



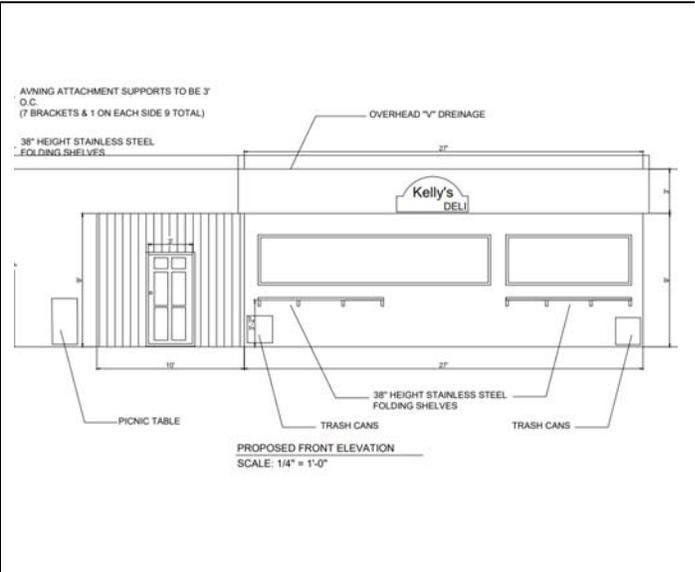
CITY OF CAMPBELL
Community Development Department

January 11, 2022

NOTICE OF ADMINISTRATIVE ACTION

Notice is hereby given that the Planning Division of the Community Development Department of the City of Campbell has received an application for the following project proposal:

Project Address: 480 E. Hamilton Ave
Zoning/Area Plan: P-D
Neighborhood Association(s): N/A
File No.: PLN-2021-220
APN: 279-33-043
Applicant: Kellys Management MS Inc
Property Owner: Campbell Union S D
Application Type: Admin. P-D Permit
Project Description: Formalization of an existing food service cart located outside of the Home Depot.

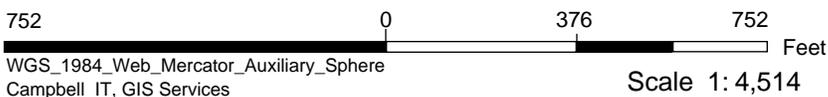
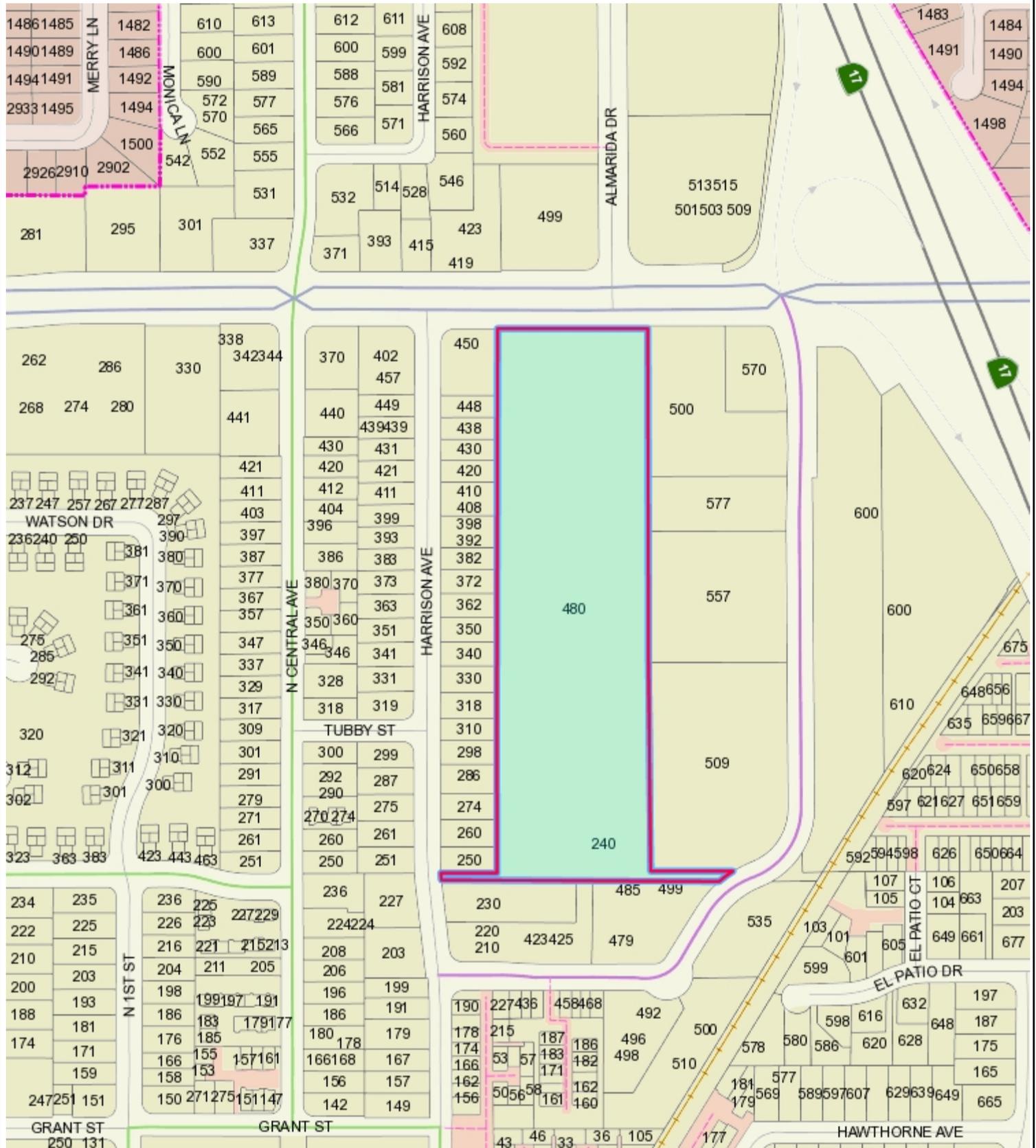


This project will be decided by the Community Development Director and you have the opportunity to provide comment prior to the Director's decision. The ten-day comment period for this application begins on January 12, 2022 and ends on January 24, 2022. Any comments regarding this application must be submitted in writing (including email) to the Planning Division before 5:00 p.m. on **January 24, 2022**. The Director will then consider all comments submitted within this time period prior to a decision. No additional notice will be provided. Please contact the project planner in a timely manner to determine what decision was reached.

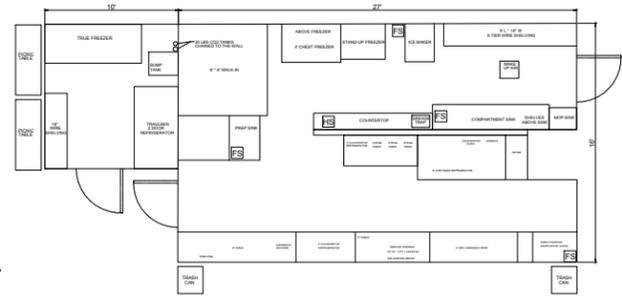
Decisions by the Community Development Director are final in 10 calendar days following the date of approval, unless an appeal is received in writing at the City of Campbell Community Development Department, 70 N. First Street, Campbell, prior to the end of the appeal period. A written appeal must be accompanied with the required \$200 appeal filing fee. Plans and architectural drawings may be viewed at the Planning Division office with an appointment during normal business hours (8:00 AM – 5:00 PM) and on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Administrative Decisions' or by contacting the project planner. Questions or comments regarding this application may be addressed to Daniel Fama, Senior Planner, in the Community Development Department, at (408) 866-2193 or by email at danielf@campbellca.gov.



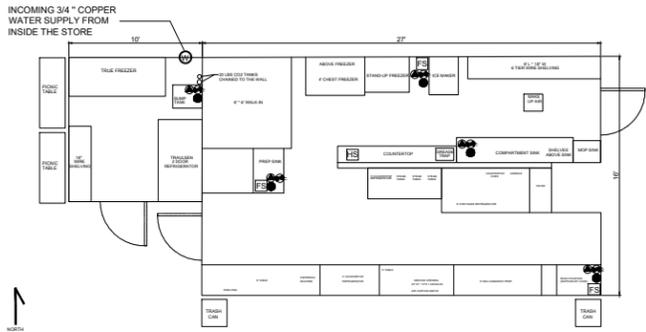
Location Map- 480 E. Hamilton Ave.



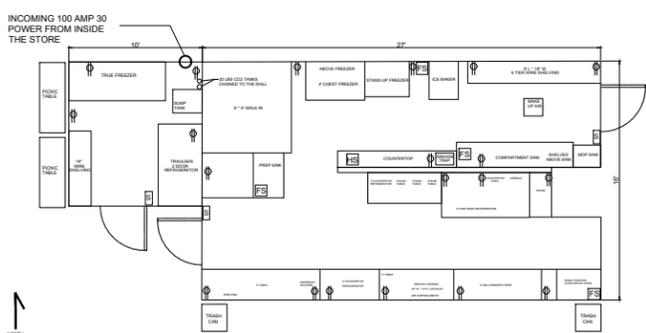
This map is based on GIS Information and reflects the most current information at the time of this printing. The map is intended for reference purposes only and the City and its staff is not responsible for errors.



PROPOSED EQUIPMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"



PROPOSED PLUMBING PLAN
SCALE: 1/4" = 1'-0"



PROPOSED ELECTRICITY FLOOR PLAN
SCALE: 1/4" = 1'-0"

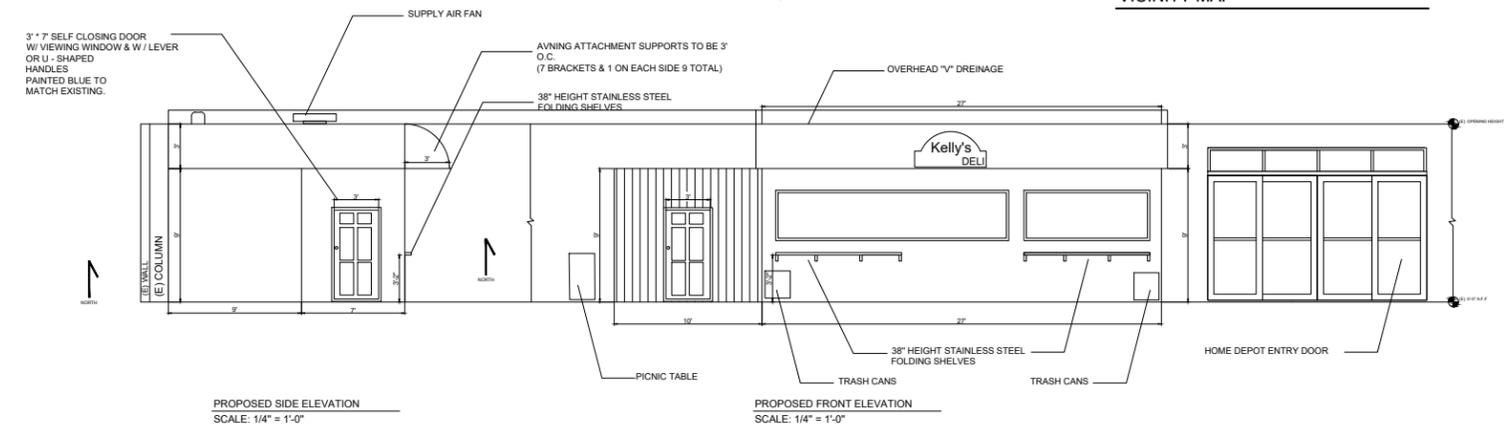
- GENERAL SYMBOLS
- FS FLOOR SINK
 - HS HAND SINK
- PLUMBING SYMBOLS
- COLD WATER
 - HOT WATER
 - DIRECT FLOOR DRAIN
- ELECTRICAL SYMBOLS
- 120 V/60/1PH
 - SWITCH

ITEM NO.	QTY	DESCRIPTION	EQUIPMENT REMARKS
1	1	MOP SINK	GREEN WORLD - MODEL: TSA 1 MOP
2	1	3 COMPARTMENT SINK	GREEN WORLD - MODEL: TSCS 3-23
3	1	GREY WATER BASIN	GRAINGER / DAYTON - MODEL: 4RK36
4	1	PREPARATION SINK	INTERTEK - MODEL: FC 181878
5	1	GREASE TRAP	WATS - WD-25
6	1	WATER HEATER	AO SMITH BT - 8074 GALLON GAS (ON ROOF)
7	1	HAND SINK	STORTEC-MODEL: 600HST7
8	1	CHIEF BASE REFRIGERATOR	TURBO AIR - MODEL: TCBE - 72SDR
9	1	WIRE SHELVING	METRO MIN 193 SQ.FT.
10	1	STAINLESS STEEL	LENGTH: 6'-0" WIDTH: 3" HEIGHT: 2"
11	1	FRYER	COMMERCIAL FRYER ANETS: 14 GS
12	1	GRIDDLE 36"	COMMERCIAL RANGE MODEL: STAR 636 MF
13	1	STEAM TABLE	APRY WY011 - W43V 120 VOLT
14	1	COUNTERTOP OVEN	CADCO MODEL: CV-003
15	1	ICE MAKER	ICE-O-MATIC - MODEL: ICEY 220 A

- EQUIPMENT NOTES:
- ALL EQUIPMENT TO BE NSF OR EQUAL & PROPERLY LABELED.
 - SERVICE COUNTERS TO BE MAX. 34" TALL FOR HANDICAP ACCESSIBILITY.
 - ALL EXISTING EQUIPMENT TO BE NSF APPROVED OR EQUIVALENT AND REFURBISHED TO ITS ORIGINAL CONDITION.
 - EQUIP WITH HEAVY DUTY CASTERS TO FACILITATE CLEANING OF FLOORS.
 - INSTALL LEVER TYPE HANDLES ON ALL SINKS AND HEAVY DUTY LIQUID SOAP AND PAPER TOWEL DISPENSERS ABOVE ALL HANDSINKS. THE CONTROLS OF ALL SINKS SHALL: (1) BE OPENABLE WITH ONE HAND AND SHALL NOT REQUIRE GRASPING, PINCHING, OR TWISTING OF WRIST; (2) REQUIRE NO MORE THAN 5 LBS. FORCE TO ACTIVATE; (3) BE LEVER-OPERATED, PUSH-TYPE, ELECTRONICALLY-CONTROLLED, OR SIMILAR.
 - ALL ENCLOSED EQUIPMENT (E.G. REFRIGERATORS, FREEZERS, HOT FOOD HOLDING UNITS, OVENS & SIMILAR EQUIPMENT) MUST HAVE ADEQUATE INTERIOR LIGHTING.
 - STAINLESS STEEL SPLASHGUARD/SHIELD WITH HEIGHT OF AT LEAST 6" THAT EXTENDS FROM THE BACK OF THE DRAINBOARD (OR COOKING EQUIPMENT TO THE FRONT EDGE OF THE DRAINBOARD (OR COOKING EQUIPMENT), CORNERS OF BARRIER ARE TO BE ROUNDED.
 - EXHAUST AND MAKE-UP AIR WILL BE ELECTRICALLY INTERLOCKED.
 - GAS COOKING EQUIPMENT - EQUIPPED WITH APPROVED COMMERCIAL CASTERS (WHERE APPLICABLE) & APPROVED HEAVY DUTY QUICK DISCONNECT FLEXIBLE GAS LINES W/RESTRICING CABLES/WHEEL PLACEMENT SYSTEM, SEE DETAIL 12/A-3



VICINITY MAP



PROPOSED SIDE ELEVATION
SCALE: 1/4" = 1'-0"

PROPOSED FRONT ELEVATION
SCALE: 1/4" = 1'-0"

- SYMBOL KEY:
- KEY BOX, SEE FIRE DEPT. NOTE 1.
 - LOCATION OF CLASS K FIRE EXTINGUISHER (WITHIN 30 FT. OF ALL COMMERCIAL COOKING EQUIPMENT PER CBC 906.1)
 - RED EXIT SIGN LETTERS ON WHITE BACKGROUND 120 V W/ (2) 20TS-1/2IF LAMPS & BATTERY BACKUP, EMERGENCY LIGHT - DOUBLE CYLINDER UNITS W/TUNGSTEN HALOGEN LAMPS. BATTERY OPERATED. SEE FIRE DEPT. NOTES.

- FIRE DEPT NOTES:
- KEY BOX TO BE PROVIDED PER MUNICIPAL CODE; CONTACT FIRE DEPT. EXISTING KEY BOXES SHALL BE UPGRADED TO THE NEW KNOX SYSTEM.
 - MEANS OF EGRESS ILLUMINATION - AT ANY TIME THE BUILDING IS OCCUPIED THE MEANS OF EGRESS SHALL BE ILLUMINATED AT AN INTENSITY OF NOT LESS THAN 1 FT CANDLE AT FLOOR LEVEL.
 - EXIT SIGNS - THE PATH OF TRAVEL TO AND WITHIN THE EXITS IN A BUILDING SHALL BE IDENTIFIED BY EXIT SIGNS PER CBC 1003.2.8. EXIT SIGNS SHALL BE READILY VISIBLE FROM THE DIRECTION OF APPROACH & AS NECESSARY TO INDICATE THE DIRECTION OF EGRESS TRAVEL. NO POINT SHALL BE MORE THAN 100 FT FROM THE NEAREST VISIBLE SIGN.
 - THE POWER SUPPLY FOR MEANS OF EGRESS ILLUMINATION SHALL NORMALLY BE PROVIDED BY PREMISES ELECTRICAL SUPPLY. IN THE EVENT OF ITS FAILURE, ILLUMINATION SHALL BE AUTOMATICALLY PROVIDED FROM AN EMERGENCY SYSTEM THAT WILL PROVIDE POWER FOR NOT LESS THAN 90 MINUTES.



— Kelly's Deli at the Home Depot Campbell, CA — As-Built Drawing

ADDRESS: KELLY'S DELI
408-921-8148

Custom Design