



**CITY OF CAMPBELL**  
Community Development Department

November 18, 2021

**NOTICE OF ADMINISTRATIVE PLANNED DEVELOPMENT PERMIT APPLICATION**

Notice is hereby given that the Planning Division of the Community Development Department of the City of Campbell has received an application for an Administrative Planned Development Permit for the following project proposal:

**Project Address:** 482 W. Hamilton Ave., #2

**Zoning/Area Plan:** P-D / None

**Neighborhood Association(s):** Campbell Community Center Group

**File No.:** PLN-2021-182

**APN:** 305-18-059

**Applicant:** Emily Scott

**Property Owner:** Michael Giluso

**Application Type:** Administrative Planned Development Permit

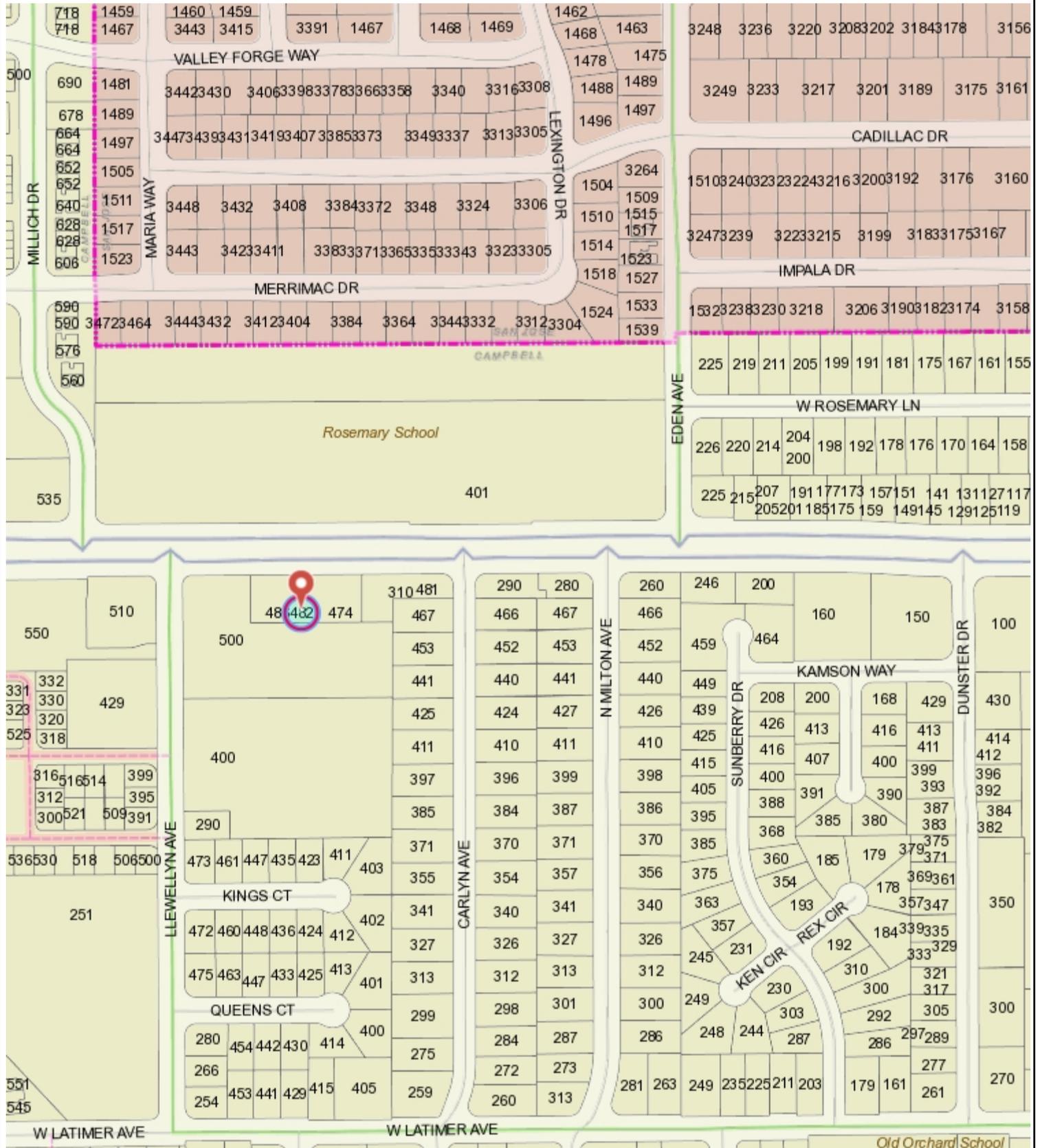
**Project Description:** To allow the establishment of a tanning studio (spray tans).

This project will be decided by the Community Development Director and you have the opportunity to provide comment prior to the Director's decision. The 10-day comment period for this application begins on November 18, 2021 and ends on November 29, 2021. Any comments regarding this application must be submitted in writing (including email) to the Planning Division before 5:00 p.m. on **November 29, 2021**. The Director will then consider all comments submitted within this time period prior to a decision. No additional notice will be provided. Please contact the project planner in a timely manner to determine what decision was reached.

Decisions by the Community Development Director are final in 10 calendar days following the date of approval, unless an appeal is received in writing at the City of Campbell Community Development Department, 70 N. First Street, Campbell, prior to the end of the appeal period. A written appeal must be accompanied with the required \$200 appeal filing fee. City Hall is currently closed to the public however plans and architectural drawings may be viewed on the City's 'Public Notices' web page (<http://www.cityofcampbell.com/501/Public-Notices>) under 'Administrative Decisions' or by contacting the project planner. Questions or comments regarding this application may be addressed to Stephen Rose, Senior Planner, in the Community Development Department, at (408) 866-2142 or by email [stephenr@campbellca.gov](mailto:stephenr@campbellca.gov).



# Location Map - 482 W. Hamilton Ave., Unit 2



This map is based on GIS Information and reflects the most current information at the time of this printing. The map is intended for reference purposes only and the City and its staff is not responsible for errors.

# T.I. - BRONZE PALMS

APN 305-18-059

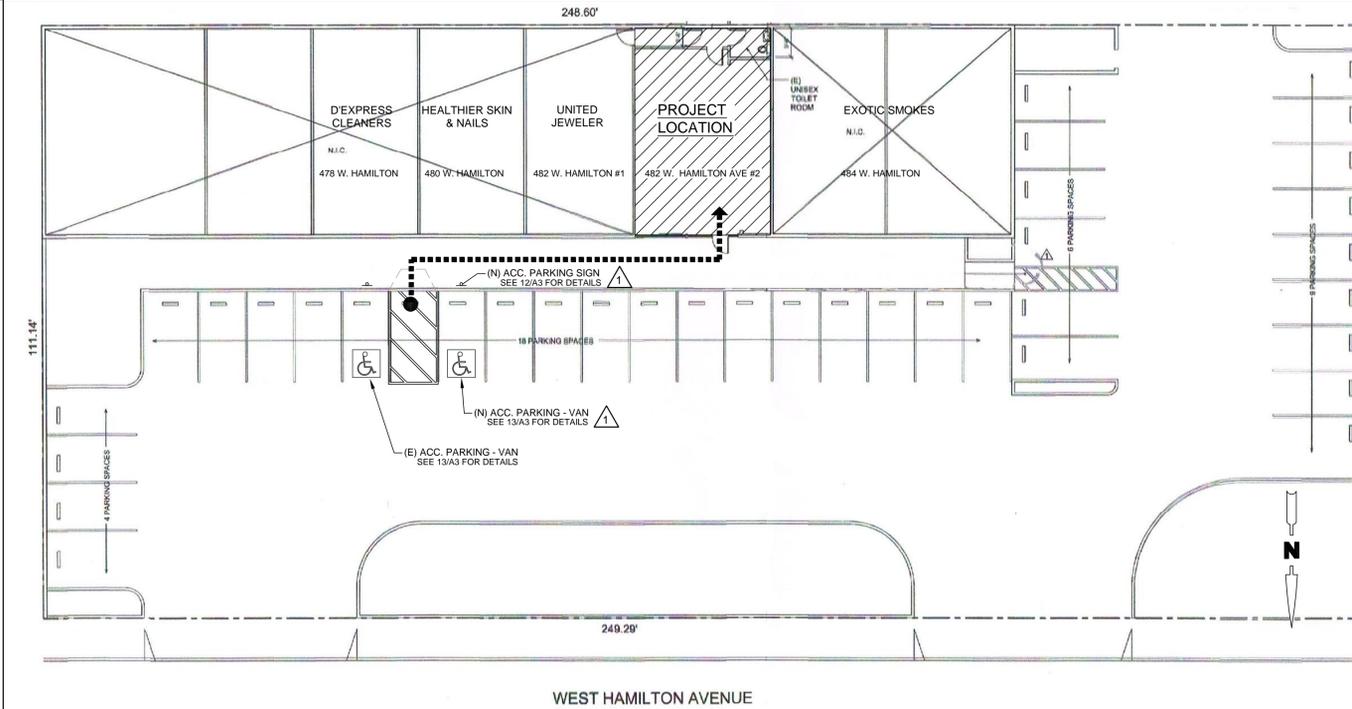
## CAMPBELL, CA

REV.	DATE	NO.
8/27/21		1

### GENERAL NOTES

- AIA DOCUMENTS A201, LATEST ADDITION ISSUED BY THE AMERICAN INSTITUTE OF ARCHITECTS, "GENERAL CONDITIONS FOR THE PERFORMANCE OF A CONTRACT" ARE HEREBY INCORPORATED INTO THESE DRAWINGS AND SHALL BE CONSIDERED AS PART OF THE REQUIREMENTS FOR THE COMPLETION OF WORK.
- ALL PERMITS REQUIRED BY THE CITY AND STATE AGENCIES SHALL BE APPLIED FOR AND OBTAINED BY THE CONTRACTOR AT HIS/HER SOLE EXPENSE.
- ALL CONSTRUCTION WORK SHALL BE PROVIDED IN ACCORDANCE WITH ALL LOCAL, STATE, AND FEDERAL CODES, WITH THE MOST STRINGENT ALWAYS APPLYING.
- THE CONTRACTOR SHALL IMMEDIATELY EXAMINE ALL PORTIONS OF THE SITE AFFECTING THIS PROJECT, AND BASE HIS/HER BID ON EXISTING CONDITIONS. ALL CONFLICTS OR OMISSIONS IN THE DRAWINGS SHALL BE REPORTED TO THE ARCHITECT AT THIS TIME. NO ALLOWANCE SHALL BE MADE FOR EXTRA EXPENSES TO THE CONTRACTOR DUE TO HIS/HER FAILURE TO COMPLY WITH THIS REQUIREMENT AND TO THOROUGHLY CONDUCT THIS EXAMINATION.
- THE CONTRACTOR SHALL CONFIRM IN WRITING IMMEDIATELY FOLLOWING AWARDED OF THE JOB THE DELIVERY DATES OF ALL CONSTRUCTION MATERIALS REQUIRED BY THESE DRAWINGS. ANY MATERIALS WHOSE UNAVAILABILITY WILL AFFECT A DELAY IN AGREED UPON OCCUPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNER AT START OF WORK.
- ANY REQUEST FOR THE SUBSTITUTION OF SPECIFIED MATERIALS SHALL BE MADE TO THE DESIGNER IN WRITING WITH THE PROPER TIME FOR REVIEW OF EQUAL QUALITY AND PERFORMANCE, AND SHALL NOT BE PURCHASED WITHOUT WRITTEN APPROVAL.
- THE CONTRACTOR IS RESPONSIBLE FOR THE COORDINATION OF ALL SUBCONTRACTORS AND SHALL SCHEDULE ALL WORK TO MEET AGREED UPON COMPLETION DATES.
- CONTRACTORS SHALL PROTECT ALL EXISTING AREAS WITH FRAGILE EQUIPMENT FROM DAMAGE THROUGHOUT TIME OF CONSTRUCTION. AT OWNER'S REQUEST, CONTRACTOR SHALL ERECT A TEMPORARY ENCLOSURE OR PLASTIC SCREEN.
- CONTRACTOR SHALL KEEP JOB SITE CLEAN OF DIRT, DEBRIS, AND DUST WHICH COULD AFFECT FINISHED AREAS IN OR OUT OF JOB SITE, AND SHALL BE RESPONSIBLE FOR THE STORAGE AND REMOVAL OR RUBBISH ON A REGULAR BASIS.
- CONTRACTOR SHALL LEAVE PREMISES CLEAN AT THE COMPLETION OF WORK. CONTRACTOR SHALL PROVIDE PROFESSIONAL CLEANING SERVICES OF AREA INCLUDING WINDOWS, CARPETS, CABINETS, AND WALLS.
- ALL DIMENSIONS ARE GIVEN FROM FACE TO FINISH UNLESS OTHERWISE NOTED. NO DIMENSIONS SHALL BE SCALED FROM DRAWINGS. NO DIMENSIONS ARE TO BE ADJUSTED WITHOUT WRITTEN APPROVAL OF THE DESIGNER.
- ALL WORK, TO BE ACCEPTABLE, MUST BE IN COMPLIANCE WITH THESE DRAWINGS AND SPECIFICATIONS, AND MUST BE OF A QUALITY EQUAL TO OR BETTER THAN THE STANDARDS OF THE TRADE. FINISHED WORK SHALL BE FIRM, WELL-ANCHORED, IN TRUE ALIGNMENT, PLUMB, LEVEL, WITH SMOOTH, CLEAN, & UNIFORM APPEARANCE.
- CONTRACTOR SHALL SUBMIT SHOP DRAWINGS TO DESIGNER OF ALL FABRICATED ITEMS SUCH AS CABINETS, GLAZING, CUT SHEETS OF EQUIPMENT AND SAMPLES OF ACTUAL FINISH MATERIALS FOR APPROVAL PRIOR TO INSTALLATION.
- CONTRACTOR TO PROVIDE BLOCKING BEHIND ALL ELEMENTS REQUIRING SUPPORT. REVIEW REQUIREMENTS WITH DESIGNER.
- CONTRACTOR TO COORDINATE INSTALLATION OF N.I.C. ITEMS WITH OTHER TRADES.
- A COMPLETE SET OF STAMPED APPROVED PLANS MUST BE ON THE JOB SITE.
- ALL CONTRACTORS & SUBCONTRACTORS MUST HAVE VALID CURRENT BUSINESS LICENSES BEFORE INSPECTION(S) CAN BE MADE.
- ALL WORK SHALL REMAIN EXPOSED FOR INSPECTION. THIS INCLUDES BUILDING CONSTRUCTION AND DEFERRED FIRE PERMITS. IF ADEQUATE EXPOSURE IS NOT PROVIDED FOR INSPECTION PURPOSES.

### SITE PLAN - SCALE 1/16" = 1'-0"



### PROJECT DATA DESCRIPTION

Area: 980 SQ. FT. INTERIOR  
 Construction Type: TYPE V-B, 1 STORY  
 Sprinkler System: EXISTING; REVISE IF NEEDED UNDER DEFERRED PERMIT  
 Existing Use: VACANT (FORMER FITNESS STUDIO)  
 Proposed Use: "BRONZE PALMS" - TANNING SALON  
 Disability Guidelines: ACCESSIBLE UPGRADES = TO 20% OF CONSTRUCTION COST TO BE PROVIDED. SEE COST DOCUMENTATION APPLICATION.  
 Title 24: LIGHTING & AREA VENTILATION TO REMAIN THE SAME  
 Occupancy Load: GROUP B OCCUPANCY; OCC. LOAD 8  
 LESS THAN 50 - ONE EXIT REQ., ONE PUBLIC EXIT AVAILABLE

#### OCCUPANCY LOAD FACTOR CHART

ROOM(S)	USE	OCCUPANCY GROUP	OCCUPANT LOAD FACTOR (OLF)	SQUARE FOOTAGE (SQ. FT.)	OCCUPANT LOAD (SQ. FT.) / (OLF)
TANNING ROOMS	BUSINESS AREAS	B	100	400	4
RECEPTION	ALL OTHERS/OFFICE	B	100	230	3
OWNERS OFFICE/STORAGE	ALL OTHERS/OFFICE	B	100	100	1
*RESTROOM/WALLS	UNOCCUPIED ACCESSORY	-	-	100	-
*NOT INCLUDED IN NET PER CBC, SEC 202					TOTAL = 8

### PROJECT DIRECTORY

**PROJECT ENGINEER/DRAFTING:**  
 GLENN CUNNINGHAM  
 434 45th AVENUE  
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 glenncc@att.net

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 gamadrafting@sbcglobal.net  
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**TENNANT:**  
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 OWNER / SPRAY TAN ARTIST  
 BRONZE PALMS SPRAY  
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**CONTRACTOR:**

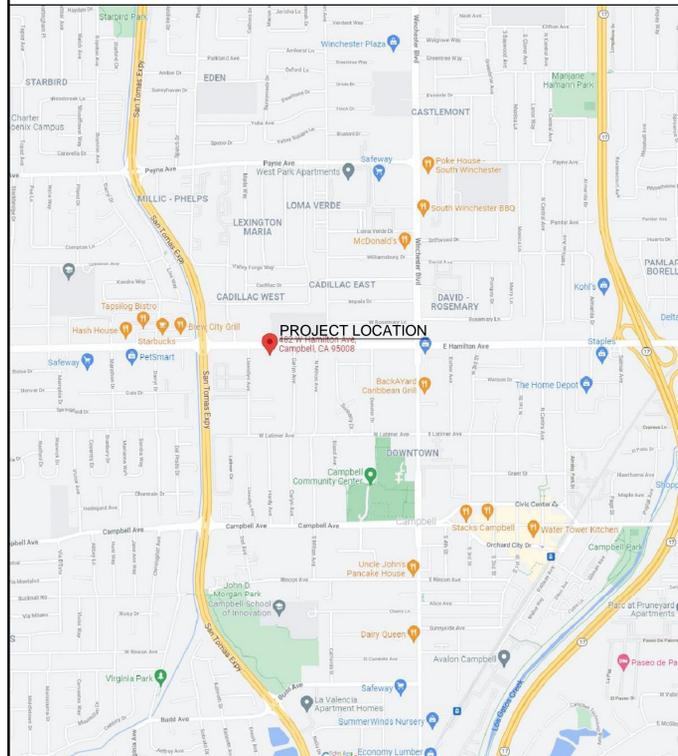
### SCOPE OF WORK - TENANT IMPROVEMENT

CONVERSION OF FITNESS STUDIO TO TANNING SALON. THIS WILL INVOLVE THE FOLLOWING WORK:

- NEW PARTITION WALL/DOOR (FOR ACC RESTROOM & OFFICE)
- ELECTRICAL WORK - NEW CONVENIENCE OUTLETS ONLY
- ACCESSIBLE IMPROVEMENTS TO FRONT ENTRY (EXTENSION OF CONCRETE FOR PROPER ACC LANDING)

MECH. VENTILATION & LIGHTING TO REMAIN AS EXISTING

### VICINITY MAP



### APPLICABLE CODES

ALL WORK SHALL CONFORM TO ALL APPLICABLE CODES, ORDINANCES, AND REGULATIONS AS PRESCRIBED BY THE LOCAL CITY & COUNTY. CODES SHALL INCLUDE BUT ARE NOT NECESSARILY LIMITED TO:

2019 CALIFORNIA PLUMBING CODE AMENDMENTS	2019 CALIFORNIA FIRE CODE W/ CITY
2019 CALIFORNIA BUILDING CODE	2019 CALIFORNIA ELECTRICAL CODE
2019 CALIFORNIA MECHANICAL CODE	2019 CALIFORNIA ENERGY CODE

FEDERAL & STATE DISABILITY GUIDELINES AND REGULATIONS AND ANY OTHER STATE REGULATIONS, CODES, & ORDINANCES AS AMENDED BY THE STATE OF CALIFORNIA & LOCAL CITY & COUNTY THAT ARE APPLICABLE TO THIS PROJECT.

### SHEET INDEX

- A-1 COVER SHEET, VICINITY MAP, SITE PLAN W/ ACC PATH OF TRAVEL, PROJECT DATA
- A-2 EXISTING & NEW/CONSTRUCTION FLOOR PLANS; DOOR SCHEDULE, DETAILS
- A-3 ACCESSIBILITY REQUIREMENTS - ACCESSIBLE RESTROOM UPGRADE
- A-4 CONSTRUCTION DETAIL & NOTES
- E-1 ELECTRICAL PLAN (NEW OUTLETS)



SIGNED 9/21/2021

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 o. (415) 666-3624

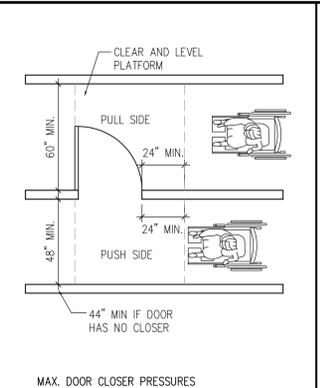
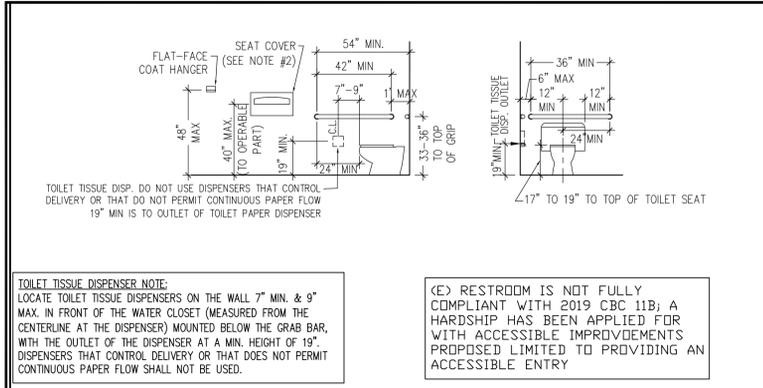
T.I. - BRONZE PALMS  
 482 W. HAMILTON AVENUE #2  
 CAMPBELL, CA 95008

Date: 9/21/21

Drawn: GCC

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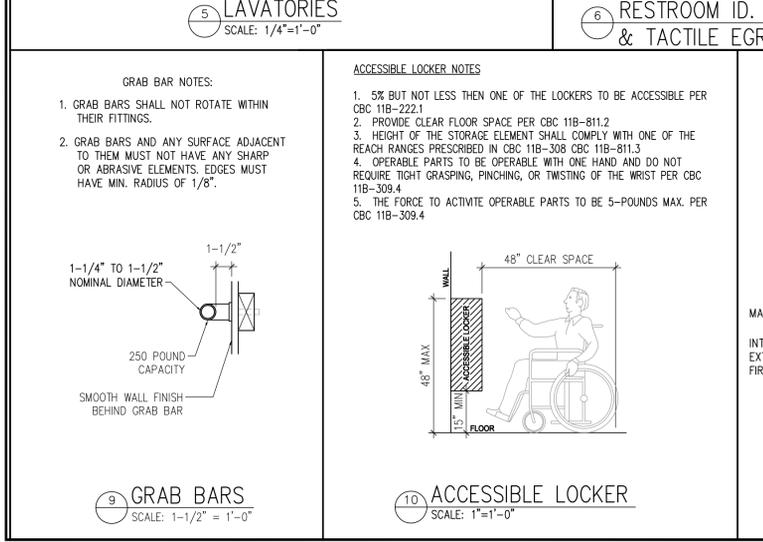
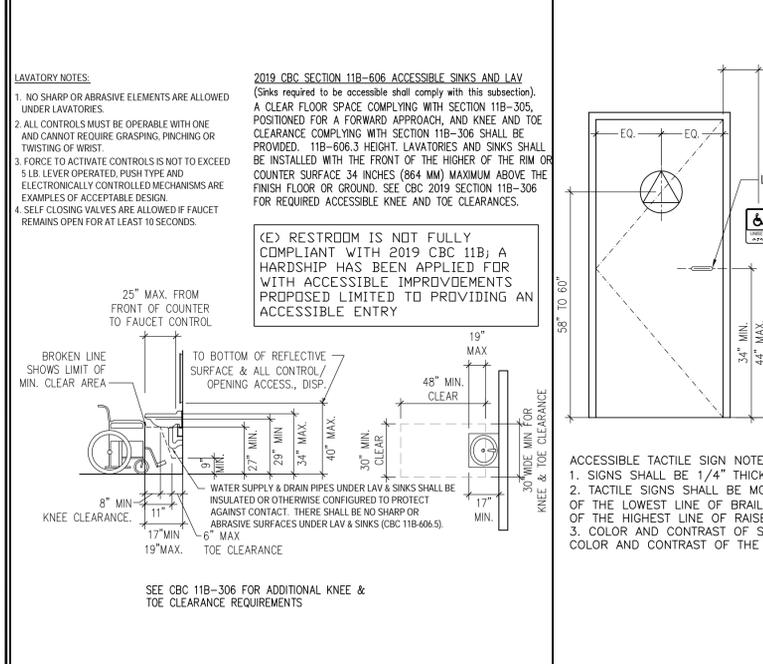


**BATHROOM NOTES:**

- FLUSH CONTROL SHOULD BE OSCILLATING HANDLE WITH MAX. 3 LBF. OPERATING FORCE, ELECT. OPERATION OR APPROVED EQUAL & 44" MAX ABOVE F.F.
- WHERE DISPENSERS (NAPKIN, TOWEL, ETC.) AND DISPOSAL FIXTURES ARE PROVIDED, AT LEAST ONE OF EACH TYPE IS TO BE LOCATED WITH ALL OPERABLE PARTS AND CONTROLS WITHIN 40" ABOVE THE FLOOR. MIN. 30"x48" CLEAR FLOOR SPACE TO ALLOW FORWARD OR PARALLEL APPROACH TO ACCESSORIES.
- MEASURED FROM TANK PROTRUSION IF A WATER CLOSURE TYPE TOILET FIXTURE.
- TOILET COMPLET DOORS ARE EQUIPPED WITH LOOP OR U-SHAPE HANDLE

**(E) RESTROOM IS NOT FULLY COMPLIANT WITH 2019 CBC 11B; A HARDSHIP HAS BEEN APPLIED FOR WITH ACCESSIBLE IMPROVEMENTS PROPOSED LIMITED TO PROVIDING AN ACCESSIBLE ENTRY**

**1 SINGLE USER ALL-GENDER ACCESSIBLE BATHROOM**  
SCALE: 1/4"=1'-0"



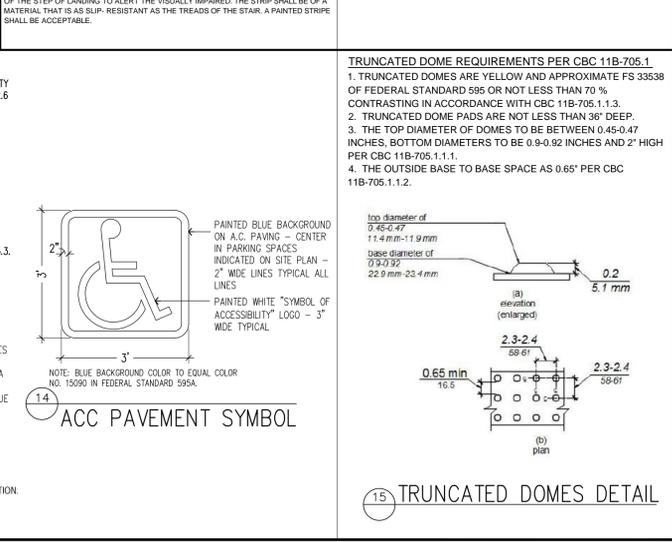
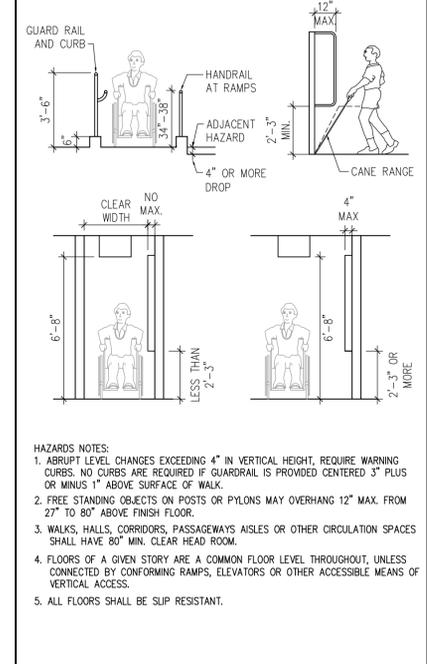
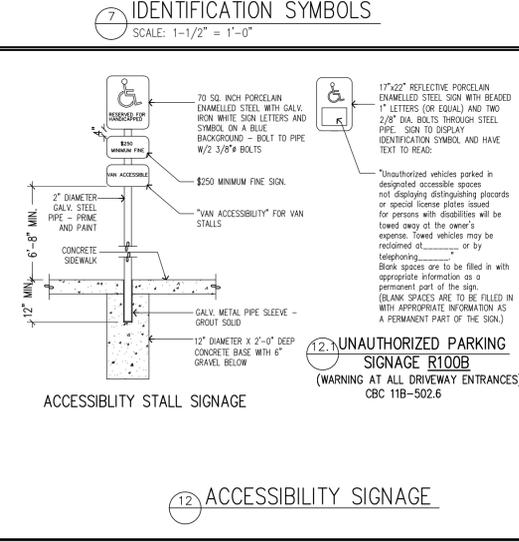
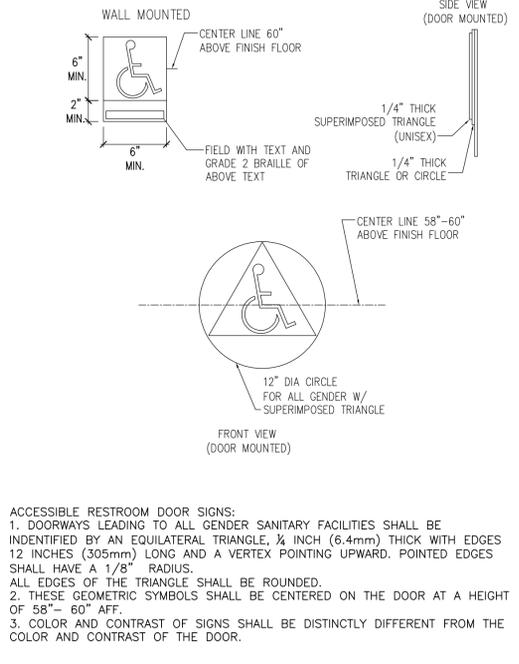
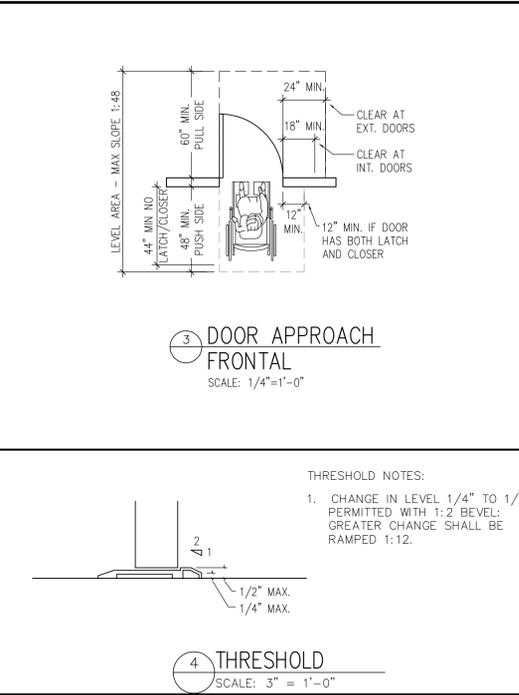
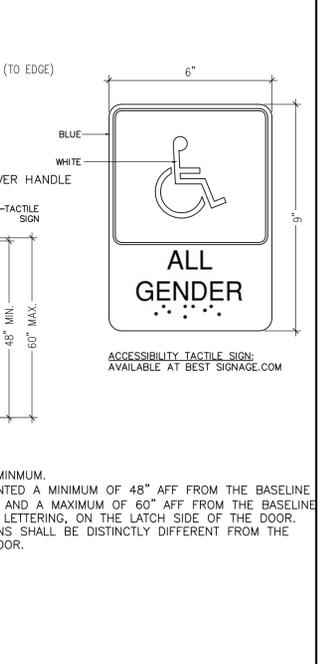
**MAX. DOOR CLOSER PRESSURES**

INTERIOR DOOR:	5.0 LBS
EXTERIOR DOOR:	5.0 LBS
FIRE DOOR:	15.0 LBS

NECESSARY TO CLOSE & LATCH

**11B-404.2.8.2 DOOR CLOSERS & GATE CLOSERS SHALL BE ADJUSTED SO THAT FROM AN OPEN POSITION OF 90°, THE TIME REQUIRED TO MOVE THE DOOR TO A POSITION OF 12° FROM THE LATCH IS 5 SEC. MIN.**

**11B-404.2.8.2 DOOR & GATE SPRING HINGES SHALL BE ADJUSTED SO THAT FROM THE OPEN POSITION OF 70°, THE DOOR OR GATE SHALL MOVE TO THE CLOSED POSITION IN 1.5 SEC. MIN.**



**GENERAL NOTES**

1. ALL ITEMS AND INSTALLATIONS BY EQUIPMENT CONTRACTOR, DÉCOR CONTRACTOR AND SIGN FABRICATOR ARE UNDER A SEPARATE CONTRACT AND NOT PART OF GENERAL CONSTRUCTION BID. GENERAL CONTRACTOR AND SUBS ARE RESPONSIBLE FOR RELATED WORK AS OUTLINED IN THE DRAWINGS, E.G. PROVIDE POWER TO SPECIFIED LOCATION FOR SIGN, BUT SIGN CONTRACTOR SHALL FABRICATE ITEM AND INSTALL.
2. EXTERIOR ILLUMINATED OR NON ILLUMINATED SIGN, AWNING OR APPLICABLE, ETC SHALL BE UNDER SEPARATE CONTRACTS AND PERMITS. APPLICATION FOR PERMITS SHALL BE FILED WITH LOCAL AUTHORITY PRIOR TO FABRICATION OR INSTALLATION.

**APPROVAL OF SUBSTITUTIONS**

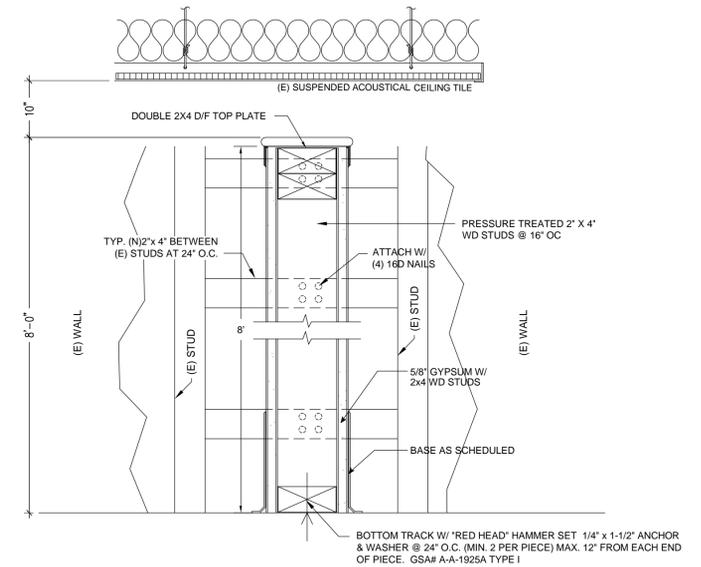
1. WHEN A SPECIFIC REFERENCE TO AN ARTICLE, MANUFACTURER, PROPERTY, NAME DEVICE, PRODUCT, MATERIAL OR FIXTURE IS MADE IN GENERAL CONSTRUCTION DOCUMENTS, IT IS TO ESTABLISH A STANDARD OF QUALITY AND SHALL NOT BE CONSTRUED AS LIMITING COMPETITION. IF THE CONTRACTOR, SUBCONTRACTOR, SUPPLIER, MANUFACTURERS REPRESENTATIVE, ETC., INVOLVED WITH THE PROJECT DESIRES TO BID MATERIAL OTHER THAN THE SPECIFIED ITEMS, A REQUEST FOR APPROVAL OF LIKE ITEMS SHALL BE MADE IN WRITING TO ARCHITECT/OWNER NO LATER THAN 5 CALENDAR DAYS PRIOR TO SPECIFIED TIME FOR GENERAL CONSTRUCTION BID OPENING. MATERIALS ACCEPTABLE FOR SUBSTITUTIONS WILL BE APPROVED BY A DULY AUTHORIZED ADDENDUM ISSUED BY ARCHITECT TO ALL CONTRACT DOCUMENT HOLDERS OF RECORD. MATERIAL NOT LISTED IN THE CONTRACT DOCUMENTS OR ADDENDUM WILL NOT BE ACCEPTABLE FOR THIS PROJECT.
2. SUBMITTAL FOR APPROVAL OF MATERIALS OR PRODUCTS SHALL CONTAIN SUFFICIENT INFO. DESCRIPTION BROCHURES, DRAWINGS, SAMPLE OR OTHER DATA AS NECESSARY OR REQUIRED TO DETERMINE WHETHER THE PROPOSED SUBSTITUTION IS EQUAL TO ITEM SPECIFIED. EACH SUBMITTAL SHALL BE WELL MARKED AND IDENTIFIED AS TO TYPE AND KIND OF ITEMS, MATERIALS, PRODUCTS WILL BE COMPLETE WITH SUBSTANTIATING DATA. REFERENCE TO CATALOGS THAT DESIGN CONSTRUCTION COORDINATOR MAY OR MAY NOT HAVE, WILL NOT BE ACCEPTABLE.

**CHANGE IN THE WORK**

THE CONTRACTOR SHALL NOT MAKE ANY ADDITION, DELETION OR REVISION TO THE CONTRACT DOCUMENTS, WHICH WOULD AFFECT THE CONTRACT SUM OR CONTRACT TIME WITHOUT WRITTEN CHANGE ORDER, AUTHORIZED AND SIGNED BY BOTH THE OWNER AND DESIGN RESTAURANT SYSTEMS.

**ELECTRICAL NOTES**

1. FURNISH AND INSTALL, INCLUDING LABOR, SUPERVISION, MATERIAL, TOOLS, SERVICES, TRANSPORTATION, OVERHEAD, COSTS, FEES, PLAN CHECK FEES, INSPECTION CHARGES, ROYALTIES, ETC. A COMPLETE ELECTRICAL INSTALLATION AS SPECIFIED HEREIN AND INDICATED ON ALL DRAWINGS, E.G. CONTROL WIRING FOR MECHANICAL SYSTEMS, IN AN APPROVED, NEAT FIRST CLASS, FINISHED, SAFE, WORKMANSHIP LIKE MANNER THAT COMPLIES WITH ALL APPLICABLE LOCAL, STATE, FEDERAL (AND SERVING ELECTRICAL AND TELEPHONE UTILITIES, ETC.) CODES, ORDINANCES, RULES, REGULATIONS, STANDARDS, ETC. INCLUDING CURRENT ADDENDA AND ERRATA. THE ENTIRE ELECTRICAL INSTALLATION SHALL COMPLY OR SURPASS THE MOST RECENT ADDITION OF THE NATIONAL ELECTRICAL CODE PER OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA).
2. REFER TO ALL SHEETS AND SPECIFICATIONS PRIOR TO ANY BIDDING. ANY DISCREPANCIES IN DRAWINGS OR JOB SITE CONDITIONS SHALL BE NOTED AND INDICATED ON THE BID SUBMITTAL.
3. ALTHOUGH THE DRAWINGS HAVE ENDEAVORED TO SHOW ALL UTILITIES AT THE PROJECT SITE, ALL UTILITY LOCATIONS ARE NOT NECESSARILY KNOWN OR SHOWN. ELECTRICIAN SHALL DETERMINE ELECTRICAL SERVICE TO EXISTING RETAIL SPACE. ALSO, WITHOUT LIMITATION, THE ELECTRICIAN SHALL BE RESPONSIBLE AT HIS OWN COST FOR ALL WORK EXPENSES OR SPECIAL PRECAUTIONS CAUSED BY THE EXISTENCE OR PROXIMITY OF UTILITIES ENCOUNTERED AT THE SITE MAY INCLUDE COMMUNICATIONS CABLES OR HIGH VOLTAGE CABLES. WHEN CORE DRILLING, CUTTING, ETC. IN THE VICINITY OF THE CABLES, SPECIAL PRECAUTIONS SHALL BE OBSERVED BY THE ELECTRICIAN TO GUARD AGAINST ANY DAMAGE OR INJURY.
4. ELECTRICIAN SHALL MAINTAIN ELECTRICAL SERVICE (EVEN TEMPORARY WIRING) TO BUILDING SPACE. IF NECESSARY TO CUT OFF POWER PROPER, TIMELY NOTICE SHALL BE GIVEN TO OWNER AND SUBCONTRACTORS. DURATION OF POWER CUT OFF SHALL BE KEPT TO MINIMUM.
5. ELECTRICIAN SHALL COMPLETE ANY DEMOLITION WORK AS REQUIRED FOR NEW WORK SUCH AS REMOVING EXISTING DRYWALL, PLASTER, STUDS, RELOCATING EXISTING UTILITIES AS REQUIRED.
6. ELECTRICIAN SHALL DETERMINE THE NEW ELECTRICAL SERVICE LOAD REQUIRED FOR RESTAURANT EQUIPMENT, LIGHTING, ETC. IF NECESSARY, INCREASE SIZE OF SERVICE AS REQUIRED. REVIEW POWER SUPPLY W/PAID, GAS AND ELECTRIC AGENT AS SOON AS POSSIBLE IN ORDER TO MEET HIS WORK SCHEDULES. ELECTRICIAN TO SIZE AND INSTALL POWER PANELS AND MAIN SWITCHBOARDS/GEAR. IF POSSIBLE ELECTRICIAN SHALL MODIFY EXISTING POWER PANELS AS REQUIRED AND INSTALL CIRCUIT BREAKERS AS REQUIRED.
7. ELECTRICIAN TO LABEL ALL PANELS AND CIRCUITS BREAKERS IN PANELS FOR EASE OF IDENTIFICATION.
8. ALL WIRING MUST BE IN RIGID CONDUIT OR EMT (ELECTRIC METALLIC CONDUIT) OR FLEX METAL CONDUIT (PIGTAILS TO UNITS ON DIRECT CONNECTIONS).
9. ELECTRICIAN TO CONNECT AND PROVIDE POWER TO ALL FIXTURES BY ELECTRICIAN, EQUIP. CONT., DÉCOR CONT. OR OWNER. WHERE NECESSARY ELECTRICIAN WILL DRILL THROUGH FLOOR OR FEEDS TO ITEMS OR GENERAL AREA FEEDS.
10. ELECTRICIAN TO SIZE ALL ELECT. CIRCUIT BREAKERS, WIRE DIAMETERS, CONDUITS, J BOXES, ETC. FOR LOAD REQUIREMENTS. ELECTRICIAN TO PROVIDE ALL JUNCTION BOXES AND OUTLETS IN WALLS. INSTALL FLUSH WITH FINISHED WALL OR SPLASH UNLESS OTHERWISE NOTED. EXTERNAL WIRING FOR FIXTURES TO BE CONNECTED BY ELECTRICIAN.
11. ELECTRICIAN WILL BE RESPONSIBLE FOR VERIFYING THE ELECT. CHARACTERISTICS AND ADDITIONAL REQ.'S OF ALL THE ELEC. FOOD SERVICE EQUIPMENT. EQUIPMENT CUT SHEETS SHALL BE PROVIDED. VERIFY AND COORDINATE WITH FOOD SERVICE EQUIPMENT SUPPLIER AND COMPLY AS REQUIRED. INCLUDING OUTLETS, PLUGS AND ANY EXTERNAL OR INTERNAL WIRING (FLEXIBLE CONDUIT DIRECT CONNECTIONS FROM 3 BOX TO UNIT).
12. ELECTRICIAN SHALL VERIFY AND COORDINATE WITH MECHANICAL CONTRACTOR ON THE LOCATION OF MECH., EQUIP. E.G. VOLTAGE, PHASE, HP, AMPERAGE, CONTROL WIRING, NUMBER OF CONNECTIONS, ETC AND COMPLY AS REQUIRED.
13. ALL HORIZONTAL DIMENSIONS ARE TAKEN FROM FACE OF STUD (FOS) OR FACE OF WALL (FOW) TO CENTERLINE OF OUTLET UNLESS OTHERWISE NOTED.
14. ALL OUTLETS NOTED TO BE PLACED IN WALL AT HEIGHT GIVEN. HEIGHT IS MEASURED FROM FINISHED FLOOR (NOT FROM CONCRETE SLAB, WOOD SUB FLOOR OR TOP OF EQUIP BASE) TO CENTERLINE OF OUTLET.
15. INSTALL OUTLETS WHERE DIMENSIONED; IF NECESSARY INSTALL BLOCKING OR FRAMING BRACKETS BETWEEN STUDS.
16. ANY OUTDOOR ELECT OUTLETS, SWITCHES OR CONNECTIONS SHALL BE WATERPROOF.
17. ELECTRICIAN TO CONNECT ALL COMPRESSORS AND FAN MOTORS WITH DISCONNECT, MAGNETIC STARTER, CONTROL SWITCHES. PROVIDE OVER CURRRANT PROTECTION FOR MOTORS NOT FURNISHED WITH INTEGRAL ITEM. PROVIDE CONTRACTORS FOR ELEC. COOKING EQUIP WHICH MUST SHUT DOWN WHEN FIRE SUPPRESSION SYSTEM IS ACTIVATED.
18. LIGHTING, POWER, TELEPHONE AND COMMUNICATION OUTLETS SHALL NOT BE PLACED BACK TO BACK IN COMMON WALLS.
19. NO MORE THAN THREE UTILITY OUTLETS SHALL BE ON ONE CIRCUIT.
20. PROVIDE PLUGS AND CORDS FOR MOVABLE EQUIP WHERE THEY ARE NOT STANDARD W/ MANUFACTURER, SHORTEN CORDS IF REQUESTED BY EQUIP. CONT. OWNER.
21. ELECTRICIAN TO INSTALL METAL CHASE CONDUIT FOR CASH REGISTER COMPUTER CABLE BETWEEN EACH UNIT. PROVIDE FULL CORD FOR FUTURE CASH REGISTER CABLE (SHIELDED 4 WIRE, TWISTED PAIRS W/ SEPARATE GROUND WIRE) OR INSTALL CABLE IF PROVIDED BY OWNER OR CASH REGISTER CONTRACTOR.
22. AT ISOLATED CLEAN CIRCUITS, USE RED COLOR OUTLETS AS INDICATION OF SPECIAL USE.
23. ELECTRICIAN/G.C. TO COORDINATE FLOOR, WALL AND CEILING PENETRATION W/OTHER TRADES. WORK TO AVOID CONFLICTING ROUGHIN INSTALLATIONS, REVIEW W/ ARCHITECT.
24. ELECTRICIAN TO PROVIDE AND RUN CONDUIT CHASE FOR TELEPHONE AS INDICATED. INSTALL J BOXES WITH COVER PLATES AND PULL CORD FOR TELEPHONE INSTALLER. RUN BACK TO BUILDING TELEPHONE TERMINAL BOARD.
25. ALL CONDUIT PENETRATION THROUGH FIRE RATED FLOORS, WALLS OR CEILING SHALL BE SEALED TO MAINTAIN THE FIRE SEPARATION.



**1 WOOD STUD PARTITION WALL DETAIL**  
SCALE: N.T.S.

REV.	DATE	NO.



SIGNED 9/21/2021

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**T.I. - BRONZE PALMS**  
482 W. HAMILTON AVENUE  
CAMPBELL, CA 95008

Date:	9/21/21
Drawn:	GCC
Sheet:	<b>A-4</b>

REV.	DATE	NO.
11/8/21		2



SIGNED 11/8/2021

**ELECTRICAL SCOPE OF WORK:**  
 1. NEW OUTLETS  
 2. EXISTING LIGHTING REMAIN  
 3. EXISTING HVAC TO REMAIN

**ELECTRICAL NOTES:**

- SWITCHES, CONTROLS, THERMOSTATS, ETC., ARE TO BE INSTALLED NO HIGHER THEN 48" TO THE TOP OF THE BOX ABOVE FINISHED FLOOR.
- RECEPTACLE OUTLETS TO BE INSTALLED TO BE NO LOWER THEN 15" TO THE BOTTOM OF BOX ABOVE FINISH FLOOR.
- ALL ELECTRICAL WORK SHALL COMPLY WITH THE CEC 2016 CODE.
- RACEWAYS WILL COMPLY WITH 2016 CEC.
- ALL KITCHEN APPLIANCES AND MOTORS (IN COMPLIANCE WITH CEC) TO HAVE DISCONNECT SWITCH.
- ALL FEEDERS AND ALL OTHER SYSTEMS (BRANC, FEEDERS, & EQUIPMENT WHIPS) TO COMPLY WITH NEC.
- ALL ELECTRICAL PANELS SHALL BE PROPERLY LABELED.
- A PERMANENT PLAQUE OR DIRECTORY SHALL BE INSTALLED AT EACH SERVICE DISCONNECTING LOCATION IN COMPLIANCE WITH 2019 CEC ART.
- ALL ELECTRICAL EQUIPMENT SHALL BE FIELD MARKED WARNING QUALIFIED PERSONAL OF THE POTENTIAL ARC FLASH HAZARDS AND THE APPROPRIATE PPE REQUIRED, PER 2019 CEC.

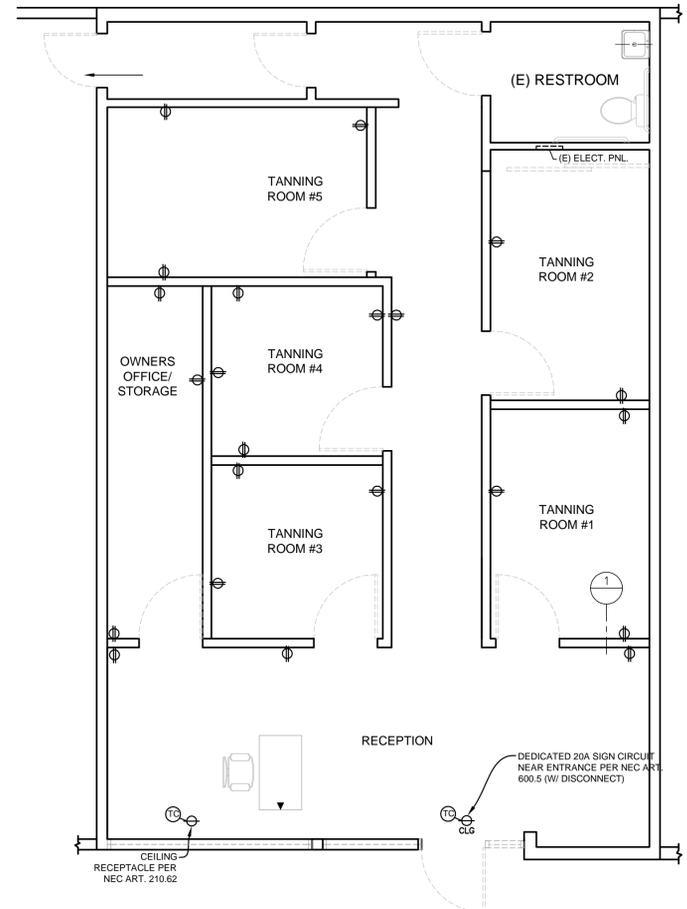
**CIRCUIT, CONDUIT, & GROUNDING NOTES:**

FIELD VERIFY ALL EXISTING CONDITIONS  
 AIC RATINGS FOR ALL PANELS AND CIRCUIT BREAKERS TO BE PER CEC.  
 PANELS TO BE MARKED PER CEC ARTICLE 110-22  
 EQUIPMENT CONDUIT TYPES: ALL EMT (NO FLEX CABLE ALLOWED).  
 EQUIPMENT CONDUIT SIZES: ALL 120V USE #12 WIRE  
 ALL ABOVE 200V USE #10 WIRE

**GROUNDING NOTE:**  
 THE CONNECTION OF A GROUNDING ELECTRODE CONDUCTOR TO A GROUNDING ELECTRODE SHALL BE ACCESSIBLE AND MADE IN A MANNER THAT WILL ASSURE A PERMANENT AND EFFECTIVE GROUND. WHERE NECESSARY TO ASSURE THIS FOR A METAL PIPING SYSTEM USED AS A GROUNDING ELECTRODE, EFFECTIVE BONDING SHALL BE PROVIDED AROUND INSULATED JOINTS AND SECTIONS AND AROUND ANY EQUIPMENT THAT IS LIKELY TO BE DISCONNECTED FOR REPAIRS OR REPLACEMENT. BONDING CONTRACTORS SHALL BE SUFFICIENT LENGTH TO PERMIT REMOVAL OF SUCH EQUIPMENT WHILE RETAINING THE INTEGRITY OF THE BOND.

**ELECTRICAL SYMBOLS**  
 (ONLY SUGGESTED LOCATIONS FOR NEW EQUIPMENT OUTLETS & CONVENIENCE OUTLETS SHOWN - USE EQUIVALENT NEARBY EXISTING OUTLETS WHEN POSSIBLE)

- ⊕ 120V DEDICATED SINGLE OUTLET (TO BE 18" ABOVE FLOOR UNLESS OTHERWISE NOTED)
- ⊕ 120V DUPLEX OUTLET (TO BE 18" OVER FLOOR UNLESS OTHERWISE NOTED)
- ⊕ 120V QUADPLEX OUTLET
- ⊕ 120V CEILING MOUNTED DUPLEX OUTLET; MOUNT ABOVE SHOW WINDOW. OUTLET & PLATE COVER SHALL MATCH CEILING, MOUNT PARELLEL WITH STORE FRONT.
- ⊕ JUNCTION BOX
- ▼ TELEPHONE OUTLET, FLUSH MOUNTED IN WALL +36" (VON)
- ⊕ GROUND FAULT INTERRUPTED OUTLET (ALL KITCHEN OUTLETS)
- ⊕ SPECIAL OUTLET (SEE NEMA)
- ⊕ 120V DEDICATED SINGLE OUTLET (STUBBED UP 5")
- ⊕ 120V DUPLEX OUTLET (STUBBED UP 5")
- ⊕ TIME CLOCK (ASTRONOMICAL) - FOR WINDOW SIGNAGE ONLY



**ELECTRICAL OUTLET PLAN**

SCALE: 1/4" = 1'-0"

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Date: 9/21/21  
 Drawn: GCC  
 Sheet: E-1