
097672168	06/25/2024								

No.	REVISIONS	DATE	BY

CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

ALTA SURVEY

SHEET NUMBER

C1.1

K:\BAY-LDVA\Chick-Fil-A\097672168 - CFA #4247 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\CLO COVER SHEET.dwg This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

A.L.T.A./N.S.P.S. LAND TITLE SURVEY

CITY OF CAMPBELL, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



Chick-Fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

Kimley-Horn
4637 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588
PHONE: 925-398-4840 FAX: 925-398-4849
WWW.KIMLEY-HORN.COM

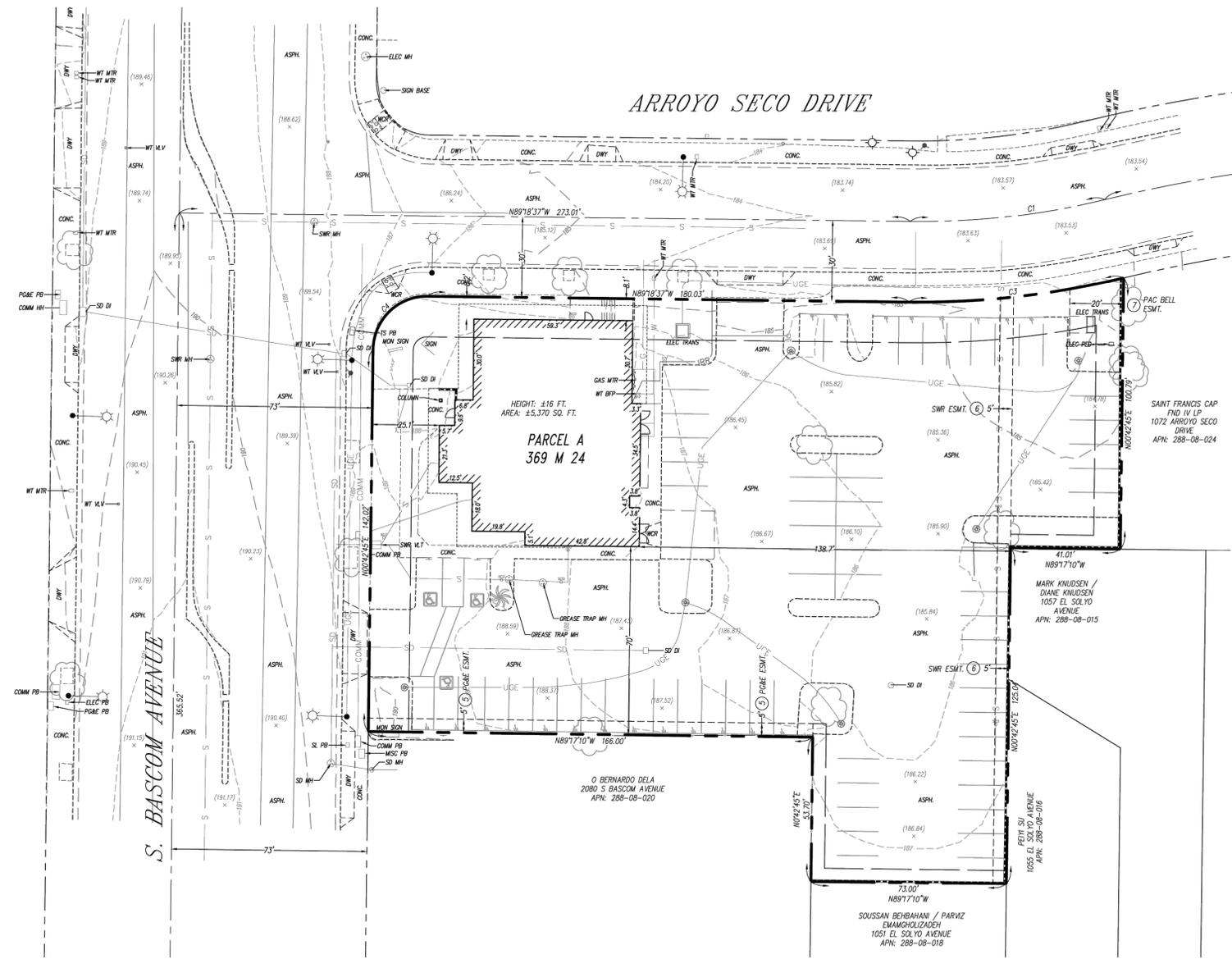
KHA PROJECT	097672168
DATE	06/25/2024
SCALE AS SHOWN	
DESIGNED BY	SAL
DRAWN BY	CXC
CHECKED BY	JAK

No.	REVISIONS	DATE	BY

CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

ALTA SURVEY

SHEET NUMBER
C1.2



- ### GENERAL NOTES
- AREA - BASED UPON MEASURED BEARINGS AND DISTANCES AS SHOWN ON HEREON, SAID LAND CONTAINS 46,555 SQ. FT., 1.069 ACRES (GROSS).
 - TITLE SEARCH - THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY PBLA SURVEYING, INC. OR THE SURVEYOR TO DETERMINE OWNERSHIP OF THIS PROPERTY OR TO VERIFY THE DESCRIPTIONS PROVIDED. THE COMPATIBILITY OF THESE DESCRIPTIONS WITH THAT OF ADJACENT PROPERTIES, NOR EASEMENTS, RIGHTS-OF-WAY OR TITLE OF RECORD. PBLA SURVEYING, INC. RELIED UPON A PRELIMINARY TITLE REPORT, WITH AN ORDER NO. NCS-1205862-SD, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, DATED JANUARY 16, 2024.
 - OCCUPATION LINES, ENCROACHMENTS AND RECOVERED SURVEY MONUMENTS ARE SHOWN AS FOUND DURING A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING MARCH, 2024.
 - PARCEL AREA SHOWN IS DETERMINED BASED UPON FIELD MEASUREMENTS MADE DURING A FIELD SURVEY PERFORMED IN MARCH, 2024.
 - BUILDING TIES WERE MEASURED FROM THE BUILDING WALL TO THE PROPERTY LINE.
 - THE PROPERTY IS COINCIDENT WITH, AND HAS ACCESS TO ARROYO SECO DRIVE AND SOUTH BASCOM AVENUE, BOTH BEING PUBLICLY DEDICATED ROADS.
 - THERE IS NO EVIDENCE OF RECENT EARTH MOVING WORK, BUILDING DEMOLITION, OR BUILDING REMOVAL WITHIN RECENT MONTHS, OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
 - THERE IS NO EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK.
 - THE SURVEY OBSERVED 72 DELINEATED PARKING SPACES (69 REGULAR, 3 HANDICAP) WITHIN THE SUBJECT PROPERTY.
 - THE PROPERTY IS LOCATED AT 2060 SOUTH BASCOM AVENUE, CAMPBELL, CALIFORNIA.
 - THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP, SANITARY LANDFILL, OR CEMETERY.
 - NO EVIDENCE OF POTENTIAL WETLANDS WERE OBSERVED ON THE SUBJECT PROPERTY AT THE TIME THE SURVEY WAS CONDUCTED, NOR HAVE WE RECEIVED ANY DOCUMENTATION OF ANY WETLANDS BEING LOCATED ON THE SUBJECT PROPERTY.
 - FROM A VISUAL INSPECTION ONLY, ALL UTILITIES APPEAR TO ENTER THE SUBJECT PROPERTY FROM A PUBLIC RIGHT-OF-WAY.
 - THERE ARE NO DISCREPANCIES BETWEEN THE BOUNDARY LINES SHOWN ON THIS SURVEY AND THE LEGAL DESCRIPTION CONTAINED IN THE TITLE COMMITMENT.
 - THE BOUNDARY LINE DIMENSIONS AS SHOWN ON THE SURVEY MAP FORM A MATHEMATICALLY CLOSED FIGURE WITHIN +/- 0.1 FOOT.
 - ALL LOTS ARE CONTIGUOUS AND THERE ARE NO GAPS AND GORES BETWEEN THE PARCELS.
 - THE PROPERTY SHOWN HEREON IS IDENTICAL TO THE TITLE REPORT.
 - A ZONING REPORT/LETTER WAS NOT PROVIDED FOR THIS SURVEY.

LEGEND

	RIGHT-OF-WAY LINE	S	- SOUTH		VALVE
	LOT/PARCEL LINE	N	- NORTH		WT FH
	STREET CENTERLINE	W	- WEST		WT HH
	BOUNDARY LINE	E	- EAST		WT BFP
	SETBACK LINE	S'LY	- SOUTHERLY		WT BFP
	EASEMENT SIDELINE	N'LY	- NORTHERLY		UTILITY MH
	CONCRETE	W'LY	- WESTERLY		SIGN
	CURB	E'LY	- EASTERLY		POST
	BUILDING OVERHANG LINE	C/L	- CENTERLINE		POWER POLE
	LANE STRIPING	APN	- ASSESSOR'S PARCEL NUMBER		STREET LIGHT
	EDGE OF ASPHALT PAVEMENT	PTR	- TITLE REPORT ESMIT		BOLLARD
	WALL	O.R.	- OFFICIAL RECORDS		TREE
	CHAIN LINK FENCE				PALM
	IRON FENCE				YARD LIGHT
	GRADE BREAK LINE				SEWER CLEANOUT
	CONCRETE SIDEWALK				HANDICAP STALL DECAL
	1 FOOT CONTOUR INTERVAL				DOOR/GATED ACCESS
	5 FOOT CONTOUR INTERVAL				
	UNDERGROUND COMM				
	UNDERGROUND GAS				
	UNDERGROUND ELECTRIC				
	UNDERGROUND SEWER				
	UNDERGROUND STORM DRAIN				
	UNDERGROUND WATER				
	EXISTING BUILDING				
	TRUNCATED DOME PAD				

UTILITY NOTE

UTILITIES ON SITE ARE SHOWN PER A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING MARCH OF 2024. THIS SURVEY DOES NOT CONSTITUTE A COMPLETE "AS-CONSTRUCTED" SURVEY OF ALL UTILITIES. ALL ABOVE GROUND VISIBLE OR REASONABLY DISCOVERED IMPROVEMENTS, WITHIN 5 FEET OF THE PROPERTY LINES, ARE SHOWN HEREON.

FLOOD ZONE

THE PROPERTY DESCRIBED ON THIS SURVEY LIES WITHIN ZONE "X" (UNSHADED) OF THE FLOOD INSURANCE RATE MAP IDENTIFIED AS MAP NO. 06085C0241H, BEARING AN EFFECTIVE DATE OF 05/18/2009.

"X" (UNSHADED) IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE OF THE 0.2% ANNUAL CHANCE FLOODPLAIN.

ZONING

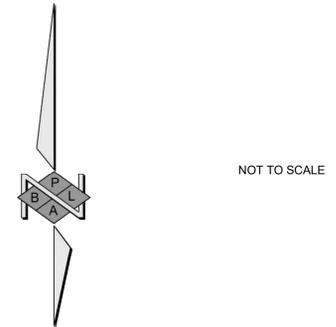
THE PROPERTY IS ZONED "NC/C-1", FOR NEIGHBORHOOD COMMERCIAL, PER THE CITY OF CAMPBELL PLANNING DEPARTMENT.

MAXIMUM FLOOR AREA RATIO - 0.40

SETBACKS
FRONT - 15 FEET
STREET SIDE - 15 FEET
SIDE - 5 FEET MINIMUM
REAR - 10 FEET

MAXIMUM HEIGHT LIMIT - 35 FEET

A ZONING REPORT IS REQUIRED FOR VERIFICATION.



K:\BAY\LEVA\Chick-Fil-A\097672168 - CFA #2427 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\entitlements\C1.0 COVER SHEET.dwg
This document, together with the concepts and designs presented herein, is an instrument of service, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

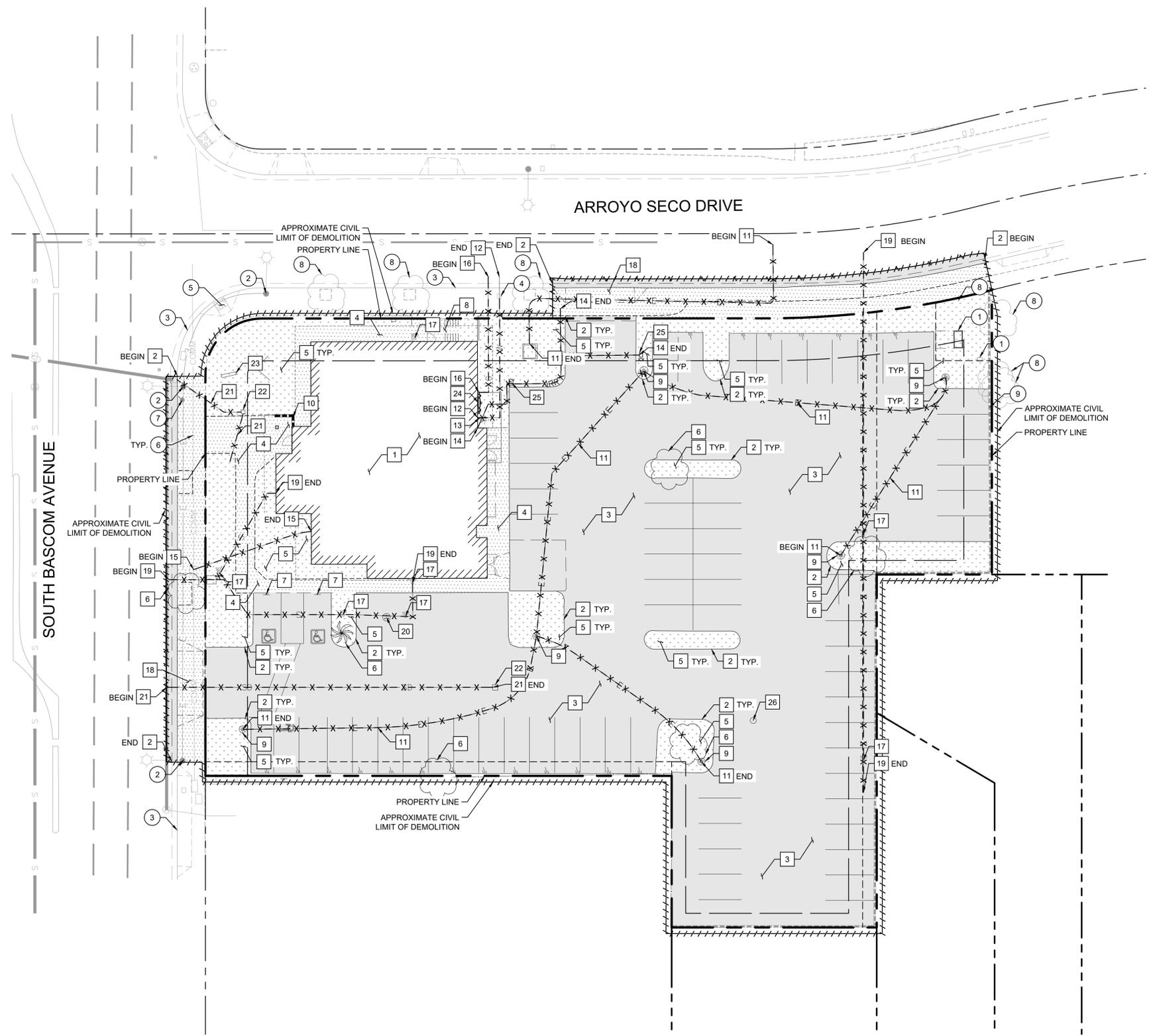
PREPARED FOR:
Kimley-Horn
© 2024 KIMLEY-HORN AND ASSOCIATES, INC.
4637 CHABOT DRIVE SUITE 300 PLEASANTON, CA 94588
PHONE: 925-398-4840
WWW.KIMLEY-HORN.COM

PREPARED BY:
PBLA SURVEYING, INC.
Planning • Engineering • Surveying
981 CORPORATE CENTER DR., STE. 168
POMONA, CALIF. 91768
(888) 714-9642 • (714) 389-9191 FAX

DATE	BY	REVISION	APP'D
03/25/24	DH	1ST SUBMITTAL	PW

JOB NO.
5001-945
PRELIMINARY TITLE REPORT
FIRST AMERICAN TITLE INSURANCE COMPANY
ORDER NUMBER: NCS-1205862-SD
Sht. 2 of 2

K:\BAY_LDEVA\Chick-Fil-A\097672168 - CFA #2427 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C2.0 PRELIMINARY DEMOLITION PLAN.dwg
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



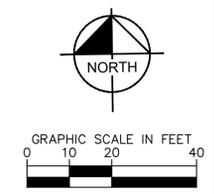
- ### LEGEND
- PROPERTY LINE
 - CENTER LINE
 - EASEMENT LINE
 - APPROXIMATE LIMIT OF DEMOLITION
 - DEMOLISH EXISTING UTILITY
 - EXISTING ASPHALT PAVEMENT TO BE DEMOLISHED
 - EXISTING STANDARD DUTY CONCRETE TO BE DEMOLISHED
 - EXISTING LANDSCAPE AREA TO BE DEMOLISHED AND REMOVED

- ### DEMOLITION NOTES
- 1 DEMOLISH AND REMOVE EXISTING BUILDING.
 - 2 DEMOLISH AND REMOVE EXISTING CURB/CURB AND GUTTER.
 - 3 DEMOLISH AND REMOVE EXISTING ASPHALT PAVEMENT.
 - 4 DEMOLISH AND REMOVE EXISTING STANDARD DUTY CONCRETE SIDEWALK.
 - 5 GRUB AND REMOVE EXISTING LANDSCAPE AND DEMOLISH AND REMOVE ALL IRRIGATION LINES, DRIPS, VALVES, AND ASSOCIATED EQUIPMENT AS NEEDED.
 - 6 DEMOLISH AND REMOVE EXISTING TREE.
 - 7 DEMOLISH AND REMOVE EXISTING SIGN AND SIGN BASE.
 - 8 DEMOLISH AND REMOVE EXISTING STAIRS AND RAILING.
 - 9 DEMOLISH AND REMOVE EXISTING LOT LIGHT.
 - 10 DEMOLISH AND REMOVE EXISTING WALL.
 - 11 DEMOLISH AND REMOVE EXISTING ELECTRICAL LINE.
 - 12 ABANDON AND CAP EXISTING WATER LINE.
 - 13 DEMOLISH AND REMOVE EXISTING BACKFLOW PREVENTER.
 - 14 DEMOLISH AND REMOVE EXISTING IRRIGATION WATER LINE.
 - 15 DEMOLISH AND REMOVE EXISTING COMMUNICATIONS LINE.
 - 16 DEMOLISH AND REMOVE EXISTING GAS LINE.
 - 17 DEMOLISH AND REMOVE EXISTING SANITARY SEWER CLEAN OUT.
 - 18 DEMOLISH AND REMOVE EXISTING DRIVEWAY.
 - 19 DEMOLISH AND REMOVE EXISTING SANITARY SEWER LINE.
 - 20 DEMOLISH AND REMOVE EXISTING SANITARY SEWER MANHOLE.
 - 21 DEMOLISH AND REMOVE EXISTING STORM DRAIN LINE.
 - 22 DEMOLISH AND REMOVE EXISTING STORM DRAIN DROP INLET.
 - 23 DEMOLISH AND REMOVE EXISTING MONUMENT.
 - 24 DEMOLISH AND REMOVE EXISTING GAS METER.
 - 25 DEMOLISH AND REMOVE EXISTING IRRIGATION CONTROL VALVE.
 - 26 DEMOLISH AND REMOVE EXISTING STORM DRAIN MANHOLE.

- ### PROTECTION NOTES
- 1 SALVAGE AND RELOCATE EXISTING UTILITY VAULT.
 - 2 PROTECT IN PLACE EXISTING STREET LIGHT AND BOX.
 - 3 PROTECT IN PLACE EXISTING CURB/CURB AND GUTTER.
 - 4 PROTECT IN PLACE EXISTING WATER METER.
 - 5 PROTECT IN PLACE EXISTING RAMP.
 - 6 PROTECT IN PLACE EXISTING COMMUNICATIONS LINE.
 - 7 PROTECT IN PLACE EXISTING FIRE HYDRANT.
 - 8 PROTECT IN PLACE EXISTING TREE.
 - 9 PROTECT IN PLACE EXISTING WALL.

EXISTING UTILITY NOTE

EXISTING UTILITIES ARE SHOWN ON THESE PLANS AS THEY ARE BELIEVED TO EXIST BASED ON AVAILABLE RECORDS BY OTHERS. THE OWNER AND ENGINEER DO NOT ACCEPT RESPONSIBILITY FOR THEIR ACCURACY OR COMPLETENESS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE EXISTENCE, LOCATION, DEPTH, AND DIMENSION OF ALL UTILITIES PRIOR TO CONSTRUCTION. THIS SHALL INCLUDE CALLING UNDERGROUND SERVICE ALERT, POT-HOLING, AND SURVEYING THE HORIZONTAL AND VERTICAL LOCATIONS OF UTILITIES AT ALL PROPOSED UTILITY CROSSINGS, AREAS OF EXCAVATION, AND WHERE CONSTRUCTION MAY BE AFFECTED BY THE LOCATION OR DEPTH OF THE UTILITY. DISCREPANCIES OR POTENTIAL CONFLICTS WITH PROPOSED IMPROVEMENTS MUST BE REPORTED TO AND RESOLVED BY THE ENGINEER PRIOR TO PROCEEDING WITH CONSTRUCTION.



Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998



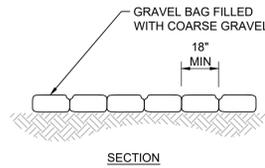
KHA PROJECT	DATE	SCALE	AS SHOWN	DESIGNED BY	SAL	CHK	DRAWN BY	CHK	CHECKED BY	JAK
097672168	06/25/2024	AS SHOWN								

CHICK-FIL-A
 2060 S BASCOM AVENUE,
 CAMPBELL, CA 95008

PRELIMINARY
 DEMOLITION
 PLAN

SHEET NUMBER
C2.0

K:\BAY_LDEV\Chick-Fil-A\097672168 - CFA #247 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C3.0 PRELIMINARY EROSION CONTROL PLAN.dwg
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

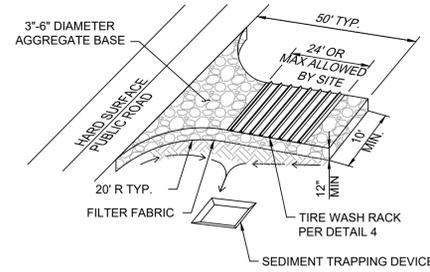


NOTES:

1. GRAVEL BAG MATERIAL: POLYPROPYLENE, POLYETHYLENE OR POLYIMIDE WOVEN FABRIC, MINIMUM UNIT WEIGHT 4 OUNCES PER SQUARE YARD, MULLEN BURST STRENGTH EXCEEDING 300 PSI AND ULTRAVIOLET STABILITY EXCEEDING 70%
2. GRAVEL BAG SHALL BE FILLED WITH 3/4" ROCK OR 1/4" PEA GRAVEL.
3. INSPECT BARRIERS AND REMOVE SEDIMENT AFTER EACH STORM EVENT.

GRAVEL BAG
N.T.S.

1

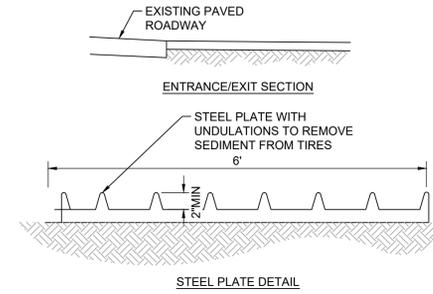


NOTES:

1. THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.
2. WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.
3. WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP.

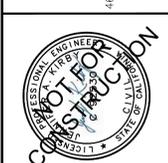
STABILIZED CONSTRUCTION ENTRANCE
N.T.S.

2



TIRE WASH RACK
N.T.S.

3



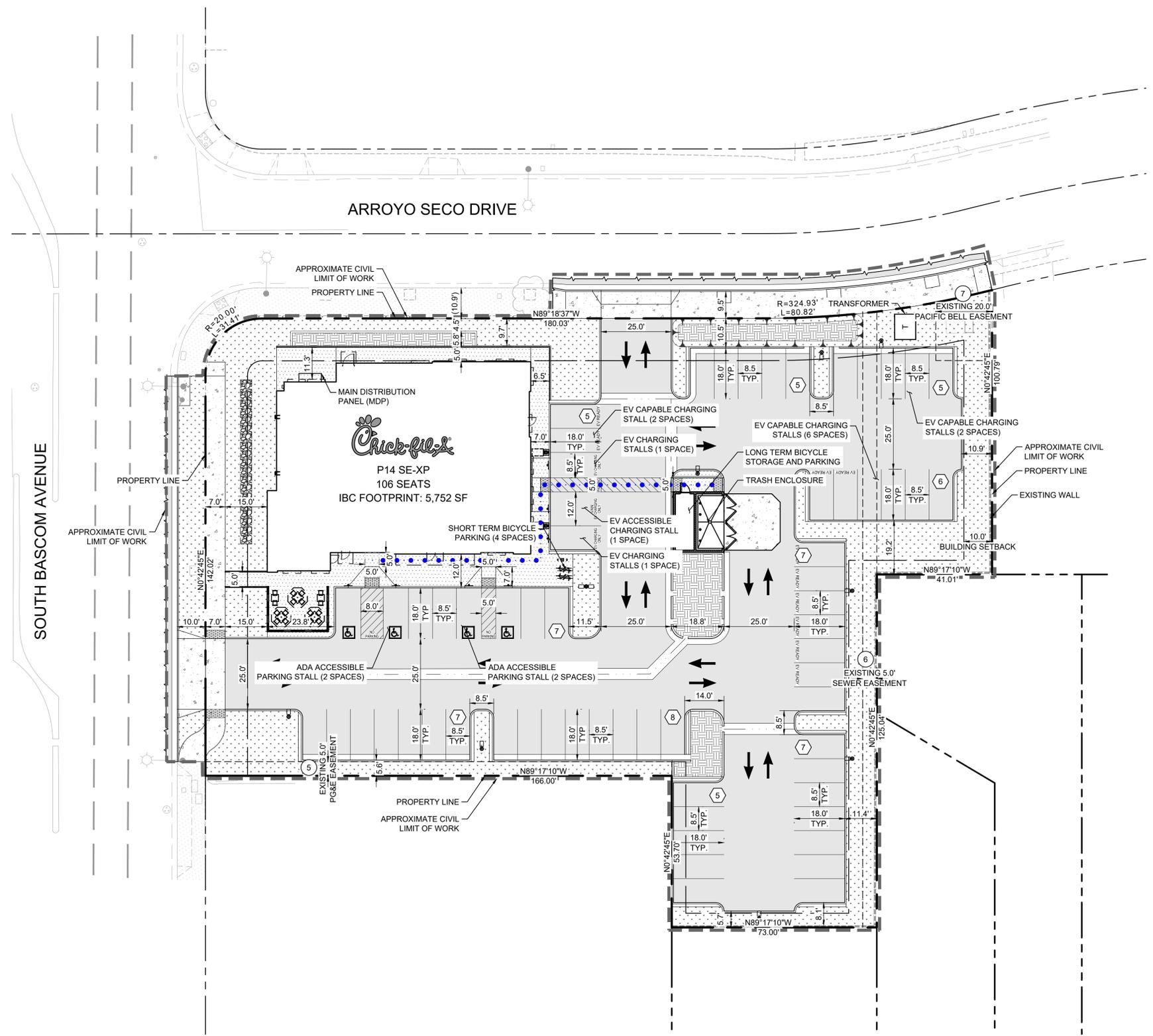
KHA PROJECT	097672168	DATE	06/25/2024	SCALE	AS SHOWN	DESIGNED BY	SAL	DRAWN BY	CKC	CHECKED BY	JAK
No.		REVISIONS		DATE		BY					

CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

PRELIMINARY
EROSION CONTROL
DETAILS

SHEET NUMBER
C3.1

K:\BAY_LDEV\Chick-Fil-A\097672168 - CFA_#247 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C4.0 PRELIMINARY SITE PLAN.dwg
This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



LEGEND

- PROPERTY LINE
- CENTER LINE
- EASEMENT LINE
- APPROXIMATE CIVIL LIMIT OF WORK LINE
- ACCESSIBLE PATH OF TRAVEL (FOR REFERENCE ONLY, DO NOT PAINT)
- PAVEMENT SAWCUT AND JOIN LINE
- CONCRETE WALK
- CONCRETE PAVEMENT
- ASPHALT CONCRETE
- LANDSCAPE AREA
- BIORETENTION AREA

- ### NOTES
- ALL PARKING LOT CURB RADII ARE 3' OR 10' UNLESS OTHERWISE NOTED.
 - ALL AUTOMOBILE PARKING SPACES ARE 8.5' WIDE X 18' LONG AND VAN ACCESSIBLE SPACES ARE 12' WIDE X 19' LONG, UNLESS SHOWN OTHERWISE. REFER TO ARCHITECTURAL PLANS FOR DIMENSIONS OF BUILDINGS.
 - SITE LIGHTING IS SHOWN FOR REFERENCE. SEE ELECTRICAL PLANS FOR DETAILS AND LOCATIONS.

- ### EASEMENT NOTES
- AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED MARCH 23, 1970 AS BOOK 8868, PAGE 622 OF OFFICIAL RECORDS. IN FAVOR OF: PACIFIC GAS AND ELECTRIC COMPANY, A CORPORATION AFFECTS: AS DESCRIBED THEREIN
 - AN EASEMENT FOR SANITARY SEWER AND INCIDENTAL PURPOSES, RECORDED MARCH 19, 1976 AS INSTRUMENT NO. 5243781 OF OFFICIAL RECORDS. IN FAVOR OF: LOUISE SOUZA AFFECTS: AS DESCRIBED THEREIN
 - AN EASEMENT FOR COMMUNICATION FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 10, 1998 AS INSTRUMENT NO. 14496507 OF OFFICIAL RECORDS. IN FAVOR OF: PACIFIC BELL AFFECTS: AS DESCRIBED THEREIN

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998



KHA PROJECT	DATE	SCALE	AS SHOWN	DESIGNED BY	SAL	DRAWN BY	CHK	CHECKED BY	JAK
097672168	06/25/2024	AS SHOWN							

CHICK-FIL-A
2060 S BASCOM AVENUE,
CAMPBELL, CA 95008

PRELIMINARY
SITE PLAN

SHEET NUMBER
C4.0

OVERALL PARKING SUMMARY TABLE

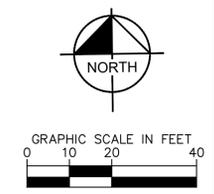
*REQUIRED PARKING STALLS	TOTAL PROVIDED PARKING STALLS	****REQUIRED SHORT-TERM BIKE PARKING	PROVIDED SHORT-TERM BIKE PARKING	****REQUIRED LONG-TERM BIKE PARKING	PROVIDED LONG-TERM BIKE PARKING	**ADA REQUIRED	ADA PROVIDED	***EV STALLS REQUIRED	EV STALLS PROVIDED
0	62	3	4	3	3	3 (1 VAN, 3 STD)	6 (1 VAN, 5 STD)	13 TOTAL (10 EV CAPABLE STALLS; 3 EVCS INSTALLED UPON OCCUPANCY) (1 VAN ADA, 1 STD ADA)	13 TOTAL (10 EV CAPABLE STALLS; 3 EVCS INSTALLED UPON OCCUPANCY) (1 VAN ADA, 1 STD ADA)

*PER CODE, 1 SPACE PER 3 SEATS (INDOOR OR OUTDOOR), PLUS 1 SPACE FOR EACH 200 SF OF NON-DINING FLOOR AREA. DUE TO THE SITE'S PROXIMITY TO A MAJOR TRANSIT STOP, HOWEVER, THE SITE IS EXEMPT FROM THIS REQUIREMENT.

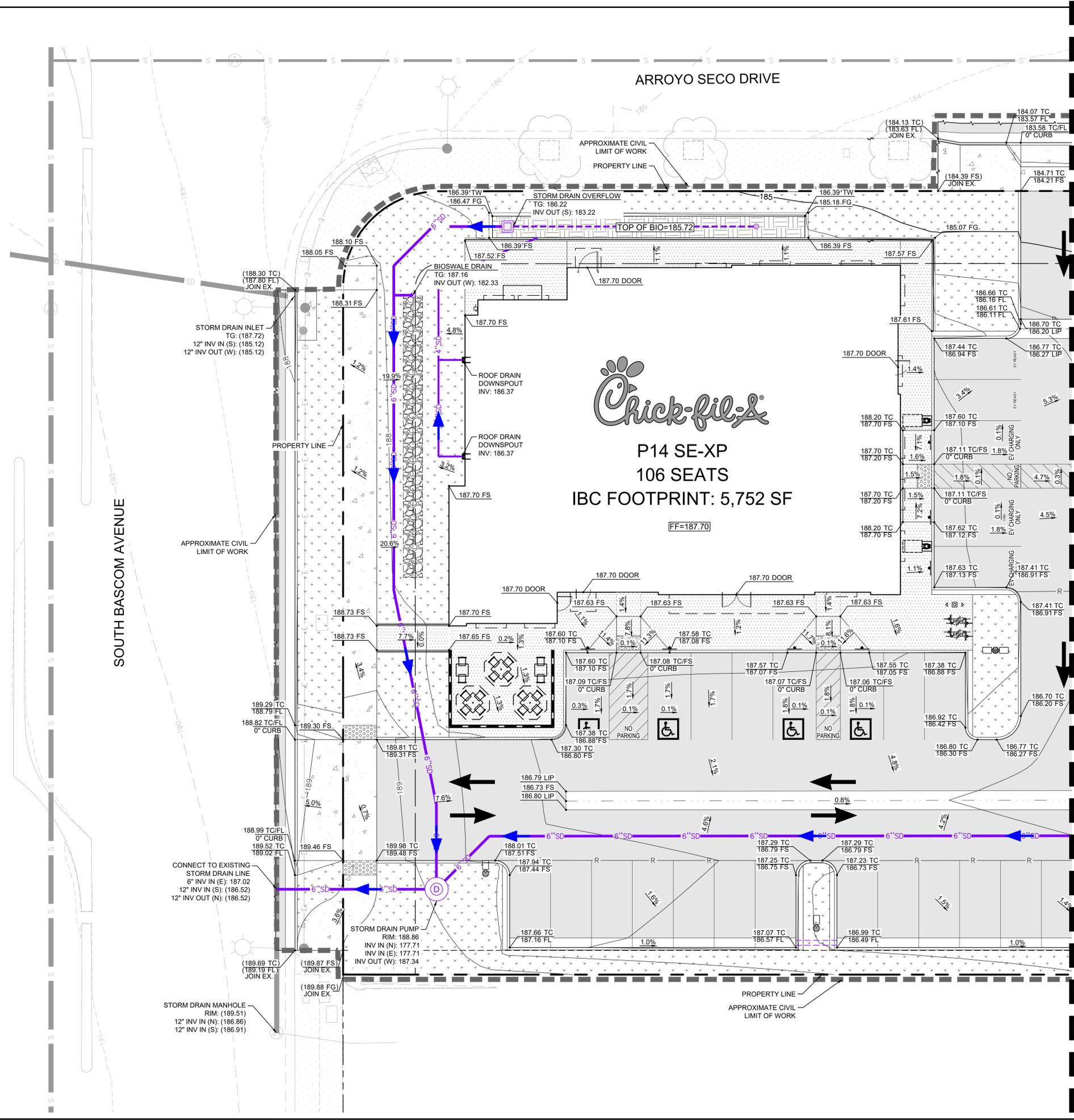
**REQUIRED NUMBER OF ADA PARKING SPACES IS CALCULATED PER 2022 CBC AND IS BASED ON THE PROVIDED NUMBER OF TOTAL PARKING SPACES.

***REQUIRED NUMBER OF EV CAPABLE STALLS AND EVCS WITH EVSE STALLS ARE CALCULATED PER THE 2022 CALGREEN BUILDING CODE AND ARE BASED ON THE PROVIDED QUANTITIES IN THE OVERALL PARKING SUMMARY TABLE.

****REQUIRED NUMBER OF SHORT-TERM SHALL BE 5% OF THE REQUIREMENT FOR AUTOMOBILE PARKING SPACES WITH A MINIMUM OF ONE TWO-BIKE CAPACITY RACK. LONG-TERM BICYCLE PARKING SPACES SHALL MATCH THE REQUIRED SHORT-TERM BICYCLE PARKING REQUIREMENTS PER PART 11, TITLE 24, CALIFORNIA CODE OF REGULATIONS.



K:\BAY_LDEV\Chick-Fil-A\097672168 - CFA #2427 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C6.0 PRELIMINARY GRADING AND DRAINAGE PLAN.dwg
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



LEGEND

- PROPERTY LINE
- CENTER LINE
- EASEMENT LINE
- APPROXIMATE CIVIL LIMIT OF WORK LINE
- PROPOSED BUILDING WALL AND OVERHANG
- PAVEMENT SAWCUT AND JOIN LINE
- PROPOSED STORM DRAIN PIPE
- STORM DRAIN INLET, MANHOLE, CLEAN OUT
- EXISTING GROUND CONTOUR
- PROPOSED GROUND CONTOUR
- PROPOSED RIDGE LINE
- PROPOSED GRADE BREAK LINE
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- EXISTING GROUND SLOPE
- PROPOSED GROUND SLOPE
- STORM DRAIN FLOW ARROW
- CONCRETE WALK
- CONCRETE PAVEMENT
- ASPHALT CONCRETE
- LANDSCAPE AREA
- BIORETENTION AREA

SEE SHEET C6.1 FOR CONTINUATION

Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998

Kimley-Horn
 4637 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588
 PHONE: 925-396-4840 FAX: 925-398-4849
 WWW.KIMLEY-HORN.COM

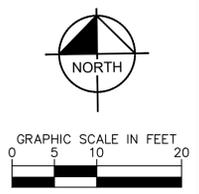


KHA PROJECT	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY
097672168	06/25/2024	AS SHOWN	SAL	CXC	JAK

CHICK-FIL-A
 2060 S BASCOM AVENUE,
 CAMPBELL, CA 95008

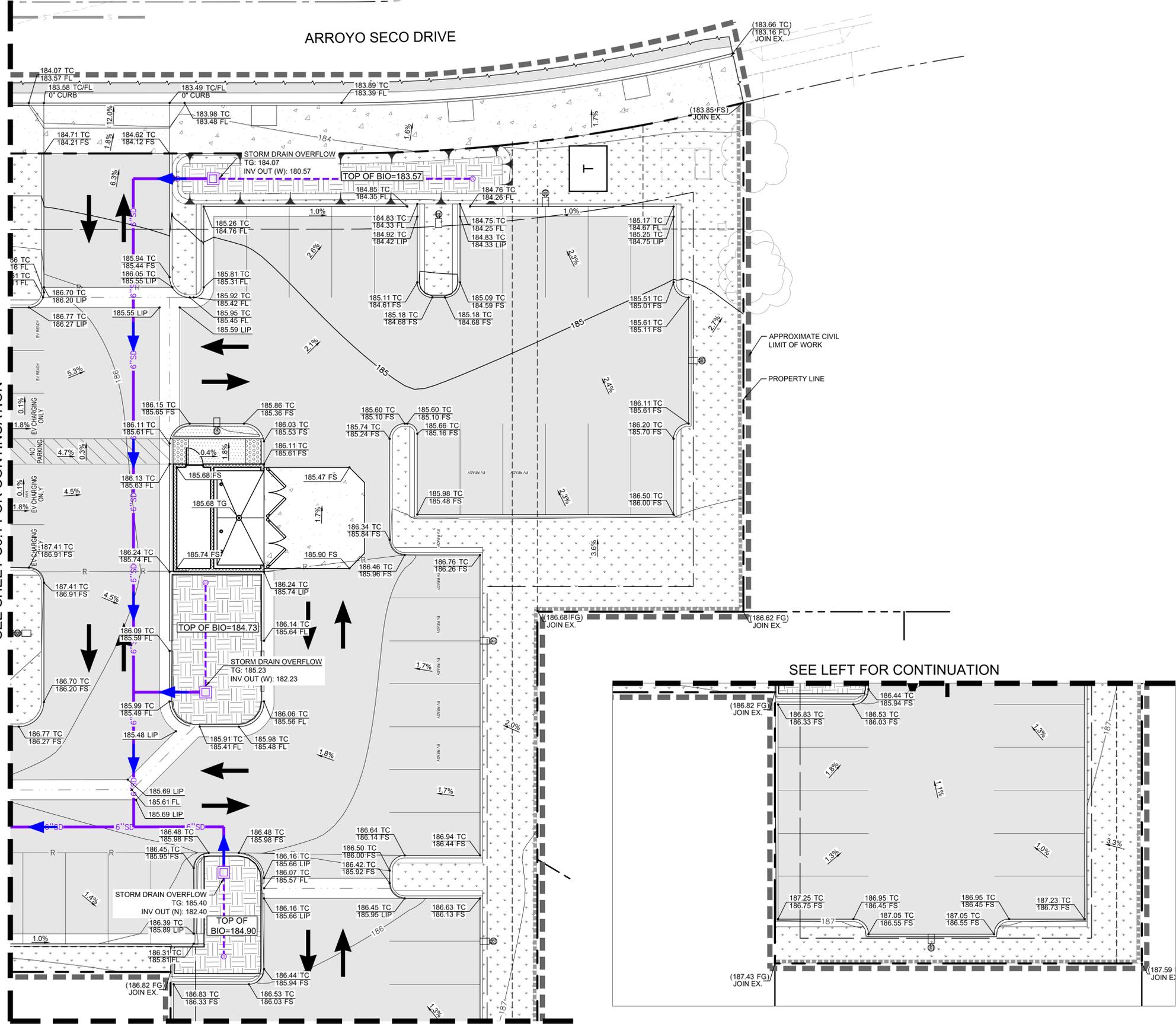
PRELIMINARY
 GRADING AND
 DRAINAGE PLAN

SHEET NUMBER
C6.0



K:\BAY_LDEV\Chick-Fil-A\097672168 - CFA #247 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\06 PRELIMINARY GRADING AND DRAINAGE PLAN.dwg
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

SEE SHEET C6.1 FOR CONTINUATION

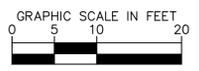


SEE RIGHT FOR CONTINUATION

SEE LEFT FOR CONTINUATION

LEGEND

- PROPERTY LINE
- CENTER LINE
- EASEMENT LINE
- APPROXIMATE CIVIL LIMIT OF WORK LINE
- PROPOSED BUILDING WALL AND OVERHANG
- PAVEMENT SAWCUT AND JOIN LINE
- PROPOSED STORM DRAIN PIPE
- STORM DRAIN INLET, MANHOLE, CLEAN OUT
- 100 EXISTING GROUND CONTOUR
- 100 PROPOSED GROUND CONTOUR
- PROPOSED RIDGE LINE
- PROPOSED GRADE BREAK LINE
- EXISTING SPOT ELEVATION
- PROPOSED SPOT ELEVATION
- EXISTING GROUND SLOPE
- PROPOSED GROUND SLOPE
- STORM DRAIN FLOW ARROW
- CONCRETE WALK
- CONCRETE PAVEMENT
- ASPHALT CONCRETE
- LANDSCAPE AREA
- BIORETENTION AREA



Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998

Kimley-Horn
 4637 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588
 PHONE: 925-398-4840 FAX: 925-398-4849
 WWW.KIMLEY-HORN.COM

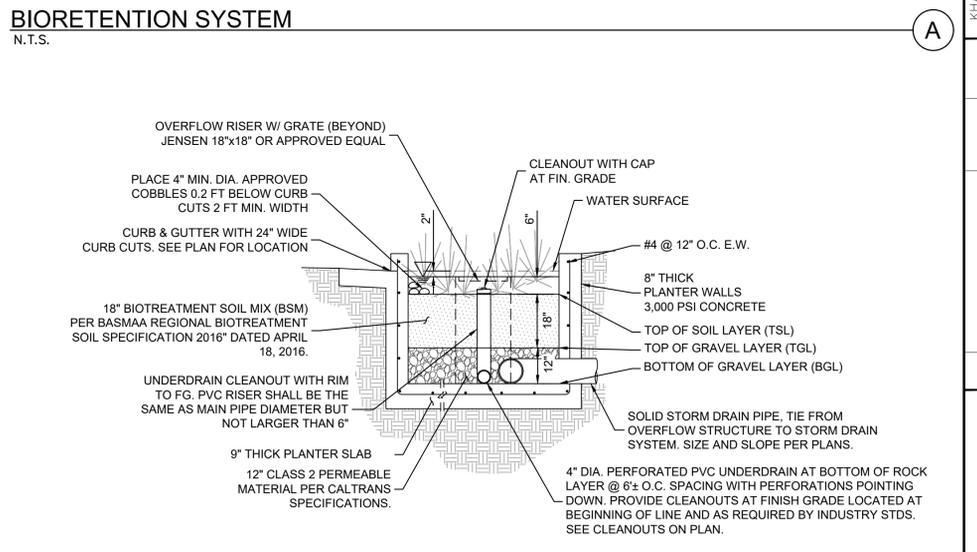
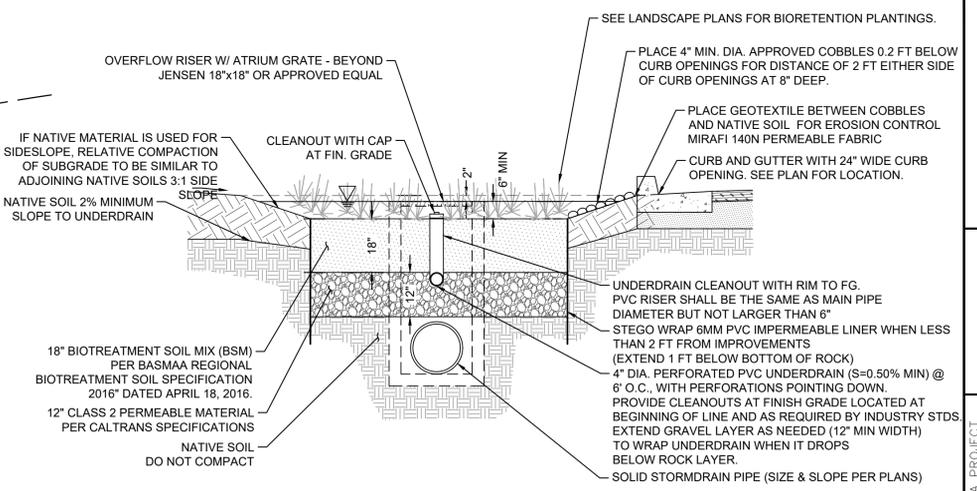
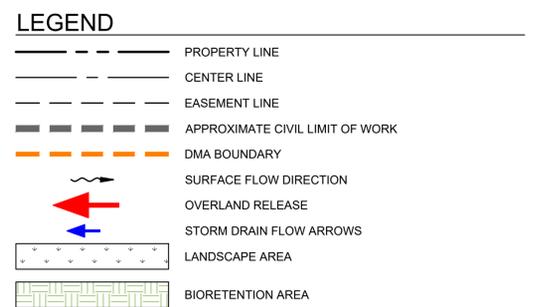
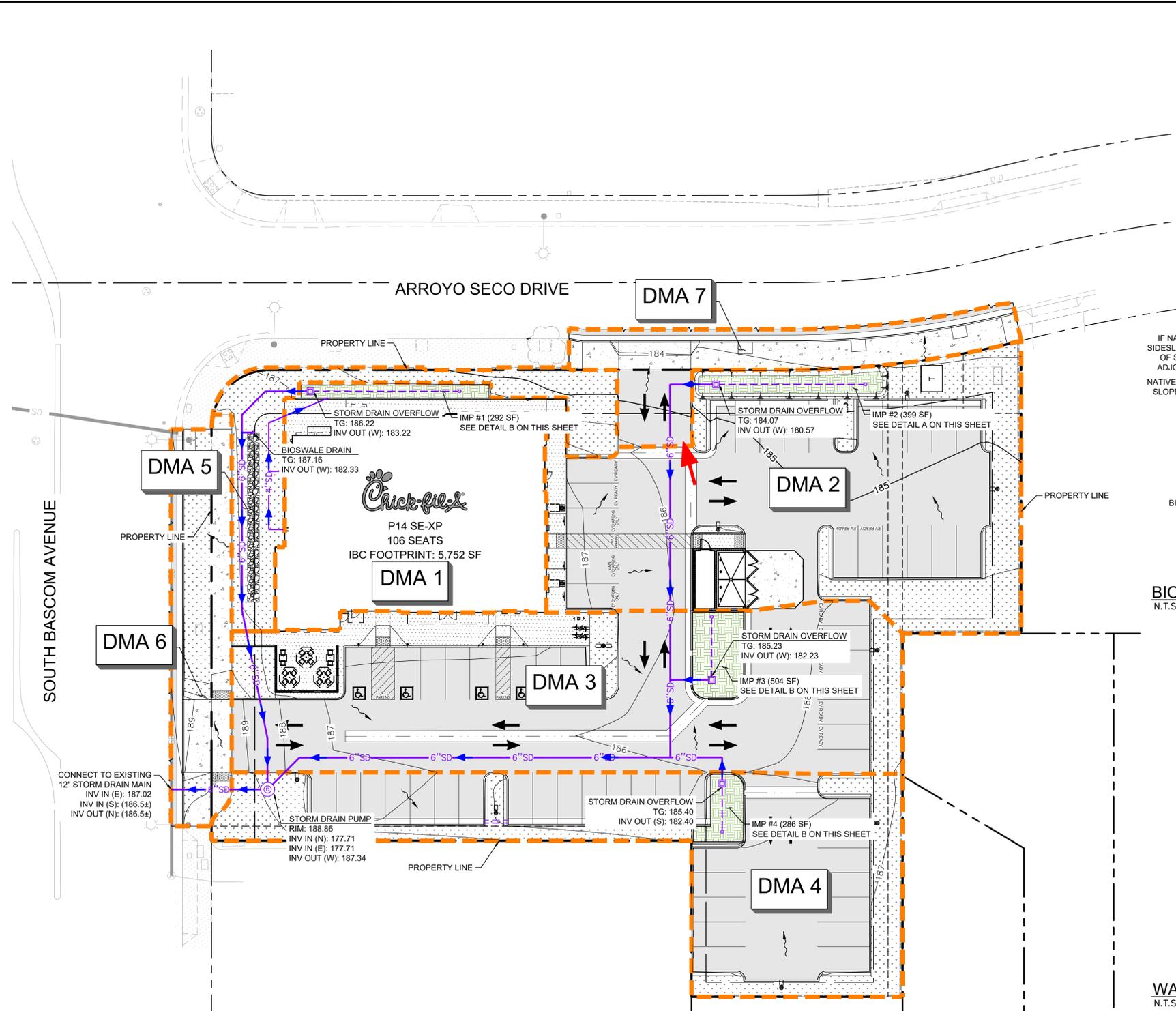


No.	REVISIONS	DATE	BY	CHECKED BY

CHICK-FIL-A
 2060 S BASCOM AVENUE,
 CAMPBELL, CA 95008

PRELIMINARY
 GRADING AND
 DRAINAGE PLAN
 SHEET NUMBER
C6.1

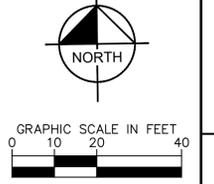
K:\BAY_LDEVA\Chick-Fil-A\097672168 - CFA #2427 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\C7.0 PRELIMINARY STORMWATER CONTROL PLAN.dwg
This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



TREATMENT CONTROL MEASURE SUMMARY TABLE

DMA #	TCM #	Location ¹	Treatment Type ²	LID or Non-LID	Sizing Method	Drainage Area (s.f.)	Impervious Area ⁴ (s.f.)	Pervious Area (Permeable Pavement) (s.f.)	Pervious Area (Other) (s.f.)	% Onsite Area Treated by LID or Non-LID TCM	Bioretention			Self Retaining / Treating	
											Bioretention Area Required (s.f.)	Bioretention Area Provided (s.f.)	Overflow Riser Height (in)	Storage Depth Required (ft)	Storage Depth Provided (ft)
1	1	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	7,248	6,956	0	292	17.16%	280	292	6	-	-
2	2	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	12,836	9,548	0	3,320	30.40%	396	399	6	-	-
3	3	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	12,698	11,071	0	1,627	30.07%	450	504	6	-	-
4	4	Onsite	Bioretention unlined w/ underdrain	LID	2C. Flow: 4% Method **	9,444	6,373	0	3,071	22.37%	268	286	6	-	-
5	5	Onsite	Self-Treating	N/A	N/A	2,766	0	0	2,766	-	-	-	-	-	-
6	-	Offsite	Self-Retaining	N/A	N/A	2,863	1,959	0	904	-	82	829	-	0.25	0.25
7	-	Offsite	Maintenance	N/A	N/A	2,865	2,865	0	0	-	132	-	-	-	-
Totals:						42,226	33,948	0	8,310	100.00%	0				

FOOTNOTES:
 1) PER THE MUNICIPAL REGIONAL STORMWATER PERMIT, SIDEWALKS AND OTHER PARTS OF THE RIGHT-OF-WAY SHOULD BE INCLUDED IN THE NEW AND/OR REPLACED IMPERVIOUS SURFACE CALCULATION AND TREATED AS REQUIRED.
 2) "LINED" REFERS TO AN IMPERMEABLE LINER PLACED ON THE BOTTOM OF A BIORETENTION BASIN OR A CONCRETE FLOW-THROUGH PLANTER, SUCH THAT NO INFILTRATION INTO NATIVE SOIL OCCURS.
 3) SIZING FOR BIORETENTION AREA REQUIRED CALCULATED USING THE 4% METHOD (IMPERVIOUS AREA X 0.04).
 4) GRAVEL IS CONSIDERED AS AN IMPERVIOUS SURFACE UNLESS IT IS PART OF AN INFILTRATION TRENCH.
 5) TREATMENT TYPE OF SELF-TREATING OR SELF-RETAINING SHOULD ONLY BE USED WITH LANDSCAPE BASED TREATMENT. IF PREVIOUS PAVEMENT IS PROPOSED FOR SELF-TREATING OR RETAINING, USE THE PERVIOUS PAVMENT SELECTION.
 6) PER CHAPTER 2.3 OF THE C3 STORMWATER HANDBOOK ROADWAY PROJECTS THAT ADD NEW SIDEWALK ALONG AN EXISTING ROADWAY ARE EXEMPT FROM PROVISION C.3.C OF THE MUNICIPAL STORMWATER PERMIT.
 7) DMA 7 IS NOT BEING TREATED BUT WILL BE TREATED IN LIEU BY TCM #6. THE TREATMENT AREA REQUIRED FOR DMA 7 IS UPSIZED BY 15%.



Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998

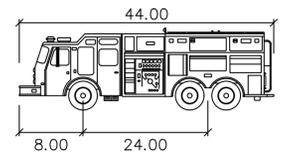
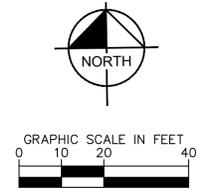
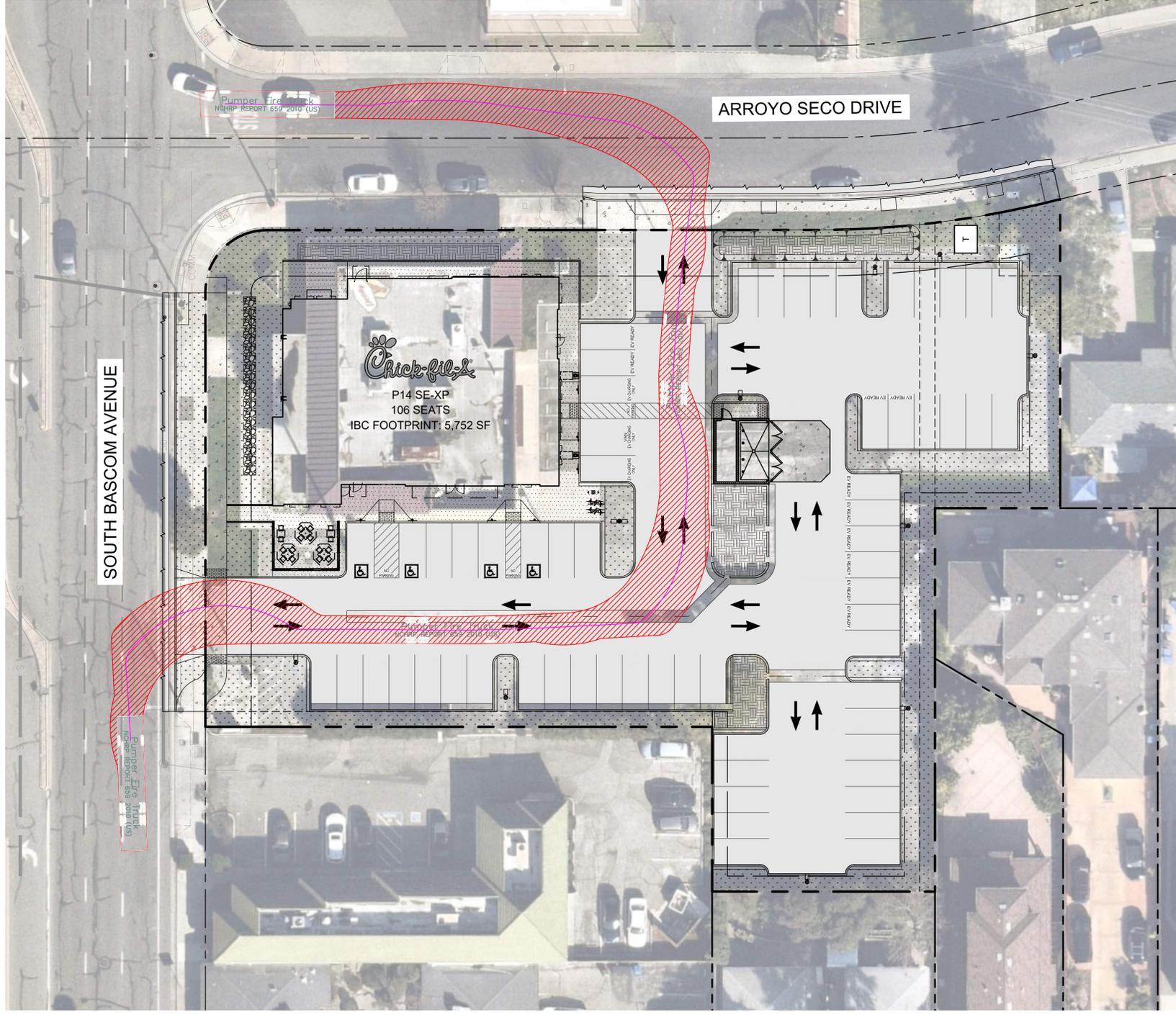
KHA PROJECT	097672168	DATE	06/25/2024	SCALE	AS SHOWN	DESIGNED BY	SAL	DRAWN BY	CKC	CHECKED BY	JAK
NO.		REVISIONS		DATE		BY					

CHICK-FIL-A
 2060 S BASCOM AVENUE,
 CAMPBELL, CA 95008

PRELIMINARY
 STORMWATER
 CONTROL PLAN

SHEET NUMBER
C7.0

K:\BAY_LDEV\Chick-Fil-A\097672168 - CFA #2427 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\CB.O - PRELIMINARY TRUCK TURNING PLANS.dwg
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



Pumper Fire Truck

	feet
Width	: 8.50
Track	: 8.50
Lock to Lock Time	: 6.0
Steering Angle	: 37.8

TRUCK PROFILE



Kimley-Horn
 4637 CHABOT DRIVE, SUITE 350, PLEASANTON, CA 94588
 PHONE: 925-396-4840 FAX: 925-398-4849
 WWW.KIMLEY-HORN.COM



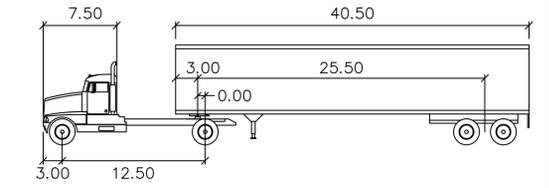
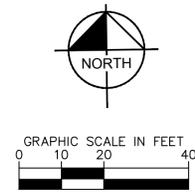
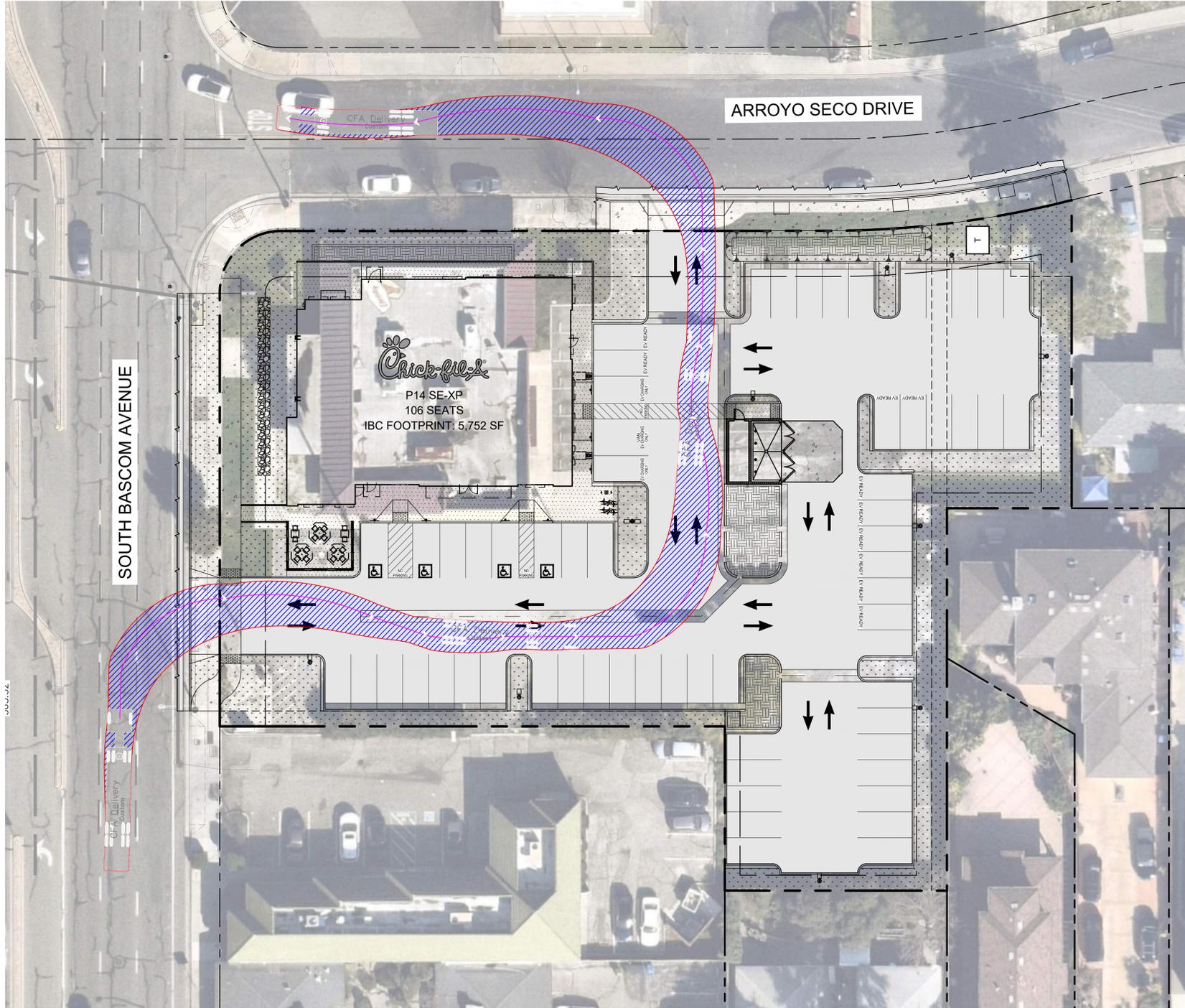
KHA PROJECT	097672168		
DATE	06/25/2024		
SCALE	AS SHOWN		
DESIGNED BY	SAL		
DRAWN BY	CXC		
CHECKED BY	JAK		
No.	REVISIONS	DATE	BY

CHICK-FIL-A
 2060 S BASCOM AVENUE,
 CAMPBELL, CA 95008

PRELIMINARY
 FIRE TRUCK
 TURN PLAN

SHEET NUMBER
C8.0

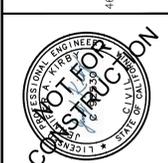
K:\BAY_LDEV\Chick-Fil-A\097672168 - CFA_#247 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\08.0 - PRELIMINARY TRUCK TURNING PLANS.dwg
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



CFA Delivery

feet			
Tractor Width	: 8.00	Lock to Lock Time	: 6.0
Trailer Width	: 8.00	Steering Angle	: 20.3
Tractor Track	: 8.00	Articulating Angle	: 70.0
Trailer Track	: 8.00		

TRUCK PROFILE



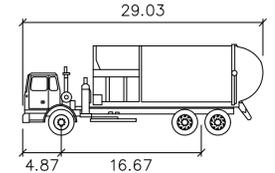
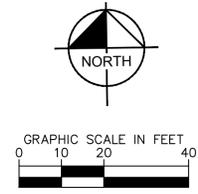
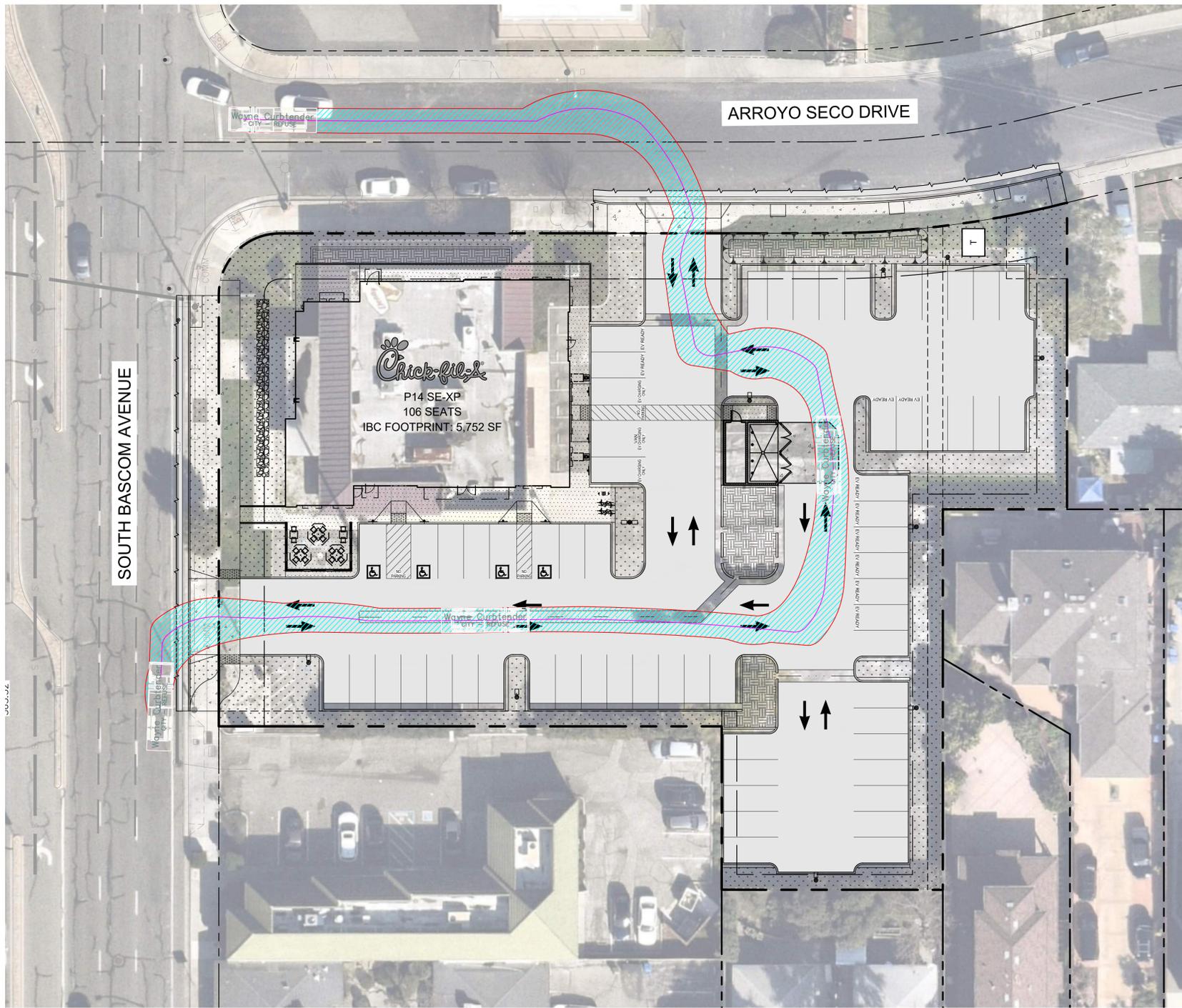
No.	REVISIONS	DATE	BY	CHECKED BY

CHICK-FIL-A
 2060 S BASCOM AVENUE,
 CAMPBELL, CA 95008

PRELIMINARY
 DELIVERY TRUCK
 TURN PLAN

SHEET NUMBER
 C8.1

K:\BAY_LDEV\Chick-Fil-A\097672168 - CFA #2427 - Bascom Ave & Arroyo (Campbell)\CAD\Exhibits\Entitlements\CB.O - PRELIMINARY TRUCK TURNING PLANS.dwg
 This document, together with the concepts and designs presented herein, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.



Wayne Curbtender
 feet
 Width : 4.87
 Track : 16.67
 Lock to Lock Time : 6.0
 Steering Angle : 45.0

TRUCK PROFILE

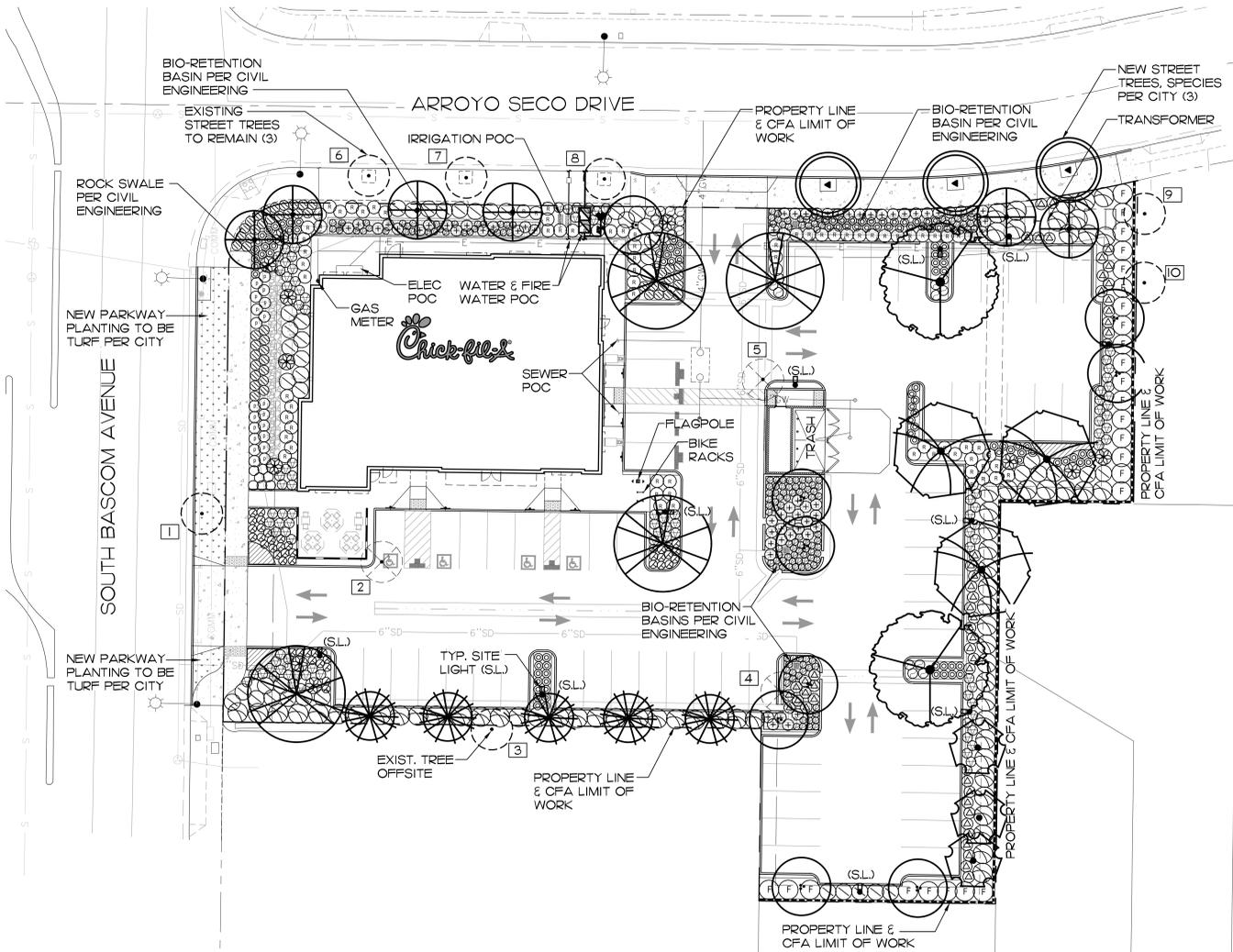


KHA PROJECT		DATE		SCALE		DESIGNED BY		DRAWN BY		CHECKED BY	
097672168	06/25/2024	AS SHOWN	SAL	CXC	JAK						
No.	REVISIONS	DATE	BY								

CHICK-FIL-A
 2060 S BASCOM AVENUE,
 CAMPBELL, CA 95008

PRELIMINARY
 REFUSE TRUCK
 TURN PLAN

SHEET NUMBER
C8.2



I PRELIMINARY LANDSCAPE PLAN

SCALE: 1" = 20'-0"

EXISTING TREE LEGEND			
	BOTANICAL NAME	COMMON NAME	CALIPER ACTION
1	GEIJERA PARVIFLORA	AUSTRALIAN WILLOW	9" REMOVE, STREET TREE
2	WASHINGTONIA ROBUSTA	MEXICAN FAN PALM	22" REMOVE, PER CONSTRUCTION
3	PYRUS CALLERYANA	FLOWERING PEAR	18" REMAIN, OFFSITE, POOR CONDITION
4	JACARANDA MIMOSIFOLIA	JACARANDA	19" REMOVE, PER CONSTRUCTION
5	CUPANIOPSIS ANACARDIODES	CARROTWOOD	17" REMOVE, PER CONSTRUCTION
6	PYRUS CALLERYANA	FLOWERING PEAR	4" REMAIN, STREET TREE
7	PYRUS CALLERYANA	FLOWERING PEAR	6" REMAIN, STREET TREE
8	PYRUS CALLERYANA	FLOWERING PEAR	6" REMAIN, STREET TREE
9	SEQUOIA SEMPERVIRENS	COAST REDWOOD	46" REMAIN, OFFSITE
10	SEQUOIA SEMPERVIRENS	COAST REDWOOD	48" REMAIN, OFFSITE

PLANTING NOTES

- CONTRACTOR IS TO REVIEW PLANS, VERIFY SITE CONDITIONS AND PLANT QUANTITIES PRIOR TO INSTALLATION. CONFLICTS BETWEEN THE SITE AND THESE PLANS OR WITHIN THESE PLANS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO LANDSCAPE INSTALLATION. ANY DEVIATIONS FROM THE PLANS OR SPECIFICATIONS IS TO HAVE WRITTEN APPROVAL.
- ALL PLANT MATERIAL SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF "AMERICAN NURSERY AND LANDSCAPE ASSOCIATION" STANDARDS. WWW.ANLA.ORG
- LANDSCAPE ARCHITECT SHALL APPROVE PLANT MATERIAL PLACEMENT BY CONTRACTOR PRIOR TO INSTALLATION.
- CONTRACTOR TO INCLUDE IN HIS BID THE REPAIR OF ANY AND ALL DAMAGE RESULTING FROM INSTALLATION OF PLANTING ITEMS. CONNECT TO EXISTING CONDITIONS.
- PERIMETER OF ALL RAISED PLANTERS TO HAVE A ROOT BARRIER TO REDIRECT ROOT GROWTH PER MANUFACTURER'S SPECIFICATIONS.
- FINISH GRADE TO BE 2" BELOW TOP OF CURB OR SIDEWALK FOR PLANTING AREAS.
- FERTILIZER FOR ALL PLANTING AREAS SHALL BE AS SPECIFIED WITHIN THE SOILS REPORT.
- ALL PLANTING AND IRRIGATION ON THIS PROJECT TO MEET OR EXCEED CITY LANDSCAPE GUIDELINES, STANDARDS AND AGENCY REQUIREMENTS.
- ALL PLANTER AREAS SHALL BE TOP DRESSED WITH 2" MINIMUM MULCH COVER.
- ALL PLANTING AREAS SHALL BE IRRIGATED WITH SUB-GRADE BUBBLERS FOR TREES AND DRIFLINE OR DRIP EMITTERS FOR SHRUBS/GROUND COVERS. CONNECTED TO AUTOMATIC REMOTE CONTROL VALVES AND TIED INTO AN AUTOMATIC IRRIGATION "SMART" CONTROLLER.
- THE LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANTED AREAS BY MEANS OF CONTINUOUS WATERING, PRUNING, RAISING TREE BALLS WHICH SETTLE BELOW GRADE, FERTILIZING, APPLICATION OF SPRAYS WHICH ARE NECESSARY TO KEEP THE PLANTINGS FREE OF INSECTS AND DISEASES, WEEDING, AND/OR OTHER OPERATIONS NECESSARY FOR PROPER CARE AND UPKEEP. THE LANDSCAPE CONTRACTOR SHALL MAINTAIN ALL PLANTINGS AS SPECIFIED ABOVE FOR A PERIOD OF NINETY (90) DAYS.
- ALL PLANTER BEDS TO BE AMENDED WITH SOIL PREPARATION PER SPECIFICATIONS. NO DEVIATIONS ARE ALLOWED.

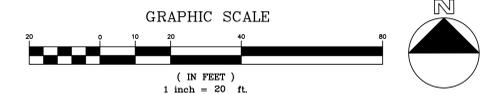
PLANTING LEGEND

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QTY.	WUCOLS IV REGION I
TREES					
(C)	CERCIS OCCIDENTALIS	WESTERN REDBUD	24" BOX	9	VL
(G)	GEIJERA PARVIFLORA	AUSTRALIAN WILLOW	24" BOX	3	M
(L)	LAGERSTROEMIA X 'MUSKOGEE'	CRAPE MYRTLE	24" BOX	6	L
(P)	PISTACHIA C. 'RED PUSH'	RED PUSH PISTACHE	24" BOX	4	M
(C)	PYRUS CALLERYANA 'CAPITAL'	CALLERY PEAR	24" BOX	5	M
(J)	STYPHNOLOBIUM JAPONICUM -AS NEW STREET TREE ON ARROYO SECO, PER CITY	JAPANESE PAGODA TREE	24" BOX	3	L
(L)	TILIA CORDATA 'SUMMER SPRITE'	LITTLE LEAF LINDEN	24" BOX	3	M
(E)	ULMUS PARVIFOLIA 'TRUE GREEN'	CHINESE ELM	24" BOX	2	L
SHRUBS, GRASSES & ACCENTS					
(A)	AGAVE AMERICANA 'MEDIOPICTA ALBA'	VARIEGATED CENTURY PLANT	5 GAL.	11	AS SHOWN L
(D)	DIANELLA 'COOL VISTA'	BLACK ANTHUR FLAX LILY HYBRID	5 GAL.	47	2'-6" O.C. L
(W)	DIETES GRANDIFLORA 'VARIEGATA'	STRIPED FORTNIGHT LILY	5 GAL.	101	3'-0" O.C. L
(F)	FRANGULA CALIFORNICA 'MOUND SAN BRUNO'	COFFEEBERRY	5 GAL.	25	6'-0" O.C. VL
(S)	HESPERALOE PARVIFLORA 'PERPA' BRAKELIGHTS	BRAKELIGHTS RED YUCCA	5 GAL.	47	3'-0" O.C. L
(J)	JUNCUS PATENS	CALIFORNIA GRAY RUSH	5 GAL.	159	2'-0" O.C. L
(B)	LEYMUS ARENARIUS 'BLUE DUNE'	BLUE LYME GRASS	5 GAL.	108	2'-6" O.C. L
(O)	LOMANDRA LONGIFOLIA BREEZE	DWARF MAT RUSH	5 GAL.	7	3'-0" O.C. L
(L)	LOMANDRA LONGIFOLIA 'ROMA 13'	PLATINUM BEAUTY LOMANDRA	5 GAL.	20	3'-6" O.C. L
(M)	MISCANTHUS SINENSIS 'MORNING LIGHT'	JAPANESE SILVER GRASS	5 GAL.	42	3'-6" O.C. M
(M)	MUHLENBERGIA CAPILLARIS	PINK MUHLY	5 GAL.	61	3'-6" O.C. L
(M)	MUHLENBERGIA LINDHEIMERI	MUHLENBERGIA	5 GAL.	44	4'-0" O.C. L
(O)	OLEA EUROPAEA 'LITTLE OLLIE'	DWARF OLIVE	15 GAL.	66	3'-6" O.C. L
(G)	PENNISETUM SPATHEOLATUM	SLENDER VELD T GRASS	5 GAL.	21	3'-0" O.C. M
(G)	PEROVSKIA ATRIPLICIFOLIA	RUSSIAN SAGE	5 GAL.	78	4'-0" O.C. L
GROUNDCOVERS					
(D)	DUDLEYA EDULIS	FINGERTIPS	1 GAL.	150 SF	18" O.C. VL
PARKWAY TURF - ON BASCOM AVE., PER CITY					
(T)		TURF - TBD PER CITY - 905 S.F.			

LANDSCAPE CALCULATIONS

SHRUB/TREE AREA:	9,064 S.F.
BIO-RETENTION BASINS (1):	688 S.F.
FLOW-THROUGH PLANTERS (3):	1,133 S.F.
TURF PARKWAY - S. BASCOM AVE.:	905 S.F.
TOTAL LANDSCAPE AREA:	11,790 S.F.

REFER TO SHEET L1.1 FOR PRELIMINARY PARKING LOT SHADE PLAN.
 REFER TO SHEET L1.2 FOR ARBORIST REPORT & SOILS REPORT.
 REFER TO SHEET L2.0 FOR PRELIMINARY IRRIGATION PLAN.
 REFER TO SHEET L2.1 FOR PRELIMINARY WATER CONSERVATION PLAN.



Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998



CHICK-FIL-A
 S Bascom Ave & Arroyo Seco Dr
 2060 South Bascom Avenue
 Campbell, CA 95008

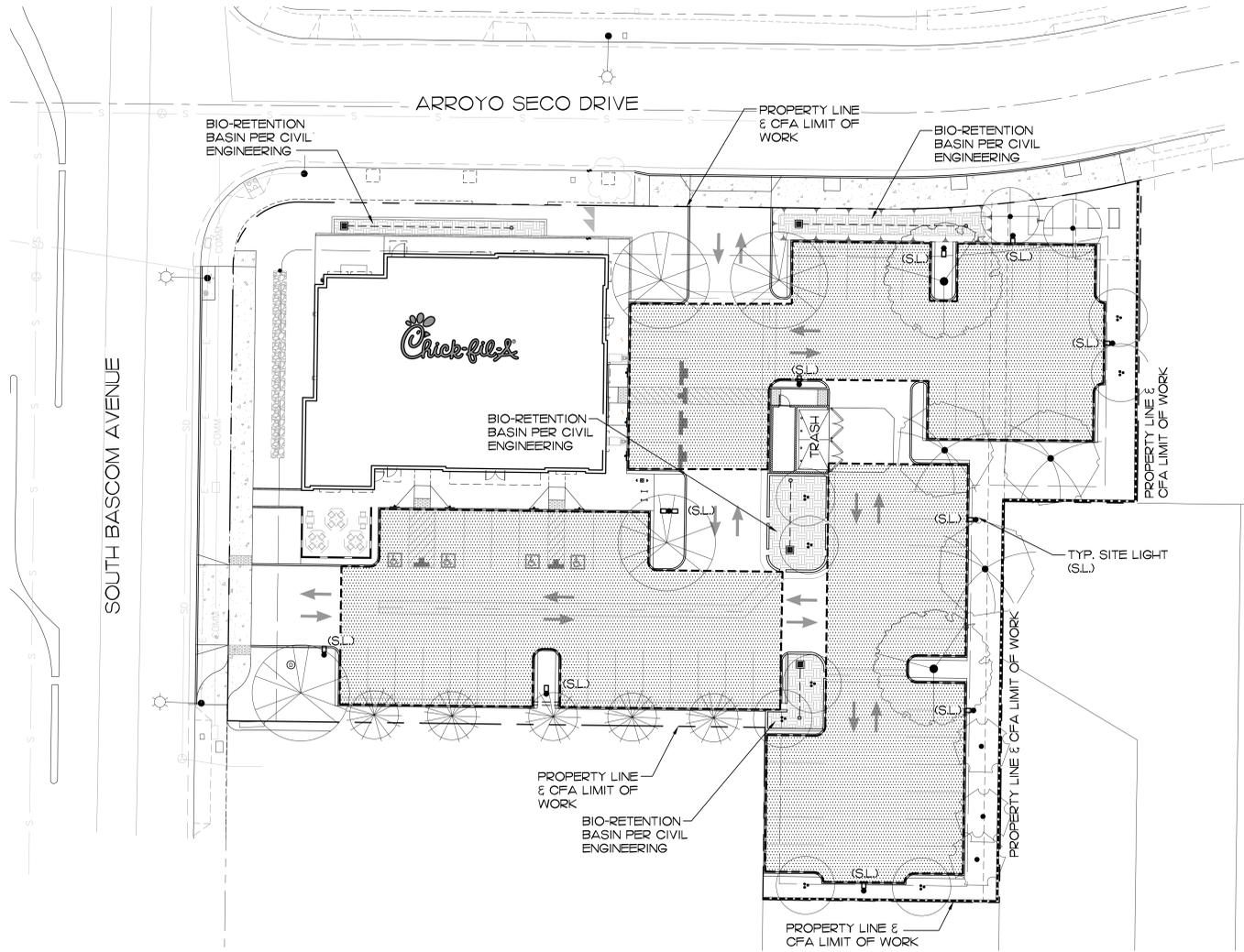
FSR #04247

BUILDING TYPE / SIZE:	P13 LS LRG	
RELEASE:	VX.YY.MM	
PRINTED FOR:		
Project Status		
REVISION SCHEDULE		
NO.	DATE	DESCRIPTION

CONSULTANT PROJECT #	
DATE	6/27/24
DRAWN BY	VB/NH
Information contained on this drawing and in all digital files produced for above named project may not be reproduced or transmitted in any form or by any means without express written or verbal consent from the author of this project.	
SHEET	
PRELIMINARY LANDSCAPE PLAN	
SHEET NUMBER	

L1.0

Not For Construction



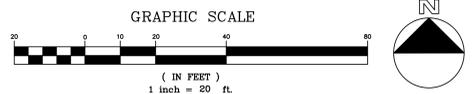
I PRELIMINARY PARKING LOT SHADE PLAN
SCALE: 1" = 20'-0"

SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	WUCOLS IV REGION I
TREES				
	CERCIS OCCIDENTALIS	WESTERN REDBUD	24' BOX	VL
	GEIJERA PARVIFLORA	AUSTRALIAN WILLOW	24' BOX	M
	LAGERSTROEMIA X 'MUSKOGEE'	CRAPE MYRTLE	24' BOX	L
	PISTACHIA C. 'RED PUSH'	RED PUSH PISTACHE	24' BOX	M
	PYRUS CALLERYANA 'CAPITAL'	CALLERY PEAR	24' BOX	M
	TILIA CORDATA 'SUMMER SPRITE'	LITTLE LEAF LINDEN	24' BOX	M
	ULMUS PARVIFOLIA 'TRUE GREEN'	CHINESE ELM	24' BOX	L

NOTE: TREE LOCATIONS IN PARKING LOT SHOWN ON THIS PLAN. REFER TO PRELIMINARY LANDSCAPE PLAN, SHEET L1.0, FOR COMPLETE TREE LOCATIONS.

PARKING LOT SHADE CALCULATION TABLE											Uncovered Parking Area:	20,623	
Complete white cells only. Grey cells are calculated. Diameters are in feet and areas are in square feet.											Required Shade Area:	10,312	
Symbol	Species Name		Canopy Diameter	Canopy Area	100% Shade Credit		75% Shade Credit		50% Shade Credit		25% Shade Credit		Provided Shade Area
	Botanical	Common			Quantity	Area	Quantity	Area	Quantity	Area	Quantity	Area	
T1	Cercis occidentalis	Western Redbud	20.00	314	0	0	0	0	8	1257	0	1,257	
T2	Geijera parviflora	Australian Willow	30.00	707	1	707	0	0	2	707	0	1,414	
T3	Lagerstroemia x 'Muskogee'	Crape Myrtle	20.00	314	0	0	0	0	2	314	0	314	
T4	Pistachia c. 'Red Push'	Red Push Pistache	30.00	707	0	0	2	1060	2	707	0	1,767	
T5	Pyrus calleryana 'Capital'	Callery Pear	20.00	314	0	0	0	0	4	628	1	79	
T6	Tilia cordata 'Summer Sprite'	Little Leaf Linden	15.00	177	0	0	0	0	3	265	0	265	
T7	Ulmus parvifolia 'True Green'	Chinese Elm	40.00	1257	2	2513	0	0	0	0	0	2,513	
Total Provided Trees:					27	3	2	21	1	8,237	0	8,237	
											Total Provided Shade Area:	8,237	
											Percent Shade Coverage (50% Minimum):	40%	

REFER TO SHEET L1.0 FOR PRELIMINARY LANDSCAPE PLAN.
REFER TO SHEET L1.2 FOR ARBORIST REPORT.
REFER TO SHEET L2.0 FOR PRELIMINARY IRRIGATION PLAN.
REFER TO SHEET L2.1 FOR PRELIMINARY WATER CONSERVATION PLAN.



CHICK-FIL-A
S Bascom Ave & Arroyo Seco Dr
2060 South Bascom Avenue
Campbell, CA 95008

FSR #04247
BUILDING TYPE / SIZE: P13 LS LRG
RELEASE: vX.YY.MM
PRINTED FOR:
Project Status
REVISION SCHEDULE
NO. DATE DESCRIPTION

Not For Construction
CONSULTANT PROJECT #
DATE: 6/27/24
DRAWN BY: VB/NH
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.
SHEET
PRELIMINARY PARKING LOT SHADE PLAN
SHEET NUMBER

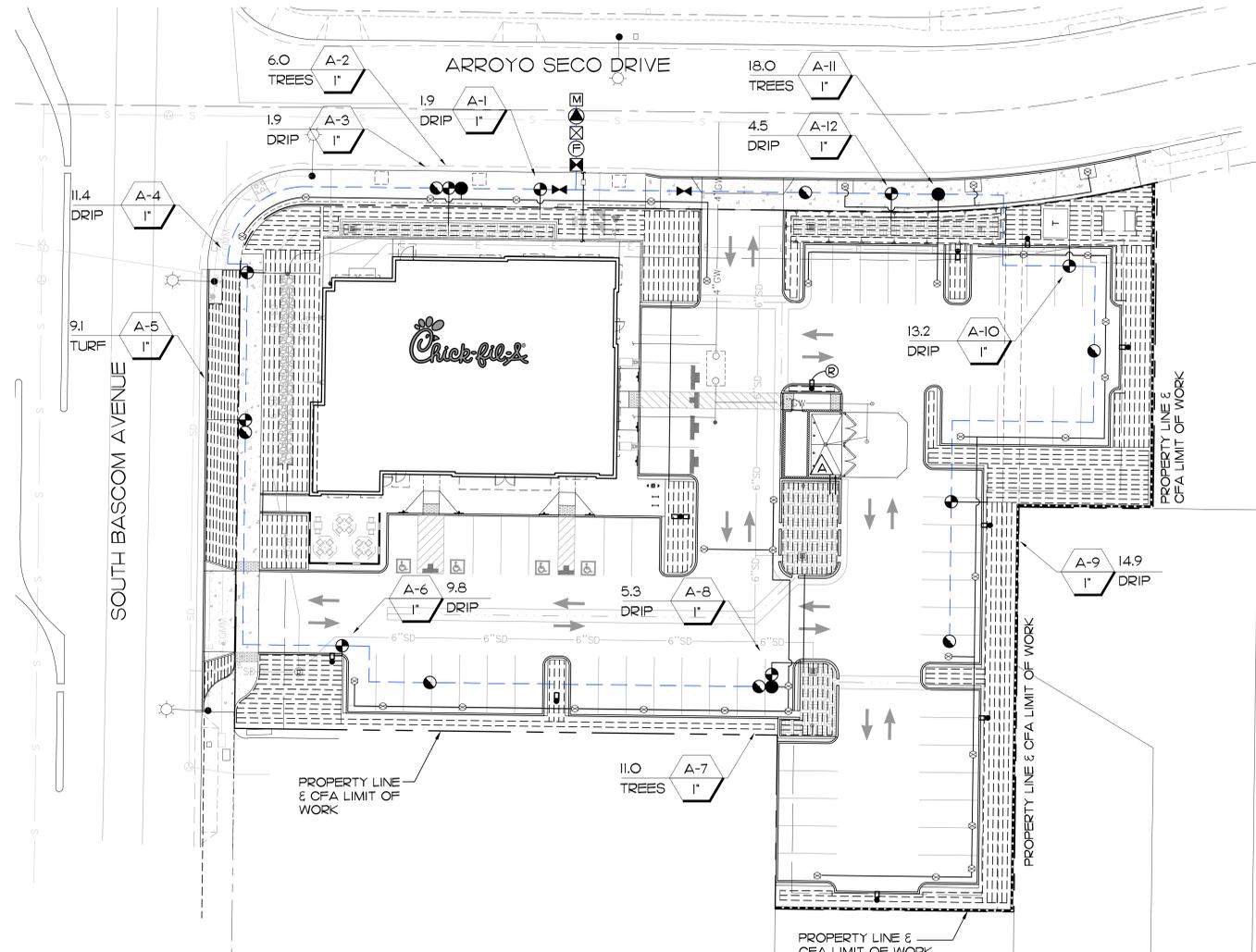
IRRIGATION LEGEND

SYMBOL	MFG.	DESCRIPTION	PSI	GPM	RAD	PATTERN
☉	RAIN BIRD	RWS-B-C-1401 ROOT WATERING SYSTEM (2) PER TREE	30	0.25	-	FLOOD
●	RAIN BIRD	100-PEB 1" IRRIGATION REMOTE CONTROL VALVE				
⊙	RAIN BIRD	XCZ-100-PRB-COM CONTROL ZONE KIT (FOR DRIP IRRIGATION) WITH 1" PEB VALVE AND 1" PRESSURE REGULATING (4OPS) FILTER.				
⊙	RAIN BIRD	33-DLRC QUICK COUPLER VALVE AND KEY, 3/4" VALVE WITH 1" PVC CONNECTION TO MAIN.				
⊙	NIBCO	T-580-A LINE SIZED BALL VALVE.				
⊙	EZ FLOW	HC-25 FERTIGATION SYSTEM - 25 GALLON CAPACITY. INSTALL PER MANUFACTURERS SPECIFICATIONS.				
⊙	RAIN BIRD	MJ075B FLOW SENSOR - 3/4" SIZE COMPATIBLE WITH CONTROLLER LISTED BELOW. INSTALL PER MANUFACTURER'S SPECIFICATIONS. PROVIDE SEPARATE CONDUIT FROM SENSOR TO CONTROLLER.				
⊙	GRISWOLD	#2230 PRESSURE REGULATING MASTER VALVE. NORMALLY CLOSED. SET AT 62 PSI. 3/4".				
⊙	FEBCO	825Y REDUCED PRESSURE BACKFLOW PREVENTION DEVICE - 3/4".				
⊙	BY OTHERS	POTABLE WATER METER (PER UTILITY PLANS BY OTHERS) - IRRIGATION ONLY, 1".				
⊙	RAIN BIRD	ESPAME3-12ESP3M6-LNKWIFH-W2-MJ008 4 STATION OUTDOOR WALL MOUNT AUTOMATIC IRRIGATION CONTROLLER WITH (2) 6 STATION EXPANSION MODULES (FOR A TOTAL OF 16 STATIONS) - MOUNT IN INSIDE OF TRASH ENCLOSURE 66" MIN. ABOVE FINISH SURFACE. INCLUDES LNK-WIFI MODULE AND WIRELESS RAIN SENSOR (SEE BELOW FOR ADDITIONAL INFORMATION). INSTALL PER MANUFACTURER'S RECOMMENDATIONS. FINAL LOCATION TO BE APPROVED BY LANDSCAPE ARCHITECT. (ALSO REFER TO FLOW SENSOR INFORMATION ABOVE).				
⊙	RAIN BIRD	WR2-RFC WIRELESS RAIN SENSOR. LOCATE ON NEAREST LIGHT POLE (10' HGT. MIN.)				
⊙	RAIN BIRD	FLUSH VALVE. INSTALL 1/2" BALL VALVE AT THE END OF EACH SCH. PVC RUN				
⊙	RAIN BIRD	AIR/VACUUM RELIEF VALVE. INSTALL AT HIGH POINT OF SYSTEM				
⊙	RAIN BIRD	OPERING OPERATION INDICATOR. REFER TO DETAIL. INSTALL PER MANUFACTURER'S SPECIFICATIONS. PROVIDE (1) PER DRIP SYSTEM AND IN AN INCONSPICUOUS AREA.				
⊙	RAIN BIRD	XFS-06-12 SUB-SURFACE DRIPLINE (0.60 GPM EMITTERS SPACED AT 12" O.C.). SPACE LATERALS 18" APART FOR SHRUB/GROUNDCOVER AREA. BURY 3" DEEP PRIOR TO MULCH. SPACE LATERALS 12" APART FOR TURF AREAS. BURY 3" DEEP.				
⊙	RAIN BIRD	QFS SERIES DRIPLINE HEADER - BARBS AT 18" O.C.				
⊙	RAIN BIRD	AS APPROVED PRESSURE MAINLINE PVC SCH. 40, 1/2", SOLVENT WELD, BURY MIN. 24" BELOW GRADE.				
⊙	RAIN BIRD	AS APPROVED NON-PRESSURE LATERAL SCHEDULE 40, BURY MIN. 12". SIZE AS NOTED ON PLANS.				
⊙	RAIN BIRD	AS APPROVED PIPE SLEEVING PVC SCH. 40, EXTEND MIN. 12" BEYOND EDGE OF PAVING (2 X PIPE DIAMETER - TYPICAL).				
⊙	RAIN BIRD	AS APPROVED WIRE SLEEVING PVC SCH. 40, EXTEND MIN. 12" BEYOND EDGE OF PAVING. BURY MIN. 12" BELOW GRADE. ALL WIRE SLEEVES SHALL BE 1".				
⊙	RAIN BIRD	PRECIPITATION RATE				
⊙	RAIN BIRD	STATION NUMBER				
⊙	RAIN BIRD	FLOW IN GPM				
⊙	RAIN BIRD	VALVE SIZE				
⊙	RAIN BIRD	HYDROZONE				

IRRIGATION NOTES

- ALL MAIN LINE PIPING, NON-PRESSURE PIPING AND CONTROL WIRE SLEEVING SHALL BE INSTALLED IN SEPARATE SLEEVES. MAINLINE SLEEVE SIZE SHALL BE A MINIMUM OF TWICE (2X) THE DIAMETER OF THE PIPE TO BE SLEEVED. CONTROL WIRE SLEEVES SHALL BE OF SUFFICIENT SIZE FOR THE REQUIRED NUMBER OF WIRES.
- ALL LATERAL LINE PIPING UNDER PAVING SHALL BE PVC SCH. 40 PIPE AND SHALL BE INSTALLED PRIOR TO PAVING.
- PIPE SIZES SHALL CONFORM TO THOSE SHOWN ON THE DRAWINGS. NO SUBSTITUTIONS OF SMALLER PIPE SIZES SHALL BE PERMITTED, BUT SUBSTITUTIONS OF LARGER SIZES MAY BE APPROVED. ALL DAMAGED AND REJECTED PIPE SHALL BE REMOVED FROM THE SITE AT THE TIME OF SAID REJECTION.
- FINAL LOCATION OF THE AUTOMATIC CONTROLLER SHALL BE APPROVED BY LANDSCAPE ARCHITECT.
- 120 VAC ELECTRICAL POWER SOURCE AT CONTROLLER LOCATION SHALL BE PROVIDED BY GENERAL CONTRACTOR. THE IRRIGATION CONTRACTOR SHALL MAKE THE FINAL CONNECTION FROM THE ELECTRICAL SOURCE TO THE CONTROLLER.
- THE IRRIGATION CONTRACTOR SHALL FLUSH AND ADJUST ALL SPRINKLER HEADS AND VALVES FOR OPTIMUM COVERAGE WITH MINIMAL OVERSPRAY ONTO WALKS, STREETS, WALLS, ETC.
- THIS DESIGN IS DIAGRAMMATIC. ALL PIPING, VALVES, ETC. SHOWN WITHIN PAVED AREAS ARE FOR DESIGN CLARIFICATION ONLY AND SHALL BE INSTALLED IN PLANTING AREAS WHEREVER POSSIBLE. THE CONTRACTOR SHALL LOCATE ALL VALVES IN SHRUB AREAS.
- IT IS THE RESPONSIBILITY OF THE IRRIGATION CONTRACTOR TO FAMILIARIZE HIMSELF WITH ALL GRADE DIFFERENCES, LOCATION OF WALLS, RETAINING WALLS, STRUCTURES AND UTILITIES. THE IRRIGATION CONTRACTOR SHALL REPAIR OR REPLACE ALL ITEMS DAMAGED BY HIS WORK. HE SHALL COORDINATE HIS WORK WITH OTHER CONTRACTORS FOR THE LOCATION AND INSTALLATION OF PIPE SLEEVES AND LATERALS THROUGH WALLS, UNDER ROADWAYS AND PAVING, ETC.
- DO NOT WILLFULLY INSTALL THE IRRIGATION SYSTEM AS SHOWN ON THE DRAWINGS WHEN IT IS OBVIOUS IN THE FIELD THAT UNKNOWN OBSTRUCTIONS, GRADE DIFFERENCES OR DIFFERENCES IN THE AREA DIMENSIONS EXIST THAT MIGHT NOT HAVE BEEN CONSIDERED AREA DIMENSIONS EXIST THAT MIGHT NOT HAVE BEEN CONSIDERED IN THE ENGINEERING. SUCH OBSTRUCTIONS OR DIFFERENCES SHOULD BE BROUGHT TO THE ATTENTION OF THE OWNER'S AUTHORIZED REPRESENTATIVE. IN THE EVENT THIS NOTIFICATION IS NOT PERFORMED, THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY.
- ALL IRRIGATION EQUIPMENT NOT OTHERWISE DETAILED OR SPECIFIED SHALL BE INSTALLED AS PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS.
- REFER TO SPECIFICATIONS FOR STANDARDS OF MATERIALS AND WORKMANSHIP.
- CONTRACTOR SHALL PROVIDE FLUSH VALVES, DRAIN VALVES, BLOWOUT INLETS OR OTHER APPURTENANCES APPROVED BY LOCAL AGENCIES FOR WINTERIZATION OF IRRIGATION SYSTEM.

NOTE: IRRIGATION PLAN IS DIAGRAMMATIC. CONTRACTOR SHALL ROUTE PIPING IN ORDER TO AVOID OBJECTS LIKE LIGHT STANDARDS, TRANSFORMER PADS, EQUIPMENT VAULTS, SUB-SURFACE ROCK TOO LARGE TO REMOVE, ETC.



PRELIMINARY LANDSCAPE PLAN

SCALE: 1" = 20'-0"

AUDIT REPORT

AN AUDIT REPORT PREPARED BY A CERTIFIED IRRIGATION AUDITOR SHALL BE SUBMITTED TO THE CITY INSPECTOR AND THE LANDSCAPE ARCHITECT BY THE LANDSCAPE CONTRACTOR PRIOR TO ISSUANCE OF THE CERTIFICATE OF OCCUPANCY. SUCH AUDIT SHALL INCLUDE COVERAGE TEST/PERCOLATION TEST.

CONTROLLER LOCATION

PROVIDE NEW CONTROLLER PER LEGEND AND MOUNT IN TRASH ENCLOSURE (REFER TO ARCHITECT'S PLANS) 66" MIN. ABOVE FINISH SURFACE. 120 VOLT 2 AMP 60 CYCLE POWER AVAILABLE. FINAL LOCATION TO BE APPROVED BY LANDSCAPE ARCHITECT. IRRIGATION CONTRACTOR TO MAKE FINAL HOOK-UP OF FIELD WIRES.

CONSTRUCTION NOTE

LANDSCAPE CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR FOR THE PLACEMENT OF SLEEVING AND LATERAL LINES UNDER PAVING PRIOR TO POURING OF CONCRETE OR ASPHALT.

POINT OF CONNECTION

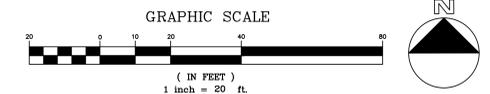
CONNECT INTO PROPOSED 1" POTABLE IRRIGATION WATER METER AND PROVIDE BACKFLOW PREVENTION DEVICE MASTER VALVE, FLOW SENSOR, FERTIGATION SYSTEM AND BALL VALVES AS SHOWN. LOCATE ALL EQUIPMENT IN PLANTER AREAS WITHIN LIMIT OF WORK - SHOWN FOR CLARITY ONLY. REFER TO LEGEND FOR ADDITIONAL INFORMATION.

STATIC WATER PRESSURE: 70 PSI
HIGHEST FLOW (GPM): 11.5 GPM
DESIGN PRESSURE: 58 PSI

IT IS THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR TO VERIFY EXISTING STATIC WATER PRESSURE AND TO NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCY. FAILURE TO DO SO MAY RESULT IN CHANGES TO THE IRRIGATION SYSTEM AT NO ADDITIONAL COST TO THE OWNER.

LANDSCAPE CALCULATIONS

SHRUB/TREE AREA:	9,064 S.F.
BIO-RETENTION BASINS (1):	688 S.F.
FLOW-THROUGH PLANTERS (3):	1,133 S.F.
TURF PARKWAY- S. BASCOM AVE:	905 S.F.
TOTAL LANDSCAPE AREA:	11,790 S.F.



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

hourian associates, inc.
landscape architecture + design
san clemente | santa barbara, california
o: 949.489.5623 f: 858.810.0335



CHICK-FIL-A
S Bascom Ave & Arroyo Seco Dr
2060 South Bascom Avenue
Campbell, CA 95008

FSR #04247

BUILDING TYPE / SIZE: P13 LS LRG
RELEASE: vX.YY.MM
PROJECT STATUS
REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT #
DATE: 6/27/24
DRAWN BY: ndm/NH
PRELIMINARY IRRIGATION PLAN
SHEET NUMBER

L2.0

88/68/6888 88:88:88 AM File Path
00-LS-0000-A-101-SHEET NAME

UNDERGROUND SERVICE ALERT
CALL: TOLL FREE
1-800-227-2600
OR DIAL 811
TWO WORKING DAYS BEFORE YOU DIG
"CAUTION": REMEMBER THAT THE USA CENTER NOTICES ONLY THOSE UTILITIES BELONGING TO THE CENTER. THERE COULD BE OTHER UTILITIES PRESENT AT THE WORK SITE. THE CENTER WILL INFORM YOU OF WHOM THEY WILL NOTIFY.

Appendix B – Sample Water Efficient Landscape Worksheet.

WATER EFFICIENT LANDSCAPE WORKSHEET
This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package.

Reference Evapotranspiration (ET_o) **45.3**

Hydrozone # (Planting Description)	Plant Factor (PF)	Irrigation Method	Irrigation Efficiency (IE)	ETAF (PF/IE)	Landscape Area (sq. ft.)	ETAF x Area	Estimated Total Water Use (ETWU) ²
Regular Landscape Areas							
TREES - MOD	0.40	BUBBLER	0.75	0.53	560	296.8	8,336
SHRUBS - MOD	0.30	DRIP	0.81	0.37	10,261	3,796.6	106,630
TURF - HIGH	0.70	DRIP	0.81	0.86	905	778.3	21,859
Totals					11,790 (A)	4,871.7 (B)	
Special Landscape Areas							
					1		
					1		
					1		
Totals					11,790 (C)	4,871.7 (D)	
ETWU Total							136,825
Maximum Allowed Water Allowance (MAWA) ³							149,010

¹Hydrozone #/Planting Description
E.g.
1) Front lawn
2) Low water use plantings
3) medium water use planting

²Irrigation Method
overhead spray
or drip

³Irrigation Efficiency
0.75 for spray head
0.81 for drip

⁴ETWU (Annual Gallons Required) =
Eto x 0.62 x ETAF x Area
where 0.62 is a conversion factor that acre-inches per acre per year to gallons per square foot per year.

⁵MAWA (Annual Gallons Allowed) = (Eto) (0.62) (ETAF x LA)
where 0.62 is a conversion factor that acre-inches per acre per year to gallons per square foot per year, LA is the total landscape area in square feet, SLA is the total special landscape area in square feet, and ETAF is .55 for residential areas and 0.45 for non-residential areas.

ETAF Calculations

Regular Landscape Areas			
Total ETAF x Area	(B)	4,871.7	Average ETAF for Regular Landscape Areas must be 0.55 or below for residential areas, and 0.45 or below for non-residential areas.
Total Area	(A)	11,790	
Average ETAF	B ÷ A	0.41	
All Landscape Areas			
Total ETAF x Area	(B+D)	4,871.7	Average ETAF for All Landscape Areas must be 0.55 or below for residential areas, and 0.45 or below for non-residential areas.
Total Area	(A+C)	11,790	
Site-wide ETAF	(B+D) ÷ (A+C)	0.41	

36

MAINTENANCE MANUAL

THIS MANUAL TO BE KEPT AT THE CONTROLLER LOCATION AT ALL TIMES.

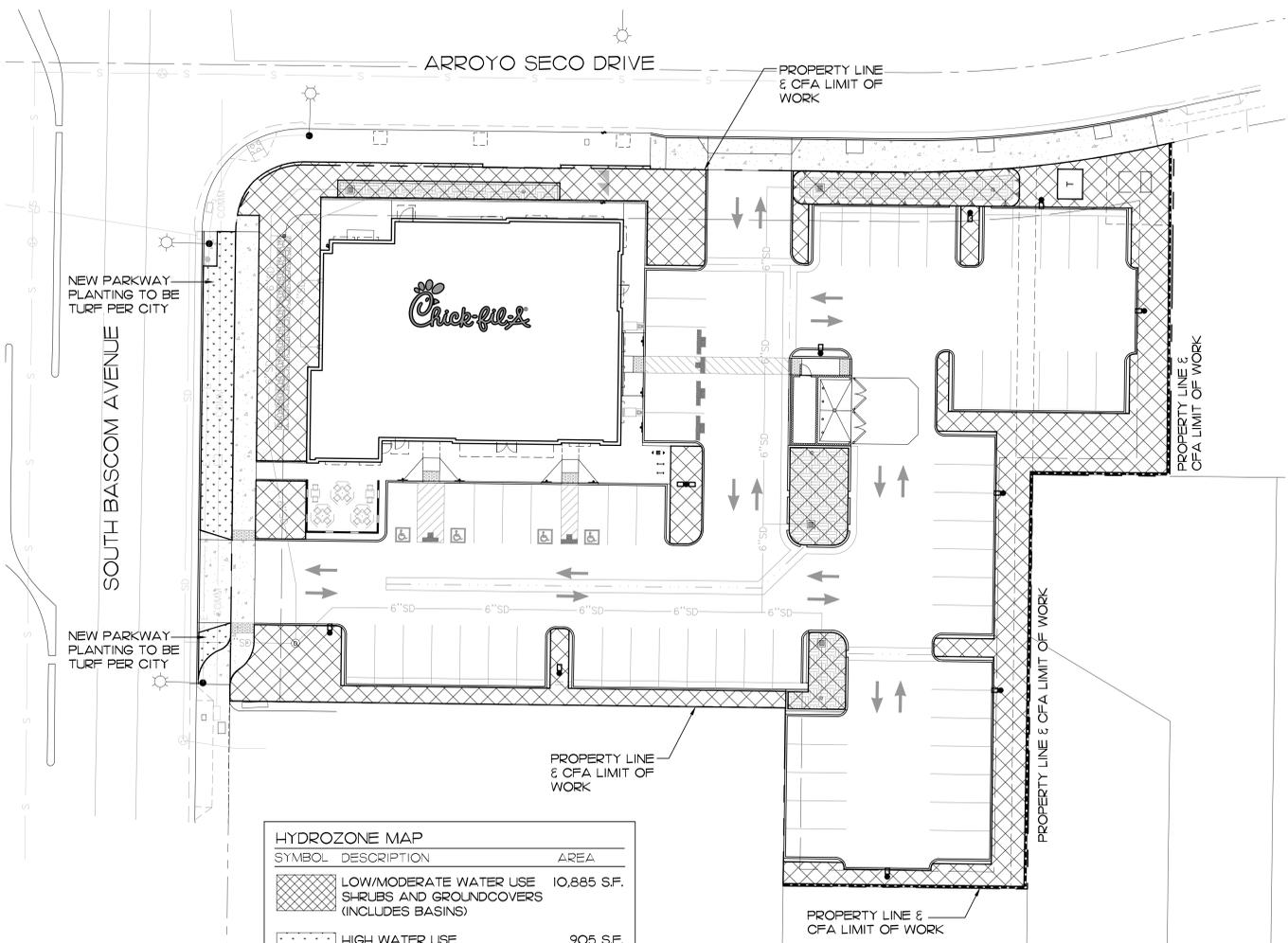
IRRIGATION SYSTEMS:

- AUTOMATIC CONTROLLER TO BE CHECKED MONTHLY BY LANDSCAPE MAINTENANCE FORESMAN AND CHECKED WEEKLY BY MAINTENANCE CREW LEADER, TO PROVIDE OPTIMAL PLANT GROWTH AND WATER CONSERVATION. (IF SMART CONTROLLER IS IN USE, CHECK ELECTRICAL POWER ONLY).
- LANDSCAPE MAINTENANCE CONTRACTOR TO CHECK ALL SYSTEMS ONCE PER MONTH BY TURNING ON EACH SYSTEM MANUALLY.
- LANDSCAPE MAINTENANCE CONTRACTOR TO VISUALLY CHECK ALL SYSTEMS EVERY WEEK DURING MAINTENANCE OF LANDSCAPE.
- ALL IRRIGATION FILTERS AT THE WYE STRAINER (AT THE BACKFLOW DEVICE) AND ALL FILTERS AT THE DRIP IRRIGATION VALVES TO BE CLEANED MONTHLY OR AS NEEDED.
- CHECK RAIN SHUT OFF DEVICE AT THE BEGINNING OF THE RAINY SEASON AND RE-CALIBRATE AS NEEDED. MAKE SURE DEVICE IS CLEAN, FREE OF ANY DEBRIS, AND IN GOOD WORKING ORDER.
- BACKFLOW DEVICE TO BE VISUALLY CHECKED ON A MONTHLY BASIS. TEST AND RE-CERTIFY ANNUALLY AS PER ALL CODES AND ORDINANCES.
- SCHEDULE ALL SPRAY SYSTEMS TO RUN ONLY BETWEEN THE HOURS OF 2:00 AM AND 9:00 AM.
- ON A MONTHLY BASIS, FLUSH ALL DRIP SYSTEM LINES AND CHECK VALVE BOXES TO SEE THAT THEY DRAIN PROPERLY. CLEAN OUT ANY DEBRIS, MUD OR PLANT GROWTH ANNUALLY.
- TWICE A YEAR CHECK ALL QUICK COUPLERS AND MAKE ALL REPAIRS AS NECESSARY. REPLACE PEA GRAVEL IN VALVE BOXES AS NEEDED.
- COVER OR PROTECT ALL BACKFLOW DEVICES DURING FREEZING WEATHER.
- OWNER TO PROVIDE FOR A WATER AUDIT EVERY FIVE YEARS FROM OPENING OF STORE.

WATER CONSERVATION STATEMENT

WATER CONSERVATION IS ACHIEVED IN THIS LANDSCAPE CONSTRUCTION DOCUMENT AS DESCRIBED BELOW.

- ALL PLANT MATERIALS SELECTED FOR THIS SITE ARE APPROPRIATE FOR THE GEOGRAPHICAL LOCATION AND LOCAL CLIMATE, AND THEIR ADAPTABILITY TO DROUGHT. DATA FROM WUCOLS 5 HAS BEEN USED FOR DETERMINING THE SPECIES' PLANT FACTOR FOR THE WATER USE CALCULATIONS.
- PLANTS WITH SIMILAR WATER USE REQUIREMENTS ARE GROUPED TOGETHER.
- THE MAJORITY OF LANDSCAPE AREAS ARE PLANTED WITH LOW WATER USE PLANTS, WITH THE BALANCE IN MODERATE WATER USE PLANTS. NO HIGH WATER USE PLANTS ARE USED.
- IRRIGATION SECTIONS/HYDROZONES ARE SEPARATED BY CONSIDERING PLANT SPECIES FACTOR, PLANT DENSITY AND MICROCLIMATE. IF LOW WATER USE PLANTS ARE MIXED WITH MODERATE WATER USE PLANTS IN THE SAME HYDROZONE, THE MODERATE WATER USE FACTOR IS USED FOR WATER USE CALCULATIONS. SEE HYDROZONE EXHIBIT.
- THE IRRIGATION SYSTEM UTILIZES A LOW-VOLUME DISTRIBUTION SYSTEM WITH A MASTER VALVE, FLOW SENSOR, CHECK VALVES, ET BASED AUTOMATIC CONTROLLERS WITH CYCLE PLUS SOAK AND WATER BUDGETING CAPABILITY, WEATHER STATION, AND RAIN SHUT-OFF.
- THE USE OF TURF IS ELIMINATED. ALL TREE, SHRUB AND GROUND COVER AREAS WILL BE DRESSED WITH A 3" LAYER OF MULCH FOR MOISTURE RETENTION AND TO DISCOURAGE WEEDS.
- THERE ARE NO SPECIAL LANDSCAPE AREAS IN THIS PROJECT.



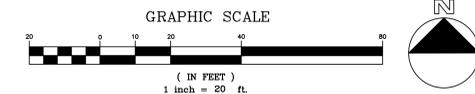
HYDROZONE MAP

SYMBOL	DESCRIPTION	AREA
[Cross-hatched]	LOW/MODERATE WATER USE SHRUBS AND GROUNDCOVERS (INCLUDES BASINS)	10,885 S.F.
[Dotted]	HIGH WATER USE TURF IN PARKWAYS	905 S.F.
TOTAL LANDSCAPE AREA:		11,790 S.F.

LANDSCAPE CALCULATIONS

SHRUB/TREE AREA:	9,064 S.F.
BIO-RETENTION BASINS (1):	688 S.F.
FLOW-THROUGH PLANTERS (3):	1,133 S.F.
TURF PARKWAY- S. BASCOM AVE:	905 S.F.
TOTAL LANDSCAPE AREA:	11,790 S.F.

I HYDROZONE MAP
SCALE: 1" = 20'-0"



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998



CHICK-FIL-A
S Bascom Ave & Arroyo Seco Dr
2060 South Bascom Avenue
Campbell, CA 95008

FSR #04247
BUILDING TYPE / SIZE: P13 LS LRG
RELEASE: 06/27/24
PRINTED FOR: VJ:YY:MM
Project Status
REVISION SCHEDULE
NO. DATE DESCRIPTION

Not For Construction
CONSULTANT PROJECT #
DATE: 6/27/24
DRAWN BY: ndm/NH
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.
PRELIMINARY WATER CONSERVATION PLAN
SHEET NUMBER

L2.1

FLOOR PLAN GENERAL NOTES

- A.1 ALL DIMENSIONS SHOWN ARE FRAMING DIMENSIONS (FACE OF STUD/JAMB) UNLESS OTHERWISE NOTED.
- A.2 FASTENERS, ANCHORS, CLIPS, STRAPS, ETC WHICH ARE IN CONTACT WITH PRESERVATIVE AND/OR FIRE TREATED WOOD SHALL BE OF G-185 HOT DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, OR AN APPROVED EQUAL.
- A.3 REFER TO CIVIL AND LANDSCAPE FOR LOCATIONS OF WALKS, BOLLARDS, LANDSCAPING AREAS, FLAG POLE, AND OTHER SITE ITEMS.
- A.4 REFER TO INTERIOR ELEVATIONS FOR LOCATIONS AND TYPES OF CORNER GUARDS.
- A.5 REFER TO COORDINATE LOCATION OF POLE MOUNTED EXTERIOR CAMERA WITH STRONG SYSTEMS AND INSTALL UNDERGROUND CONDUIT AS REQUIRED. RE: ELECTRICAL.
- A.6 REFER TO ACCESSIBILITY PLAN AND FURNITURE DRAWINGS FOR SEATING LAYOUT & SPECIFICATIONS. CONTACT OWNER.
- A.7 REFER TO ACCESSIBILITY PLAN AND OWNER DRAWINGS FOR CONDIMENT COUNTERS AND TRASH RECEPTACLES.
- A.8 REFER TO IT WALLBOARD USER GUIDE FOR WALLBOARD INSTALLATION, IF APPLICABLE.
- A.9 REFER TO MILLWORK PLAN FOR RAISED CONCRETE CURB LOCATIONS.
- A.10 FREEZER AND COOLER DOORS AND HARDWARE SUPPLIED BY FREEZER/COOLER MANUFACTURER.

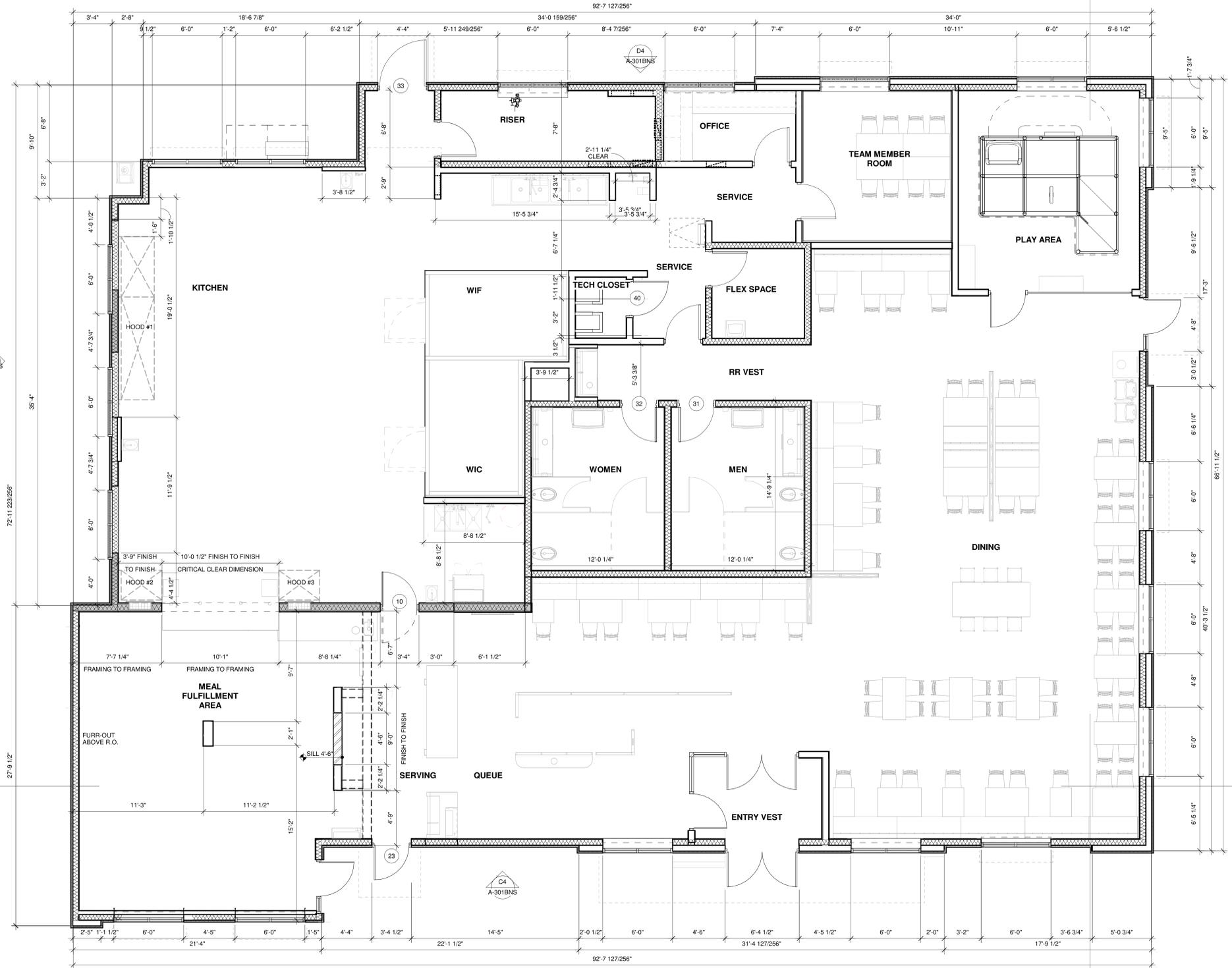
FLOOR PLAN LEGEND:

- CT CABINET
- RE: ELECTRICAL
- MDP RE: ELECTRICAL
- STEEL WALL BY OWNER RE: FURNITURE PLANS FOR DIMENSIONS AND DETAILS
- ITEM BY OWNER
- SOFFIT OR BULKHEAD ABOVE RE: REFLECTED CEILING PLAN
- 2-SIDED BRAND ICON RE: OWNER DRAWINGS
- RECESSED PIN AND SLEEVE BOX RE: A4/A620 & MEP DRAWINGS.
- ELECTRICAL PANEL RE: ELECTRICAL

INSULATION SCHEDULE		
LOCATION	R-VALUE	THICKNESS
ROOF	R-29	5" RIGID
WALL (CONTINUOUS)	R-5	1" RIGID
WALL (CAVITY)	R-19	6" BATT
SLAB	R-10	2" RIGID

- NOTES:**
- REFER TO FLOOR PLAN AND WALL SECTION SHEETS FOR INSULATION EXTENTS AND LOCATIONS.
 - REFER TO SPECIFICATIONS FOR INSULATION PRODUCT INFORMATION.

B4 FLOOR PLAN
1/4" = 1'-0"



WALL TYPES LEGEND
N.T.S.



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

ARCHITECTURE
PLANNING
BRANDING
INTERIORS
BUILDING MEASUREMENT

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO
2060 Bascom Ave
Campbell, CA 95008

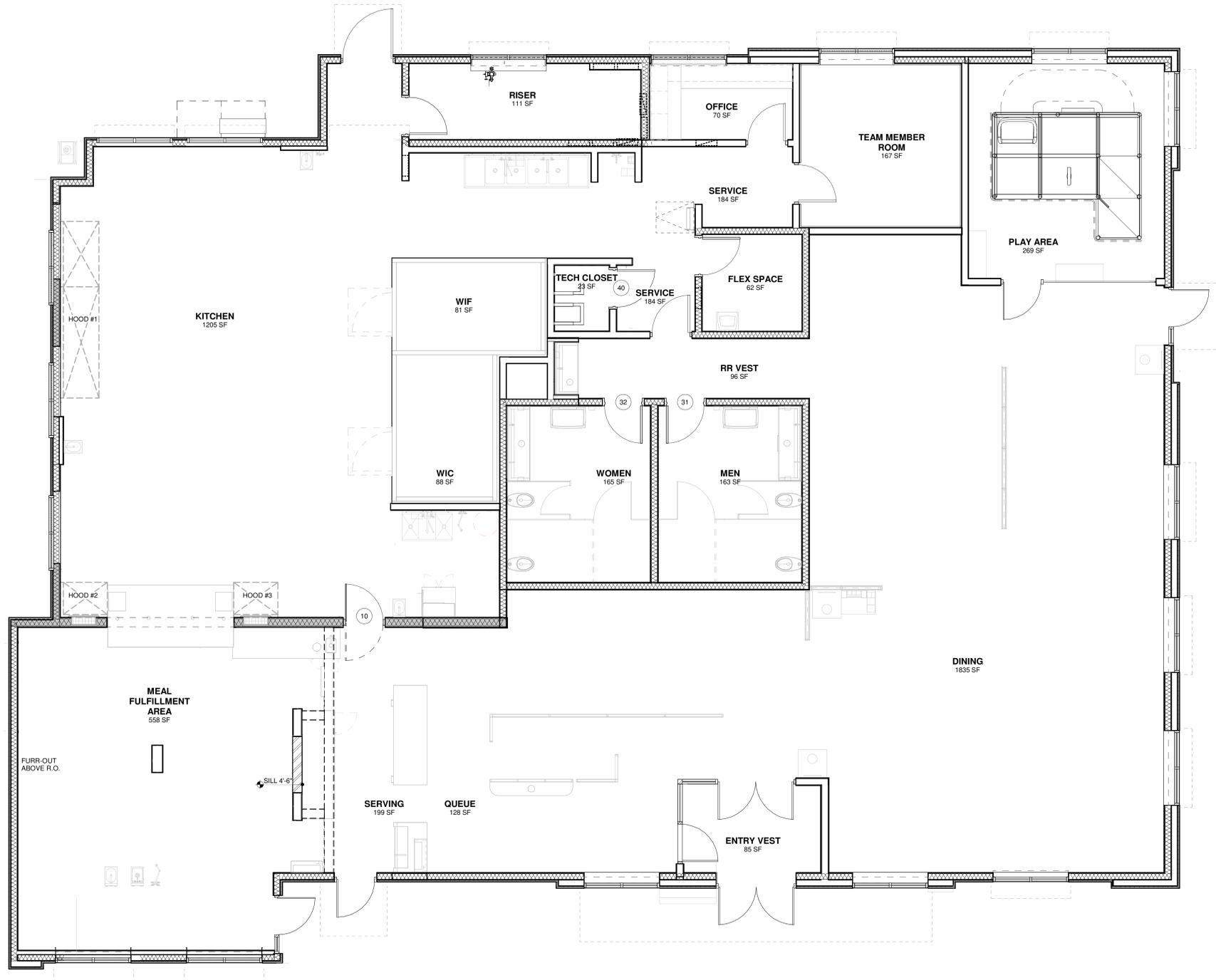
FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05

PROJECT STATUS
REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00
DATE: MMDDYY
DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without explicit written or verbal consent from authorized project representatives.
SHEET: FLOOR PLAN

SHEET NUMBER
A-201BN



1 FLOOR PLAN
N.T.S.



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

ARCHITECTURE
PLANNING
INTERIORS
CIVIL ENGINEERING
BRANDING
BUILDING MEASUREMENT
915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO
2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05

PRINTED FOR
PROJECT STATUS

REVISION SCHEDULE

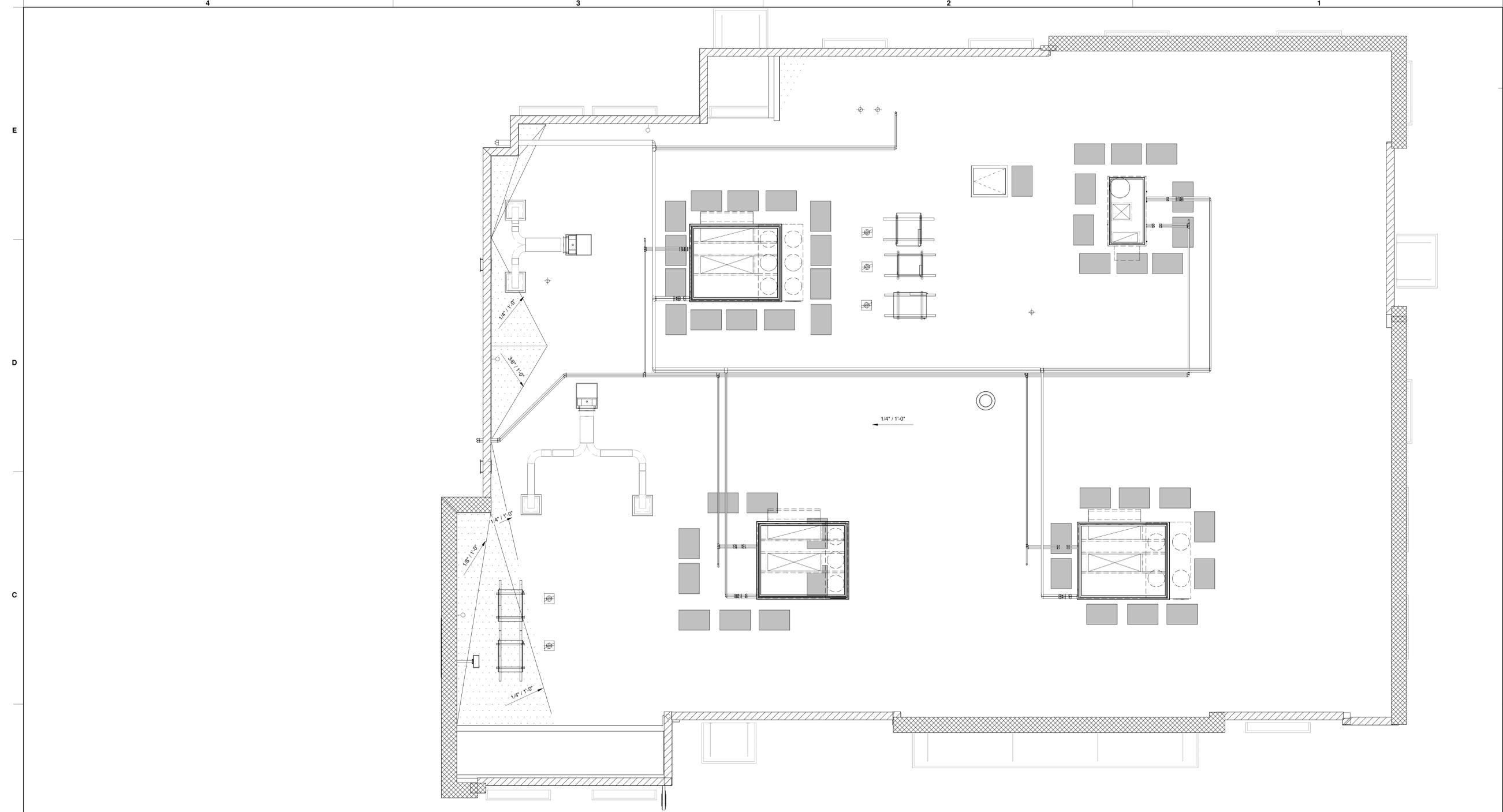
NO.	DATE	DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00
DATE: MM/DD/YY

DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET
FLOOR AREA DIAGRAM

SHEET NUMBER
A-202



B4 ROOF PLAN
1/4" = 1'-0"

- ROOF PLAN GENERAL NOTES**
- A.1 R-VALUE OF RIGID INSULATION MAY VARY DEPENDING ON MANUFACTURER. GC SHALL BE RESPONSIBLE FOR VERIFYING APPROPRIATE THICKNESS TO MEET R-VALUE REQUIREMENTS.
 - A.2 VERTICAL ROOF MEMBRANE SURFACES ON VERTICAL BACK WALLS OF PARAPET AND KICKERS (WHERE USED) SHALL BE TAN. ALL OTHER ROOF MEMBRANES SURFACES SHALL BE WHITE.
 - A.3 PROVIDE PIPE SUPPORTS (NOT SHOWN HERE) FOR GAS AND CONDENSATE LINES AT 4'-0" O.C. MAX.
 - A.4 REFER TO MECHANICAL, ELECTRICAL, AND PLUMBING ROOF PLANS FOR INFORMATION NOT SHOWN HERE.
 - A.5 PAINT ALL EXPOSED GAS PIPING ON ROOF DARK BRONZE (2 COATS).
 - A.6 ALL CONDENSATE LINES SHALL BE INSTALLED TO PROVIDE POSITIVE DRAINAGE. GENERAL CONTRACTOR SHALL PROVIDE BLOCKING AS REQUIRED TO ELIMINATE SAGGING.
 - A.7 PROVIDE SIDEWALL MOUNTED LIGHT FIXTURE PER C4/A-503. COORDINATE LOCATION WITH C.M.
 - A.8 ROOF PENETRATIONS TO BE INSTALLED PER DETAILS C1/A-503 AND C2/A-503.

ROOF PLAN LEGEND

- WHITE WALK PAD MEMBRANES WITH YELLOW SAFETY STRIPES, TYP.
- 2'-6" X 3'-0" ROOF HATCH, BILCO OR EQUAL.
- REMOTE CONDENSING UNIT, RE: KITCHEN EQUIPMENT SCHEDULE
AIR FLOW DIRECTION
- EXTENDED PARAPET
- REGULAR PARAPET
- CRICKET, CONSTRUCTED OF ROOF MEMBRANE ON RIGID INSULATION - SLOPE AT 1/4" PER FOOT, MIN.
- FLAG POLE LIGHTING
- RESTROOM EXHAUST, RE: MECH
- 3/8" X 4 1/2" EYE SCREW ANCHORS (INSTALL 2x SOLID BLOCKING BETWEEN STUDS TO ATTACH ANCHOR). LOCATIONS APPROXIMATE. VERIFY WITH OWNER AND CONSTRUCTION MANAGER. RE: DETAIL C3/A-503.
- PIPING PENETRATION, RE: C1/A-503 AND PLUMBING ROOF PLAN FOR PIPE DESCRIPTIONS
- 4"X16" SCUPPER, LEADER HEAD & DOWNSPOUT. RE: A2/A-503 & A3/A-503. RE: EXTERIOR ELEVATIONS FOR LOCATION.
- 4"X16" OVERFLOW SCUPPER, RE: A2/A-503 & A3/A-503. INSTALL WITH BOTTOM EDGE 2" ABOVE ROOF SURFACE. GC TO ENSURE SCUPPER IS INSTALLED DURING MAIN ROOFING OPERATION.
- RTU, RE: MECHANICAL



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB
ARCHITECTURE
PLANNING
INTERIORS
CIVIL ENGINEERING
BRANDING
BUILDING MEASUREMENT
915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO
2060 Bascom Ave
Campbell, CA 95008

FSR#04247
BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05
PRINTED FOR

PROJECT STATUS

REVISION SCHEDULE

NO.	DATE	DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00
DATE: MM/DD/YY
DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without explicit written or verbal consent from authorized project representatives.

SHEET: ROOF PLAN
SHEET NUMBER
A-230BN



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

ARCHITECTURE
PLANNING
INTERIORS
CIVIL ENGINEERING
BRANDING
BUILDING MEASUREMENT
915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO
2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05

PROJECT STATUS

REVISION SCHEDULE		
NO.	DATE	DESCRIPTION

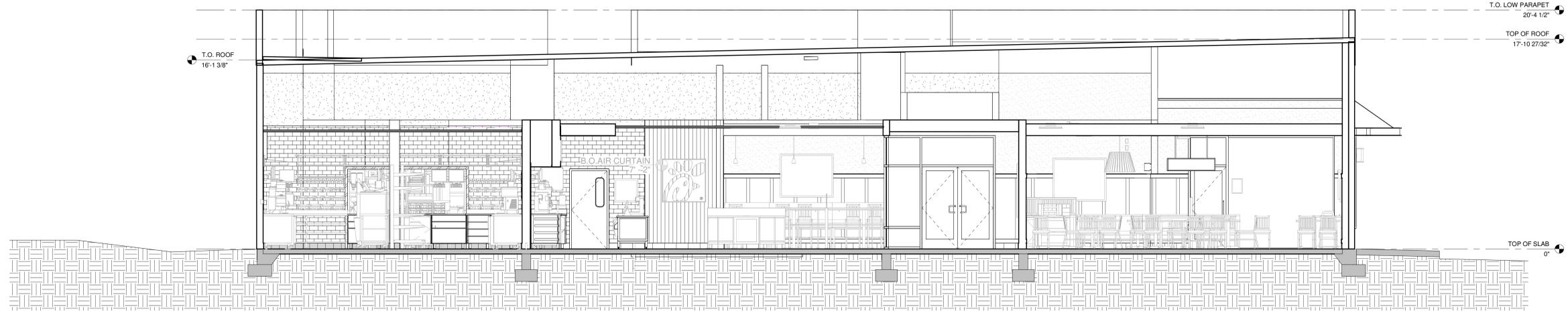
CONSULTANT PROJECT # LAX23-0112-00
DATE: MMDDYY

DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without explicit written or verbal consent from authorized project representatives.

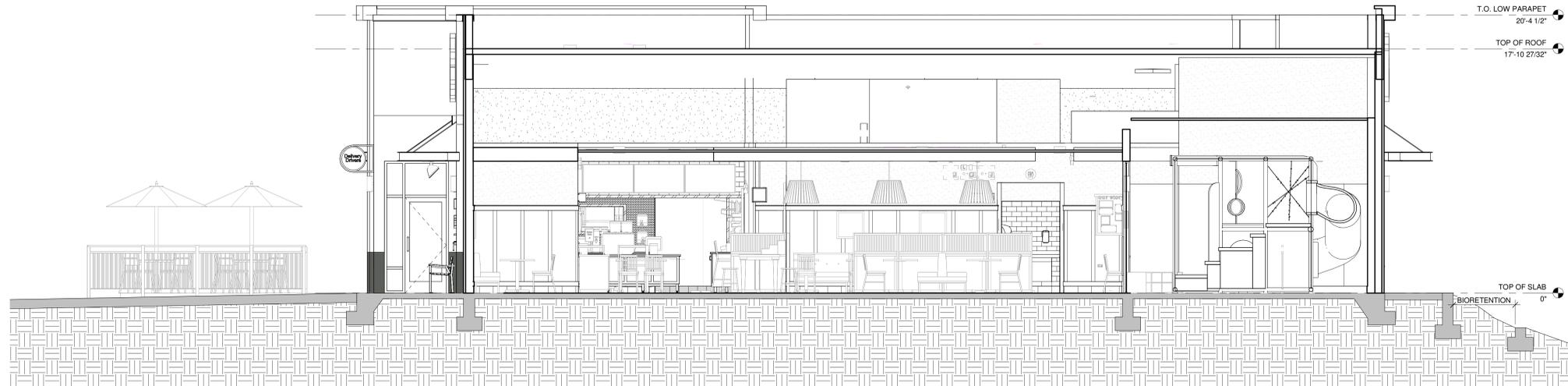
SHEET
BUILDING CROSS
SECTIONS

SHEET NUMBER

A-300



2 SECTION 2
N.T.S.



1 SECTION 1
N.T.S.



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

SITE
ADAPT
LOGO
AND
ADDRESS

PROTOTYPICAL SET

NOT FOR
REGULATORY
APPROVAL,
BIDDING, OR
CONSTRUCTION

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO
2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP

RELEASE: 24.05

PROJECT STATUS

REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00
DATE MM/DD/YY

DRAWN BY: Author
Information contained on this drawing and all digital files
produced for above named project may not be reproduced in
any manner without explicit written or verbal consent from
authorized project representatives.
SHEET
EXTERIOR ELEVATIONS

SHEET NUMBER
A-301BNS



D4 EXTERIOR ELEVATION
1/4" = 1'-0"



C4 EXTERIOR ELEVATION
1/4" = 1'-0"



B4 EXTERIOR ELEVATION
1/4" = 1'-0"



A4 EXTERIOR ELEVATION
1/4" = 1'-0"

GLAZING SCHEDULE

MARK	TYPE
G1	3M MILKY MILK FILM AND ROLLER SHADE
G2	CLEAR GLASS, NO FILM.
G3	SPANDREL.

FINISH SCHEDULE - EXTERIOR

MARK	DESCRIPTION	MANUFACTURER	MODEL NAME	MODEL NUMBER	COLOR	NOTE
CP-1	CANOPY METAL FASCIA		DURA COAT	DC19ST-2703	DARK BRONZE	OIL RUBBED BRONZE METALLIC TEXTURE PVD
CP-2	CANOPY METAL DECK				WHITE	SMOOTH WHITE, HIGH GLOSS
EC-1	PARAPET WALL COPING	DUROLAST / EXCEPTIONAL METALS			MIDNIGHT BRONZE	
PT-100	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #896-350	SW 2807	ROOKWOOD	REFUSE ENCLOSURE, FINISH: SEMI-GLOSS ON DOOR FRAMES, SATIN ON WALLS
PT-113	EXTERIOR PAINT	SHERWIN WILLIAMS	SHER-CRYL HIGH PERFORMANCE ACRYLIC #896-350	SW BRONZETONE	DARK BRONZE	FINISH: SEMI-GLOSS
SC-1	STUCCO	STO	POWERWALL	SW 7566	WESTHIGHLAND WHITE	FINISH: SAND MEDIUM
SC-2	STUCCO	STO	POWERWALL	SW 6172	HARDWARE	FINISH: SAND MEDIUM
SC-3	STUCCO	STO	POWERWALL	CFA CUSTOM	URBAN NIGHT	FINISH: SAND MEDIUM
ST-1	STOREFRONT	YKK	YES 45		DARK BRONZE (MATTE)	

GENERAL NOTES
1. ALL SIGNAGE PROVIDED BY OTHERS
2. REF FLOOR PLAN AND WINDOW LEGEND FOR STOREFRONT INFORMATION

ATTACHED CANOPY SCHEDULE BN

Mark	Description	Count	Overall Width	Overall Depth	Tie Back Mounting (Offset From Top)	Integral Lighting
C1-C	Exterior Canopy	13	6'-4"	1'-0"	0"	No
C4-B	Exterior Canopy	3	5'-4"	4'-0"	2'-4"	Yes
C4-C	Exterior Canopy	1	22'-0"	4'-0"	2'-4"	Yes
C4-G	Exterior Canopy	1	7'-0"	4'-0"	2'-4"	Yes
Grand total		18				

CANOPY NOTES:
BUILDING MOUNTED CANOPIES - 8" THICK CANOPY - KYNAR FINISH OF STRUCTURE, FASCIA, & DECKING TO MATCH (CP-1)
COLUMN MOUNTED CANOPIES - 10" THICK CANOPY - FINISH OF STRUCTURE TO BE (CP-1) - FINISH OF DECKING TO BE (CP-2)

LEGEND

- SC-1 PAINT - SW7566 "WESTHIGHLAND WHITE"
- SC-2 PAINT - SW6172 "HARDWARE"
- SC-3 PAINT - CFA CUSTOM "URBAN NIGHT"
- EC-1 WALL COPING "MIDNIGHT BRONZE"
- EXPANSION JOINT, SEALANT COLOR TO MATCH MORTAR COLOR, RE: SPECIFICATIONS
- CARD READER BY SECURITY VENDOR - RE: ELEC
- OIL EXTRACTION PORT ACCESS BOX
- CO2 FILL BOX - RE: KITCHEN
- LIGHT FIXTURE - RE: ELECTRICAL
- CT CABINET - (PT-113) RE: ELECTRICAL
- MDP - (PT-113) RE: ELECTRICAL

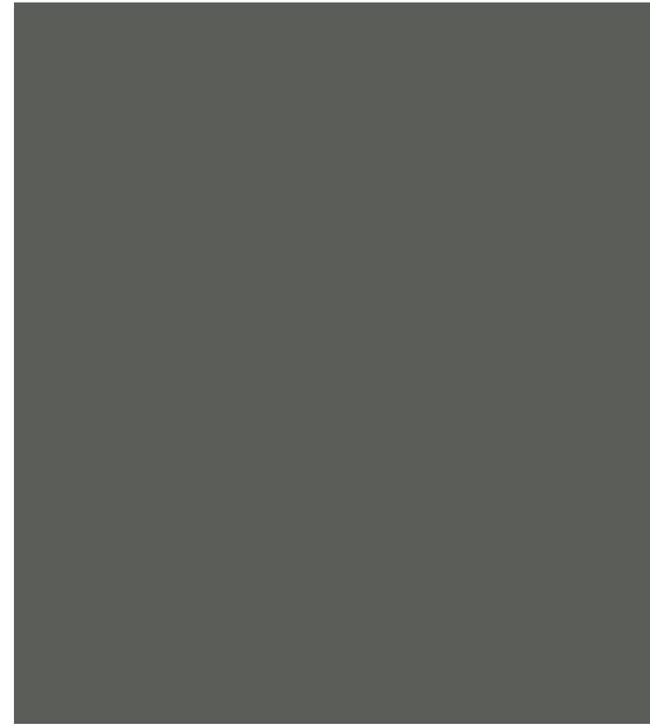
7/23/2024 3:16:20 PM Autodesk Docs://CA_04247_Bascom Ave & Arroyo Seco_2024_5_FSR/04247_Bascom Ave & Arroyo Seco_ARC.rvt
10-SE-04247-A-301BNS-EXTERIOR ELEVATIONS



1 PAINT:
SW 7566 WESTHIGHLAND WHITE



2 PAINT:
SW 6172 HARDWARE



3 PAINT:
CFA CUSTOM URBAN NIGHT



4 YKK STOREFRONT:
YES 45 DARK BRONZE (MATTE)



5 METAL
MIDNIGHT BRONZE



Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

ARCHITECTURE
PLANNING
INTERIORS
CIVIL ENGINEERING
BRANDING
BUILDING MEASUREMENT
915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO

2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05

PRINTED FOR
PROJECT STATUS

REVISION SCHEDULE

NO.	DATE	DESCRIPTION
-----	------	-------------

CONSULTANT PROJECT # LAX23-0112-00
DATE: MMDDYY

DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without explicit written or verbal consent from authorized project representatives.

SHEET
COLOR / MATERIAL
BOARD

SHEET NUMBER

A-303

6/18/2024 4:43:33 PM Autodesk Docs://CA_04247_Bascom Ave & Arroyo Seco_2024_5_FSR#04247_Bascom Ave & Arroyo Seco_ARC.rvt
SE-04247-A-401-EXISTING SITE PHOTO AND PROPOSED RENDERING



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

ARCHITECTURE
PLANNING
INTERIORS
CIVIL ENGINEERING
BRANDING
BUILDING MEASUREMENT
915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO

2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05

PROJECT STATUS

REVISION SCHEDULE
NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00

DATE: MMDDYY

DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without explicit written or verbal consent from authorized project representatives.

EXISTING SITE PHOTO AND PROPOSED RENDERING

SHEET NUMBER

A-401



EXISTING VIEW 1



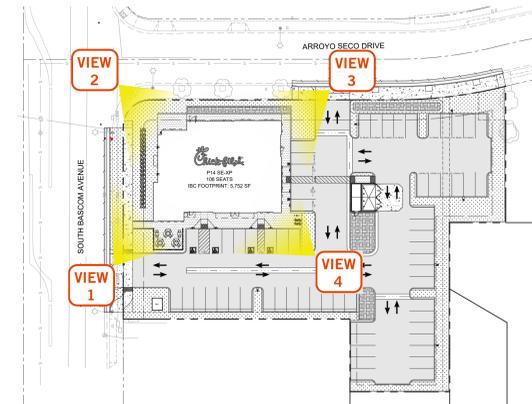
EXISTING VIEW 2



PROPOSED VIEW 1



PROPOSED VIEW 2



CFA #4247 BASCOM AVE & ARROYO (CAMPBELL)
SITE PLAN EXHIBIT
JUNE 2024



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

CIVIL ENGINEERING
ARCHITECTURE
PLANNING
INTERIORS
BRANDING
BUILDING MEASUREMENT

915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

CHICK-FIL-A
BASCOM AVE & ARROYO
SECO
2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05
PRINTED FOR:
PROJECT STATUS
REVISION SCHEDULE

NO.	DATE	DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00
DATE: MMDDYY
DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.
EXISTING SITE PHOTO AND PROPOSED RENDERING
SHEET NUMBER

A-402

6/18/2024 4:43:33 PM Autodesk Docs://CA_04247_Bascom Ave & Arroyo Seco_2024_5_FSR/04247_Bascom Ave & Arroyo Seco_ARC.rvt SE-04247-A-402-EXISTING SITE PHOTO AND PROPOSED RENDERING



EXISTING VIEW 3



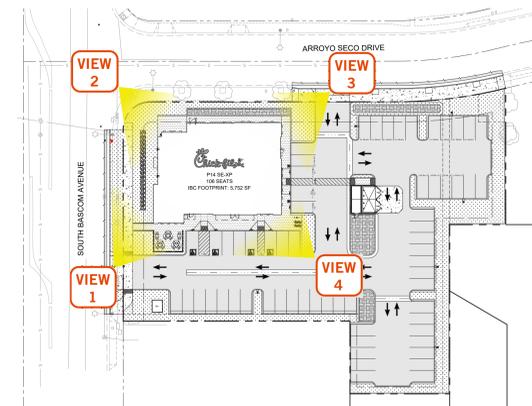
EXISTING VIEW 4



PROPOSED VIEW 3



PROPOSED VIEW 4



CFA #4247 BASCOM AVE & ARROYO (CAMPELL)
SITE PLAN EXHIBIT
JUNE 2024



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB

ARCHITECTURE
PLANNING
INTERIORS
CIVIL ENGINEERING
BRANDING
BUILDING MEASUREMENT
915 Wilshire Blvd, Suite #2150
Los Angeles, California 90017
P 310.903.4000

CHICK-FIL-A

BASCOM AVE & ARROYO
SECO
2060 Bascom Ave
Campbell, CA 95008

FSR#04247

BUILDING TYPE / SIZE: P14 SE XP
RELEASE: 24.05
PRINTED FOR:
PROJECT STATUS
REVISION SCHEDULE

NO.	DATE	DESCRIPTION

CONSULTANT PROJECT # LAX23-0112-00
DATE: MMDDYY
DRAWN BY: Author
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.
EXISTING SITE PHOTO AND PROPOSED RENDERING
SHEET NUMBER

A-403

6/18/2024 4:43:34 PM Autodesk Docs://CA_04247_Bascom Ave & Arroyo Seco_2024_5_FSR/04247_Bascom Ave & Arroyo Seco_ARC.rvt SE-04247-A-403-EXISTING SITE PHOTO AND PROPOSED RENDERING

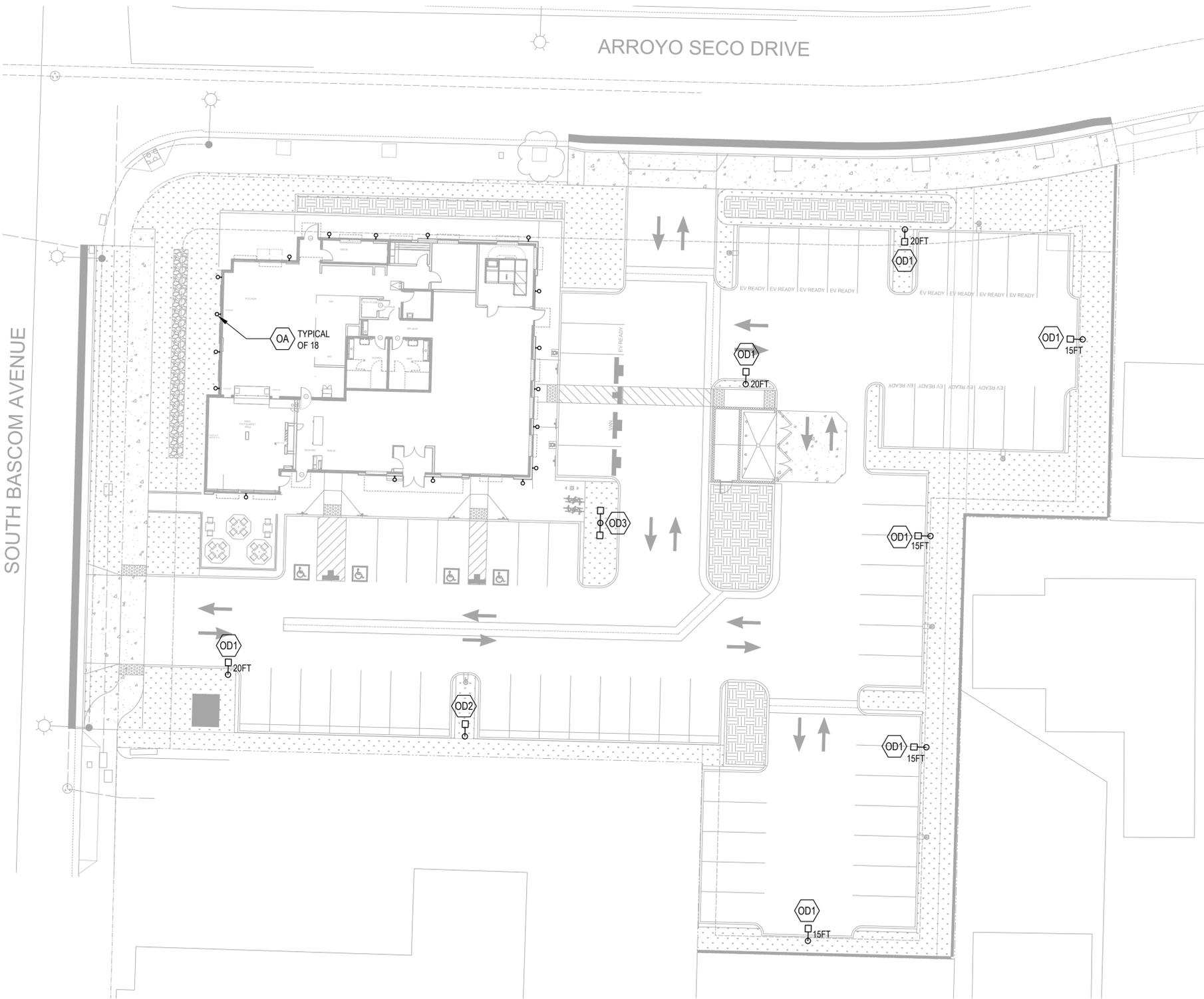
SCHEDULE												
SYMBOL	TAG	QTY	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	FILE NAME	(QTY)/LAMP	LUMENS	LLF	WATTS	DISTRIBUTION	MOUNTING HEIGHT
☐	OD1	4	COOPER LIGHTING	PRV-P-PA1C-730-U-T4W-HSS	PREVAIL AREA AND WALL LUMINAIRE (1) 70 CRI, 3000K, 930mA LIGHT ENGINE WITH 24 LEADS AND TYPE IV WIDE OPTICS WITH HOUSE SIDE SHIELD	PRV-P-PA1C-730-U-T4W-HSS.lvs	1	6,369	0.9	72.0	BUG RATING : B1-U0-G2	AS INDICATED
☐	OD2	3	COOPER LIGHTING	PRV-PA2B-730-U-T4W-HSS	PREVAIL AREA AND ROADWAY LUMINAIRE (2) 70 CRI, 3000K, 970mA LIGHT ENGINES WITH 24 LEADS AND TYPE IV WIDE OPTICS WITH HOUSE SIDE SHIELD	PRV-PA2B-730-U-T4W-HSS.lvs	1	12,816	0.9	151.0	BUG RATING : B1-U0-G3	20 FT
☐	OD3	1	COOPER LIGHTING	PRV-PA2B-730-U-T4W	PREVAIL AREA AND ROADWAY LUMINAIRE (2) 70 CRI, 3000K, 970mA LIGHT ENGINES WITH 24 LEADS AND TYPE IV WIDE OPTICS	PRV-PA2B-730-U-T4W.lvs	2	25,632	0.9	302.0	BUG RATING : B3-U0-G4	20 FT
☐	OA	18	PROGRESS LIGHTING	P5675-31	5' UP/DOWN CYLINDER WITH HEAVY DUTY ALUMINUM CONSTRUCTION, WET LISTED, WITH TWO GENERAL ELECTRIC RETROFIT LAMPS #LED12P30RV83025		2		0.9	16.9		9 FT

D

C

B

A



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALCOMB
Leading Design for Commercial Real Estate

4683 Chabot Drive, Ste 300
Pleasanton, CA 94588
P 925.244.9620
F 925.244.9621

CHICK-FIL-A
BASCOM & ARROYO SECO
2060 BASCOM AVE
CAMPBELL, CA 95008

FSR#04247
BUILDING TYPE / SIZE:
RELEASE:
REVISION SCHEDULE

CONSULTANT PROJECT # _____
PRINTED FOR _____
DATE _____
DRAWN BY _____
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.
SHEET
ELECTRICAL SITE LIGHTING PLAN
SHEET NUMBER _____

ELECTRICAL SITE LIGHTING PLAN

SCALE
1/16" = 1'-0"

1

ES1.0

D:\Users\Engineering\Projects\Chick-fil-A\Bascom and Arroyo\Electrical\206006_E1.dwg Sheet No. ES1.0 Saved by: rmp - Wednesday, June 16, 2026 2:19 PM Printed by: Armp Status - June 16, 2026 2:19 PM

Statistics						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Parking	+	2.4 fc	7.9 fc	0.7 fc	11.3:1	3.4:1



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALGOMB
Leading Design for Commercial Real Estate

4683 Chabot Drive, Ste 300
Pleasanton, CA 94588
P 925.244.9620
F 925.244.9621

CHICK-FIL-A
BASCOM & ARROYO SECO
2060 BASCOM AVE
CAMPBELL, CA 95008

FSR#04247

BUILDING TYPE / SIZE:
RELEASE:
REVISION SCHEDULE

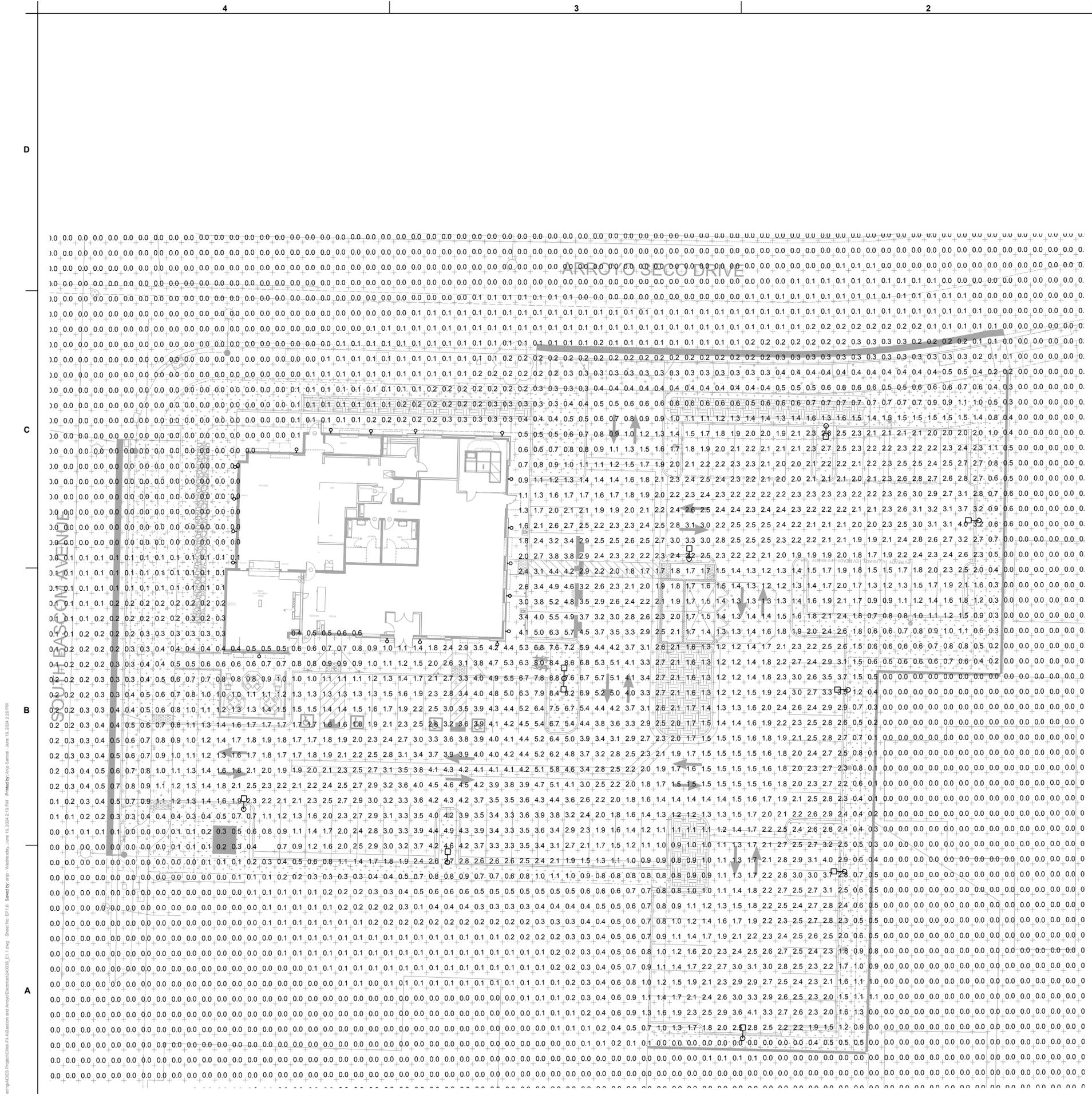
CONSULTANT PROJECT #
PRINTED FOR
DATE
DRAWN BY
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.
SHEET
ELECTRICAL SITE PHOTOMETRIC PLAN
SHEET NUMBER

ELECTRICAL SITE PHOTOMETRIC PLAN

SCALE
1/16" = 1'-0"

1

EP1.0



D:\Users\Engineering\ACES\Projects\Chick-fil-A\Bascom and Arroyo Seco\EP1.0.dwg Sheet No. EP1.0 Saved by: wmp Wednesday, June 10, 2020 2:19 PM Printer: Arjo Status: June 10, 2020 2:20 PM

**PROGRESS
LIGHTING**

Project: _____
 Fixture Type: _____
 Location: _____
 Contact: _____



**P5675-31
Cylinder**

5" up/down cylinder/ outdoor lantern in Black, with heavy duty aluminum construction and die cast wall bracket. Powder coated finish. Wet location listed when used with P860045 top cover lens.

- Black finish.
- Powder coat finish.
- Ideal for a wide variety of interior and exterior applications.
- Die-cast aluminum wall brackets and heavy duty aluminum framing.
- Wet location listed when used with P860045 top cover lens (sold separately)

Width: 5 in
 Height: 14 in
 Depth: 7 7/8 in
 H/CTR: 7 in

Category: Outdoor
Finish: Black (powder coat paint)
Construction: cast aluminum Construction

MOUNTING	ELECTRICAL	LAMPING	ADDITIONAL INFORMATION
Wall mounted	Prewired	Quantity: two 75 W max, PAR-30 or BR-30 or LED equivalent	cCSAus Damp Location Listed
Mounting strap for outlet box included	6 inches of wire supplied	E26 base porcelain sockets	1-year Limited Warranty
back plate covers a standard 4" recessed outlet box: 4.5" W.	120 V		

701 Millennium Blvd. Greenville, South Carolina 29607

www.progresslighting.com

Rev. 07/20

TYPE "OA"



Chick-fil-A
 5200 Buffington Road
 Atlanta, Georgia
 30349-2998

WARE MALCOMB
 Leading Design for Commercial Real Estate

4683 Chabot Drive, Ste 300
 Pleasanton, CA 94588
 P 925.244.9620
 F 925.244.9621

CHICK-FIL-A
 BASCOM & ARROYO SECO
 2060 BASCOM AVE
 CAMPBELL, CA 95008

FSR#04247

BUILDING TYPE / SIZE:
 RELEASE:
REVISION SCHEDULE

CONSULTANT PROJECT # _____
 PRINTED FOR _____
 DATE _____
 DRAWN BY _____

Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET

SITE LIGHTING CUTSHEET

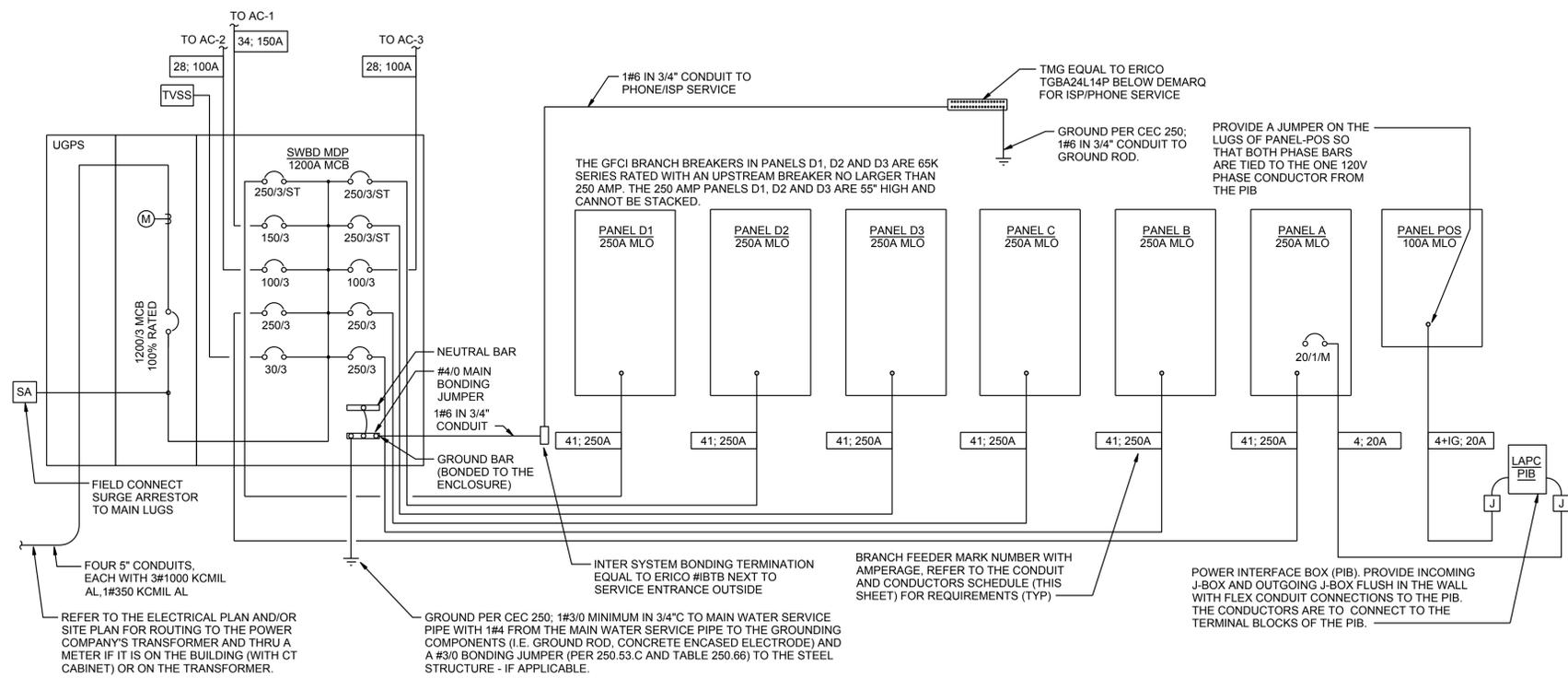
SHEET NUMBER

SITE LIGHTING CUTSHEET

SCALE
 NTS

1

EP1.2



SINGLE-LINE DIAGRAM NOTES

- VERIFY SERVICE LOCATIONS AND CONFORM TO THE REQUIREMENTS OF THE POWER COMPANY AND/OR DEVELOPER. POWER COMPANY AND/OR DEVELOPER SHALL BE CONTACTED PRIOR TO BEGINNING CONSTRUCTION TO ARRANGE AND VERIFY FOR THE INSTALLATION OF THE POWER COMPANY SERVICE, METER, AND OTHER ITEMS.
- GROUND ALL EQUIPMENT AND SERVICES IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE, LOCAL APPLICABLE CODES, AND ALSO AS INDICATED ON DRAWINGS.
- MAKE NECESSARY INSPECTIONS OF EXISTING SITE AND SERVICE LOCATIONS AS REQUIRED FOR THIS WORK AND MAKE ALLOWANCE FOR EXISTING CONDITIONS BEFORE SUBMITTING BID. VERIFY WORK REQUIRED WITH POWER COMPANY AND TELEPHONE COMPANY.
- CUT AND PATCH THE CONSTRUCTION WORK AS REQUIRED FOR PROPER INSTALLATION OF THE ELECTRICAL WORK. ALL PATCHING SHALL MATCH THE SURROUNDING WORK TO THE SATISFACTION OF THE ARCHITECT. ALL CONDUIT SHALL BE INSTALLED CONCEALED UNLESS SPECIFICALLY APPROVED BY THE ARCHITECT. COORDINATE SAW CUTTING WITH LANDLORD'S OR OWNER'S REPRESENTATIVE.
- WIRE AND CABLE:
 - CONDUCTORS SHALL BE COPPER, #12 AWG, MINIMUM UNLESS SPECIFICALLY NOTED OTHERWISE.
 - CONDUCTOR #10 AWG AND SMALLER SHALL BE SOLID AND #8 AWG AND LARGER SHALL BE STRANDED. INSULATION SHALL BE 600 VOLT, THHN/THWN.
- PROVIDE ENGRAVED LAMINATED PHENOLIC BLOCK-ON-WHITE (UNLESS NOTED OTHERWISE) NAMEPLATES SECURED TO EQUIPMENT WITH ADHESIVE AND SCREWS FOR PANELBOARDS, RELAY CABINETS, TRANSFORMERS, DISTRIBUTION BOARDS, AND MAIN PANELBOARD - IDENTIFYING EQUIPMENT DESIGNATION (CORRESPONDING WITH DESIGNATION USED ON DRAWINGS) AND EQUIPMENT VOLTAGE. LETTERING SHALL BE 1/4" HIGH. PROVIDE LABELS FOR CIRCUIT BREAKERS, FUSIBLE SWITCHES AND STARTERS IN PANELBOARDS AND DISTRIBUTION BOARDS FOR EACH DEVICE IDENTIFYING EQUIPMENT CONTROLLED. LETTERING SHALL BE 1/8" HIGH.
- ALL DEVICES SHALL HAVE AN INTERRUPTING CAPACITY NOT LESS THAN THE POWER COMPANY AVAILABLE FAULT CURRENT, OR AS INDICATED ON THE DRAWINGS.
- 120/208 VOLT BRANCH CIRCUIT PANELBOARD BREAKERS SHALL HAVE A MINIMUM U.L. SERIES RATING OF 65 KAIC WITH UP-STREAM FEEDER BREAKERS AS NOTED.
- AVAILABLE SPACE FOR MAIN PANELBOARD IS LIMITED. PANELBOARD MUST FIT IN ALLOCATED SPACE. COORDINATE WITH CONSTRUCTION AS REQUIRED.
- ALL WIRING SHALL BE IN CONDUIT, E.M.T OR RIGID. FLEXIBLE CONDUIT MAY ONLY BE USED FOR FINAL CONNECTIONS AND WITH GREEN EQUIPMENT GROUNDING CONDUCTORS.

SWITCHGEAR AND CONTROL EQUIPMENT NOTES

- PURCHASE PANELBOARDS, SURGE ARRESTOR, AND TVSS FROM AN APPROVED NATIONAL ACCOUNTS VENDOR (SEE SHEET E-902 SECTION C16440, PANELBOARDS) PROVIDING SQUARE-D EQUIPMENT. NO SUBSTITUTIONS ALLOWED.
- PURCHASE CONTROL PANEL 'CFA-T500' FROM SUNCOAST ENVIRONMENTAL, INC. (NO SUBSTITUTIONS ALLOWED). ALL EQUIPMENT IN THE CONTROL PANEL SHALL BE INSTALLED, WIRED AND CONNECTED AT THE FACTORY, INCLUDING AUTOMATIC LIGHTING CONTROL SYSTEM, LIGHTING RELAYS, HVAC STARTERS, POWER SUPPLIES, MISCELLANEOUS RELAYS AND CONTROLS, AND THERMOSTATS.
- CONTRACTOR SHALL PROVIDE PANEL FEEDERS A, B, C, D1, D2, D3, AND POS. BRANCH CIRCUIT CONDUIT AND WIRE, AND INSTALL ALL EQUIPMENT AS REQUIRED.
- ALL BREAKERS AND PANELS SHALL BE SQUARE-D.
- TVSS AND SURGE ARRESTOR UNITS SHALL BE MOUNTED DIRECTLY ADJACENT TO THE SIDE OF THE MAIN DISTRIBUTION PANEL IN NEMA 3R ENCLOSURES. CLOSE NIPPLE THE UNITS TO THE SIDE OF THE PANEL. PROVIDE CONNECTION OF TVSS UNIT TO BREAKER IN PANEL. CONNECT SURGE ARRESTOR TO MAIN INCOMING LUGS OF THE PANEL. CONNECT USING MINIMUM LENGTH OF WIRE WITHOUT SHARP BENDS IN THE WIRE AND SHALL NOT BE LENGTHENED FROM WIRE LENGTH PROVIDED WITH THE TVSS OR SURGE SUPPRESSOR DEVICE.

B1 CONDUIT AND CONDUCTORS SCHEDULE

Mark No.	OCP Device (Amp/Poles)	Conductors Total Amps		Conductors Phase & Neutral		Conductors Min Eq Grd		Raceway Size (Nominal Inches)								
		60d C	75d C	Qty	Type	Qty/Set	Size	No. Sets	EMT	IMC	RIGID	PVC	EMT	IMC	PVC	
1	20/1	20	-	2	12	THHN	1	12	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
2	20/2	20	-	3	12	THHN	1	12	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
3	20/3	20	-	4	12	THHN	1	12	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
4	25/1	30	-	2	10	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
5	25/2	30	-	3	10	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
6	25/3	30	-	4	10	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
7	30/1	30	-	2	10	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
8	30/2	30	-	3	10	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
9	30/3	30	-	4	10	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
10	40/1	40	-	2	8	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
11	40/2	40	-	3	8	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
12	40/3	40	-	4	8	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
13	45/3	55	-	4	6	THHN	1	10	One	1.00	1.00	1.00	1.00	1.00	1.00	1.00
14	50/1	55	-	2	6	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
15	50/2	55	-	3	6	THHN	1	10	One	0.75	0.75	0.75	0.75	0.75	0.75	0.75
16	50/3	55	-	4	6	THHN	1	10	One	1.00	1.00	1.00	1.00	1.00	1.00	1.00
17	60/1	70	-	2	4	THW	1	8	One	1.00	1.00	1.00	1.00	1.25	1.00	1.25
18	60/2	70	-	3	4	THW	1	8	One	1.25	1.00	1.25	1.25	1.25	1.25	1.25
19	60/3	70	-	4	4	THW	1	8	One	1.25	1.25	1.25	1.25	1.25	1.25	1.25
20	70/1	70	-	2	4	THW	1	8	One	1.00	1.00	1.00	1.00	1.25	1.00	1.25
21	70/2	70	-	3	4	THW	1	8	One	1.25	1.00	1.25	1.25	1.25	1.25	1.25
22	70/3	70	-	4	4	THW	1	8	One	1.25	1.25	1.25	1.25	1.25	1.25	1.25
23	80/2	85	-	3	3	THW	1	8	One	1.25	1.25	1.25	1.25	1.25	1.25	1.25
24	80/3	85	-	4	3	THW	1	8	One	1.25	1.25	1.25	1.25	1.50	1.25	1.50
25	90/2	95	-	3	2	THW	1	8	One	1.25	1.25	1.25	1.25	1.50	1.25	1.50
26	90/3	95	-	4	2	THW	1	8	One	1.50	1.25	1.50	1.50	1.50	1.50	1.50
27	100/2	110	-	3	1	THW	1	6	One	1.50	1.50	1.50	1.50	2.00	2.00	2.00
28	100/3	110	-	4	1	THW	1	6	One	2.00	2.00	2.00	2.00	2.00	2.00	2.00
29	110/2	-	150	3	1/0	THW	1	6	One	1.25	1.25	1.25	1.25	1.50	1.25	1.50
30	110/3	-	150	4	1/0	THW	1	6	One	1.50	1.25	1.50	1.50	1.50	1.50	1.50
31	125/2	-	150	3	1/0	THW	1	6	One	1.50	1.50	1.50	1.50	2.00	2.00	2.00
32	125/3	-	150	4	1/0	THW	1	6	One	2.00	2.00	2.00	2.00	2.00	2.00	2.00
33	150/2	-	150	3	1/0	THW	1	6	One	2.00	1.50	2.00	2.00	2.00	2.00	2.00
34	150/3	-	150	4	1/0	THW	1	6	One	2.00	2.00	2.00	2.00	2.00	2.00	2.00
35	175/2	-	175	3	2/0	THW	1	6	One	2.00	2.00	2.00	2.00	2.00	2.00	2.00
36	175/3	-	175	4	2/0	THW	1	6	One	2.00	2.00	2.00	2.00	2.50	2.50	2.50
37	200/2	-	200	3	3/0	THW	1	6	One	2.00	2.00	2.00	2.00	2.50	2.50	2.50
38	200/3	-	200	4	3/0	THW	1	6	One	2.50	2.50	2.50	2.50	2.50	2.50	2.50
39	225/2	-	230	3	4/0	THW	1	4	One	2.50	2.00	2.50	2.50	2.50	2.50	2.50
40	225/3	-	230	4	4/0	THW	1	4	One	2.50	2.50	2.50	2.50	2.50	3.00	3.00
41	250/3	-	255	4	250	THW	1	4	One	2.50	3.00	3.00	3.00	3.00	3.00	3.00
42A	300/3	-	285	4	300	THW	1	4	One	3.00	3.00	3.00	3.00	3.00	3.00	3.00
42B	300/3	-	310	4	350	THW	1	4	One	3.00	3.00	3.00	3.00	3.00	3.00	3.00
43A	350/3	-	335	4	400	THW	1	4	One	3.00	3.50	3.50	3.50	3.50	3.50	3.50
43B	350/3	-	380	4	500	THW	1	4	One	3.50	3.50	3.50	3.50	3.50	3.50	3.50
44A	400/3	-	380	4	500	THW	1	3	One	3.50	3.50	3.50	3.50	3.50	3.50	3.50
44B	400/3	-	400	4	3/0	THW	1	3	Two	2.50	2.50	2.50	2.50	2.50	2.50	2.50
45A	600/3	-	570	4	300	THW	1	1	Two	3.00	3.00	3.00	3.00	3.00	3.00	3.00
45B	600/3	-	620	4	350	THW	1	1	Two	3.00	3.00	3.00	3.00	3.00	3.00	3.50
46A	800/3	-	760	4	500	THW	1	1/0	Two	3.50	3.50	3.50	3.50	3.50	3.50	3.50
46B	800/3	-	820	4	600	THW	1	1/0	Two	4.00	4.00	4.00	4.00	4.00	4.00	4.00
47	1000/3	-	1005	4	400	THW	1	2/0	Three	3.50	3.50	3.50	3.50	3.50	3.50	3.50
48	1200/3	-	1240	4	350	THW	1	3/0	Four	3.50	3.50	3.50	3.50	3.50	3.50	4.00
49	1600/3	-	1675	4	400	THW	1	4/0	Five	4.00	4.00	4.00	4.00	4.00	4.00	4.00

Notes:
Conductors are rated at 600 volt or below and are to be copper.

CEC Table 310.15(B)(16) - formerly Table 310.16 - is used for the basis of the conductor ampacities, which is not more than three current carrying conductors in a raceway at an ambient temperature of 30 deg C with 60 deg C rated conductors and connectors per 110.14-C-1 for up to 100 amp rated and up to #1 AWG conductors for equipment terminations and 75 deg C rated conductors and termination connectors for larger than 100 amp or above #1 AWG conductors.

CEC Tables 4, 5, and Appendix C is used for the basis of the conduit sizes. Table C1 for EMT, Table C4 for IMC, Table C8 for Rigid, and Table C10 for PVC (Sch 40).

All Branch Feeders and Branch Circuits shall include a green Equipment Grounding Conductor.

Omit Grounding conductor on Service Entrance Feeders.

Omit Neutral conductor on all Delta primary transformer feeders or single-phase 2 pole loads and 3 phase loads not requiring a neutral.

The above conductors are not calculated for Voltage Drop. Any circuits that exceed 100 feet shall be calculated by the Installer to have less than a three percent voltage drop on feeders and five percent on branch circuits per the CEC.



Chick-fil-A

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia
30349-2998

WARE MALGOMB
Leading Design for Commercial Real Estate

4683 Chabot Drive, Ste 300
Pleasanton, CA 94588
P 925.244.9620
F 925.244.9621

CHICK-FIL-A
BASCOM & ARROYO SECO
2060 BASCOM AVE
CAMPBELL, CA 95008

FSR#04247

BUILDING TYPE / SIZE:
RELEASE:
REVISION SCHEDULE

CONSULTANT PROJECT #
PRINTED FOR
DATE
DRAWN BY

Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET

SINGLE LINE DIAGRAM

SHEET NUMBER