



# *Youth Commission Agenda*

City of Campbell, 70 N. First Street, Campbell, California

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**NOTE:** To protect our constituents, City officials, and City staff, the City requests all members of the public follow the guidance of the California Department of Health Services', and the County of Santa Clara Health Officer Order, to help control the spread of COVID-19. Additional information regarding COVID-19 is available on the City's website at [www.campbellca.gov](http://www.campbellca.gov).

This Special Meeting of the Youth Commission will be conducted in person as well as telecommunication and is compliant with provisions of the Brown Act.

Those members of the public wishing to participate virtually can access the meeting at: <https://campbellca.gov.zoom.us/j/87812680512?pwd=ODdkWXhpNVp4d2dObmlpZEcwOzJSdz09>

Enter Meeting ID: 878 1268 0512 and Passcode: 157330

Members of the public may attend this meeting in person at Campbell Community Center room E44. If attending in person, face coverings and physical distancing is highly suggested.

Public comment will also be accepted via email at [LaurenC@campbellca.gov](mailto:LaurenC@campbellca.gov) prior to the meeting. Please indicate in the subject line "FOR PUBLIC COMMENT." Written comments received by 4:00 p.m. on the day of the meeting will be posted on the website and distributed to the Commissioners before the meeting.

## **REGULAR MEETING OF THE CAMPBELL YOUTH COMMISSION**

Monday, May 8 2023 7:00 pm

Campbell Community Center – 1 W. Campbell Ave #E44

### **CALL TO ORDER**

### **ROLL CALL**

### **ORAL REQUESTS**

### **APPROVAL OF MINUTES**

#### **1. April 10, 2023 Regular meeting**

Recommended Action: Approve the regular meeting minutes of April 10, 2023.

### **ANNOUNCEMENTS**

## **OLD BUSINESS**

### **1. We Love Campbell**

Recommended Action: That the Youth Commission gives an update on the We Love Campbell social media campaign.

### **2. Year-End Presentation**

Recommended Action: That the Youth Commission presents the year-in-review at the Council meeting on May 16, 2023.

## **NEW BUSINESS**

## **INFORMATION ONLY**

## **ADJOURN**

In compliance with the Americans with Disabilities Act, assistive listening devices are available for meetings held in the Council Chambers. If you require accommodation to participate in the meeting, please contact the City Clerk's Office at [Clerksoffice@campbellca.gov](mailto:Clerksoffice@campbellca.gov) or (408) 866-2117 at least one week in advance of the meeting.



# Youth Commission Minutes

City of Campbell, 70 N. First Street, Campbell, California

## REGULAR MEETING OF THE CAMPBELL YOUTH COMMISSION

Monday, April 10, 2023 – 7:03 pm

### CALL TO ORDER

Youth Commission convened in a regular meeting on Monday, April 10, 2023 at 7:03 pm.

### ROLL CALL

Attendee Name	Title	Status
Amanda Lamorte	Commissioner	Absent
Liam Hopkins	Commissioner	Present
Livia Biswell	Commissioner	Absent
Lisa Ido	Commissioner	Present
Neel Handa	Commissioner	Present
Raina Shah	Commissioner	Present
Maddon Hoh-Choi	Commissioner	Absent
Samantha Green	Commissioner	Present
Zahra Kizaraly	Commissioner	Absent
Pallas Lemarchand	Commissioner	Present
Ria Mukesh	Commissioner	Present

Zoey Benedetti	Commissioner	Absent
Zubin Khera	Commissioner	Present
Gayathri Balasubramanian	Staff	Present
Gracey Ferrel	Staff	Present

**APPROVAL OF MINUTES**

**M / S: Kizaraly / Lemarchand – That the Youth Commission approves the minutes of the March 13, 2023 regular meeting. The motion was adopted by the following roll call vote:**

**RESULT: ADOPTED [UNANIMOUS]**

**MOVER:** Ido

**SECONDER:** Lemarchand

**AYES:** Hopkins, Handa, Ido, Shah, Green, Lemarchand, Khera, Balasubramanian

**ABSTAIN:** Lamorte, Biswell, Hoh-Choi , Kizaraly, Mukesh, Benedetti, Ferrel

**ORAL REQUESTS**

1. None

**ANNOUNCEMENTS**

1. New Staff Liaison Gracey Ferrel

**OLD BUSINESS**

1. We Love Campbell
  - a. Finish last remaining posts
2. Safe Space
  - a. More people than expected
  - b. Most likely due to power outage
  - c. Love on a Leash worked well
  - d. Work on advertising

**NEW BUSINESS**

1. Year-End Presentation
  - a. Year in review at the Council meeting
  - b. Begin Presentation

**INFORMATION ONLY**

1. Council meeting

**ADJOURNMENT**

1. Meeting adjourned at 7:31 pm